

April 6, 1970

REC 102

94-50868-370

25325 La Loma Drive  
Los Altos Hills, California 94022

b6  
b7C

Dear [redacted]

Your letter and its enclosure were received  
on April 2nd.

In reply to your inquiries concerning the  
Christian Anti-Communism Crusade and "Human Events,"  
this Bureau is strictly an investigative agency of the Federal  
Government and, as such, neither makes evaluations nor  
draws conclusions as to the character or integrity of any organ-  
ization, publication or individual. I regret I cannot be of  
assistance to you in this matter; however, I am enclosing material  
relating to some of our work in the internal security field that I  
trust will be helpful to you.

Sincerely yours,

J. Edgar Hoover

94-50868-370

MAILED 9

APR 6 1970

COMM-FBI

Enclosures (2)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Statement on Communism

Director's testimony 4/17/69 re Communist, Racial and Extremist Groups

NOTE: Our files disclose [redacted] wrote in February, 1969,  
regarding the Christian Anti-Communism Crusade, an organization  
well known to the Bureau. "Human Events" is a very conservative  
anti-communism weekly newsletter published in Washington, D. C. It has  
been critical of the Soviet Union and has not been investigated by the Bureau

FMG:cfj (3)

TELETYPE UNIT

TRUE COPY

25325 La Loma Drive  
Los Altos Hills, Calif.  
94022

March 28, 1970

SF

Director,  
Federal Bureau of Investigation  
Ninth and Pennsylvania Ave., N.W  
Washington, D. C.

Dear Sir:

Enclosed is a copy of the Christian Anti-Communism  
Crusade.

Will you kindly tell me if this organization is truly an organization for the purpose of fighting the spread of communism in this country?

It is extremely difficult for the lay person to know which organizations are honestly working for the good of our country and which ones are subverseve in nature, as a result many of us do not support the ones we should support for fear we may be abetting the enemies of our country unknowingly.

Please, may I hear from you as soon as possible. I also would like to know what the Human Events, Inc. paper is, a truly Republican conservative paper, A John Birch Society publication, or what?

Thank you for your kind attention to my letter so that I may know which groups I can feel free to lend my support.

Naturally, I am assuming that your answer will be accurate because if the FBI doesn't know the answer then Heaven help us all. The ultimate aim of the Communists, no doubt, is to confuse, divide and conquer and how they seem to be succeeding, or are they?

94 50868 - 370

Most sincerely & hastily,

25325 La Loma Drive  
Los Altos Hills, Calif. 94022

APR 7 1970

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3-2-70  
jmh

TRUE COPY

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b7C



# Christian Anti-Communism Crusade

February 15, 1969

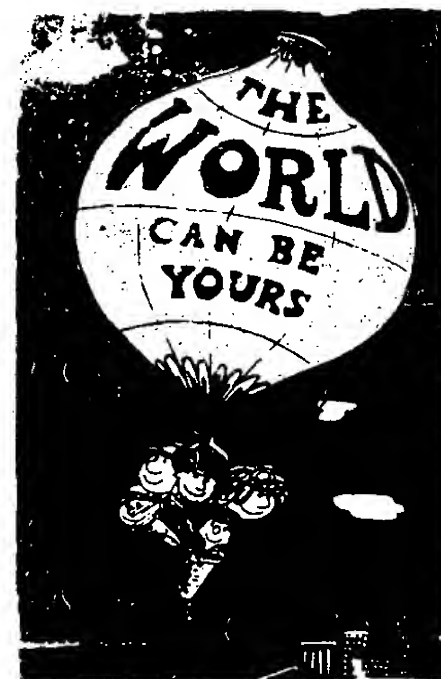
P. O. BOX 890  
124 E. FIRST ST.  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

## COMMUNISM'S STEADY PROGRESS

Dear Friend:

The American Communist Party continues to make consistent and ominous progress. Evidence of this is that they have successfully published a daily newspaper for more than 6 months and now plan to expand. The DAILY WORLD exults in this achievement in its issue of Thursday, February 6, 1969, under the heading "We did it! Now let's keep it rolling!" The accompanying cartoon is instructive. The report states:

"The Daily World has passed the six-month mark! America's only Marxist daily survives despite ill-wishers and pessimists. Not only that, but we plan to expand, and to increase our staff and coverage. And this at a time when others fall by the wayside! Recently the giant Saturday Evening Post was cold-bloodedly executed by its parent corporation, the Curtis Publishing Co. Ramparts, the radical West Coast magazine, is on the rocks." Page 9.



The New Left is a frenzied rabble with an enormous destructive potential but without a unifying ideology for a constructive program. They do the destructive job desired by the communists. When the tumult and the shouting dies, the probability is that the surviving activists of the New Left will take their place as workers in the Communist Party. Emotional pathology by itself is inadequate to sustain a lifetime of dedicated activity. It must be associated with an ideology.

This is illustrated by an article on guerrilla warfare by the communist William Pomeroy, published in the DAILY WORLD, February 6, 1969. He served as a guerrilla with the Huk revolutionary forces in the Philippines, was captured, and later released. Referring to the guerrilla forces in the Philippines, he writes:

"There were many young people who joined our movement for the adventure, for the romance, for the change from an empty village life, or for the physical challenges it presented. People of this type seldom lasted out the long haul. They became passive or surrendered when the going got rough. Those who did endure were those to whom we managed to give a political understanding, to equip with political convictions, to impress with the need for long-range patient struggle that could take many forms. It is not only an attitude but an ideology that counts in revolutionary movements." Page M-5.

The DAILY WORLD is faced with the necessity to raise money. It states:

"The chronic problem of a workingclass newspaper is money... Here are the facts: Our budget for 1969 is \$780,000. Our estimated operating income is \$465,000. Our annual fund drive is expected to raise \$125,000 between Feb. 1 and July 4.

"What can you do? You can buy a Lifetime Subscription at \$1,000; or a Founder's Certificate at \$500 (a five-year sub goes with it), or a \$100 Sponsor's Certificate (with a one-year sub). Or you can just send a donation of as much as you can afford... And do it now."

The Christian Anti-Communism Crusade is also faced with the chronic problem of money. Will you sacrifice as much to preserve freedom and the opportunity to advance the cause of Christ as the communists do for their cause?

94-50868-370

ENCLOSURE

With Christian love,

Fred Schwarz

W

## THE SITUATION IN GUYANA

A dangerous development in the South American country of Guyana has been averted with the defeat of Communist Cheddi Jagan and his party, the People's Progressive Party, in the December elections. Had he been elected Prime Minister, a communist bridgehead would have been established on the mainland of South America by constitutional means.

Those who have been familiar with the program of the Christian Anti-Communism Crusade through the years, know of our long-term interest in the situation in Guyana. For those who have only recently become acquainted with our work and for those who may have forgotten, a few salient points about Guyana are repeated:

Guyana is situated on the Southeast Coast of Latin America. It shares common borders with Venezuela, Brazil, and Surinam.

It was formerly the British colony of British Guiana and received independence on May 26, 1966.

The population is about 700,000. Approximately 50 per cent are of East Indian origin while 35 per cent are African.

Political divisions are on racial lines. The majority of the Indians support the People's Progressive Party (PPP) while the majority of the Africans support the People's National Congress (PNC). The People's Progressive Party is led by Cheddi Jagan, an East Indian, and his wife Janet Jagan who are communists.

The People's National Congress is led by Forbes Burnham, a Negro, who is noncommunist.

The Africans predominate in the capital city of Georgetown while the Indians are the majority in the sugar and rice-growing rural areas.

Nationalism is a powerful force. People tend to vote for candidates of their own race. It has seemed probable that Cheddi Jagan would ride the tide of Indian nationalism to power and create a communist state.

Aware of this danger in 1961, the Crusade undertook an educational program to inform the people of Guyana of the true nature of communism. Dr. Joost Sluis, orthopedic surgeon of San Francisco, visited Guyana and toured the rural areas showing films of communist activity in such countries as Hungary and Cuba to gatherings of Indians. I visited and lectured in Georgetown. This alerted many to the danger of communism. Jagan was elected to power with a reduced majority in 1961, but the country remained under British control so he was unable to make it a communist base. He declared Dr. Sluis and myself prohibited immigrants to Guyana. Our educational program has continued through national workers to the present time.

In 1964 another election was held under the system of proportional representation, and Forbes Burnham was elected Prime Minister. The country was then granted independence by Britain.

In the recent election, Forbes Burnham increased his majority.

The response of Jagan has been the customary communist response. He claims that the election was rigged. There is now talk of guerrilla warfare.

This is revealed in an article in the GUARDIAN of December 28, 1968, by Jay Mandle, entitled "Guyana Election Fraud." He describes the attitude of Jagan as follows:

"Jagan believes that there will be no next election, since in the next four or five years there will be a heavy increase in the number of voting-age East Indians, plus the anticipated



movement of black people to the PPP. His argument is that by 1972 and 1973 even rigging will not ensure a victory for Burnham, and Burnham will become an outright dictator. At such a time, with all electoral avenues for the East Indians shut off and black people increasingly moving to the PPP, Jagan believes that Guyana will have entered a revolutionary situation. If such a situation develops, he appears willing to undertake armed action." Page 14.

It is clear that the foresight of the Christian Anti-Communism Crusade in 1961, and the dedicated service of Dr. Sluis, has reaped huge dividends. Just imagine the situation if a second Cuba was established on the mainland of Latin America?

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#### MEDICAL TRAINING IN RED CHINA--Creating Medical Personnel in Seven Weeks

Outrageous claims concerning the miracle-working power of the thought of Mao Tse-tung are routine for the Chinese Communists. The latest of these claims is that manual laborers can be transformed into medical personnel by the power of the thought of Mao Tse-tung in a period of 7 weeks. This is stated in an article in the PEKING REVIEW of January 31, 1969, entitled "Training Red Doctors From Among the Workers." The article states:

"Besides sending a workers' Mao Tse-tung's thought propaganda team into the plant's health section to lead the struggle-criticism-transformation there, they selected rank-and-file workers for medical training and organized for this purpose a 'red worker-medical personnel Mao Tse-tung's thought study class' (the 'red doctors' class' for short)....

"It went to study at the Shanghai Huashan Hospital on November 6 last year.

"Members of the 'red doctors' class' give first place in their studies to the creative study and application of Chairman Mao's works. They actively participate in the hospital's class struggle and the struggle between the two lines, plunge into the struggle-criticism-transformation on the health front, and boldly oppose irrational rules and regulations and the revisionist line in medical and health work.... They are becoming more and more politically conscious and they steadfastly adhere to a firm and correct political orientation in their studies.

"The comrades of the 'red doctors' class' are very clear about the aim of their study--to enable the working class to exercise leadership over medical work.

"On December 26 last year, all the members of the 'red doctors' class' returned to the plant and took over the plant's clinic for the day. They treated the worker-patients with fiery proletarian class feelings. (N.B. This is 7 weeks from the commencement of their medical work.)

"Some veteran workers, seeing the medical personnel trained by the working class at work, were so moved that they cheered again and again: 'Long live Chairman Mao!'

"At the same time, following Chairman Mao's teachings, the original medical staff in the factories are being re-educated by the workers. They are sent group by group to take part in physical labour in the workshops so that they can be helped to thoroughly change their old ideology and become medical workers who really serve the workers wholeheartedly." Pages 17-18.

It is inconceivable that any rational person can admire such a system. One can only be sympathetic towards the injured workers who are left to the ministrations of laborers equipped with the thought of Mao Tse-tung while the trained medical personnel are sent from the clinics to do hard labor.

Truly, China is ruled by the insane!

## AN INTIMATE GLIMPSE OF CZECHOSLOVAKIA

Czechoslovakia was recently visited by Dana Rohrabacher, 21-year-old history student at Long Beach State College and California state co-chairman of Young Americans for Freedom. He had made a previous visit in June and July of 1968. After his return, I interviewed him and some of his observations are interesting:

QUESTION: When you visited Czechoslovakia before the Russian invasion, did you meet any who were enthusiastic about communism?

ANSWER: I met no Marxists. They had all been disillusioned by experience with Marxism.

QUESTION: What was their attitude to America in June and July?

ANSWER: There was a pro-American atmosphere. Western ideals, western values, and western music were very popular.

QUESTION: What was the attitude towards Americans on your latest visit?

ANSWER: The best way I can answer that question is by the following incident: We laid a wreath at Wencelaus Square where a 14-year-old boy had been killed by the Russians, and we crossed an American and a Czech flag. A man nearby said this was a Czech affair and that Americans should stay out of it. The Czech people around began to hit him and call him names and told him to leave or they would kill him, and they apologized to us. There were several hundred who were shocked by his attitude. Countless times people went out of their way to embrace us and to tell us how happy they were to see Americans interested in Czechoslovakia.

QUESTION: What difference did you notice in their attitude on your two visits?

ANSWER: On my first visit they were very happy, involved with life, and optimistic about the future. On my recent visit, they were very subdued and sad and pessimistic about the future. They were very disappointed that the United States had given them little moral support.

QUESTION: How many were killed by the invasion troops?

ANSWER: I heard estimates ranging from 300 to a 1000. I know about 300 students were killed. They were shocked when I told them the American newspapers had reported the death of only 25-50 people. One of them said, "The American newspapers must get their information from the Soviet news agency, Tass."

QUESTION: Do they think there is any prospect of overcoming the Soviet occupation?

ANSWER: They feel the only way is to outwait the Soviets. They believe the Soviets eventually will be forced to send troops elsewhere and at this time they will be able to free themselves if they continue moral and spiritual resistance in unity.

QUESTION: What did they think of the possibility of guerrilla warfare?

ANSWER: They were not hopeful. They said the United States had sat idly by while the Russians brutally slaughtered a whole generation of Hungarian youth in 1956, and that the West had sold them out to Hitler in 1938, so they could not count on help.

QUESTION: What do they ask Americans to do?

ANSWER: They want Americans to conduct a continuing campaign to show the world that the American people are the moral and spiritual allies of the Czechs and that Czech problems are not forgotten. They fear that they will be sacrificed in an effort to establish good relations with the Russian Communists.



# PICTURES FROM THE INVASION OF CZECHOSLOVAKIA



*Czechs ask Russian invaders . . . Why?*



*Girl and boy lying wounded by Russian bullets.*



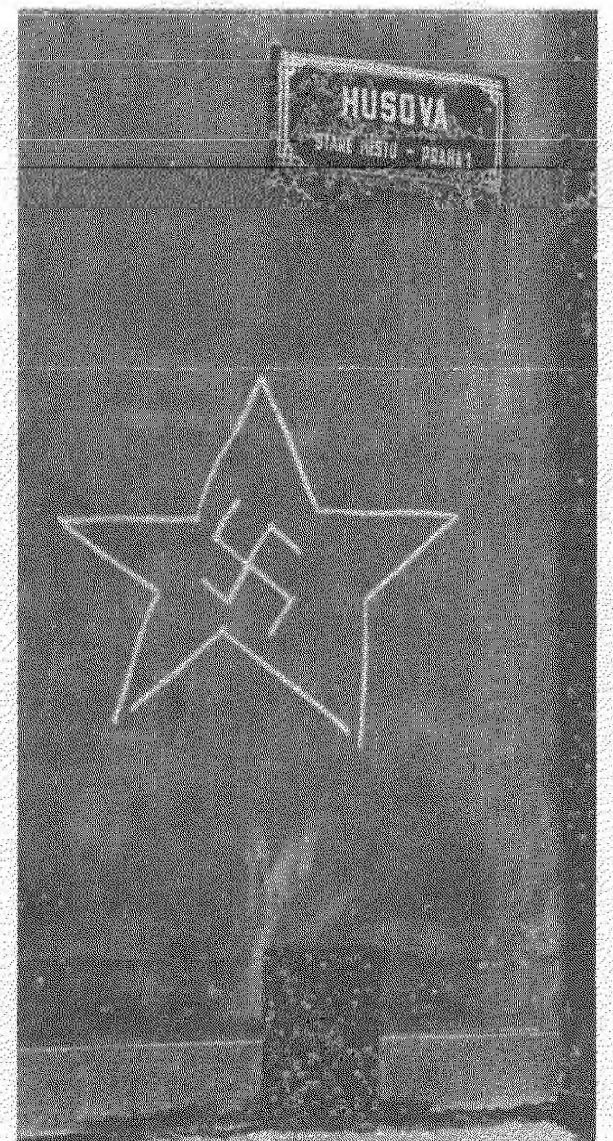
*Russian tank burning.*



*Attempt to ignite gasoline in Russian tank.*



*Czechs mass around Russian tanks.*



*Sign in John Huss Square . . . identifying Russians and Nazis*



## STALINISM REVITALIZED

Rosy dreams of the development of a liberal, democratic, and humane regime in Russia were rudely interrupted by the invasion of Czechoslovakia. This invasion has compelled many to face the fact that Stalinism still rules in Russia. The reforms of the Khrushchov era were superficial and temporary, and Khrushchov's successors have been restoring the worst features of the Stalinist epoch, step by step. Superficial manifestations of this include a return to the terminology of Stalin's day. The supreme ruling body of the Russian Communist Party is once again called the Politburo, while the secret police are again known by the initials M.V.D.

The character of Stalin is being rehabilitated in the Russian press, and he is now once again referred to as a great military genius. Khrushchov, who made the first official speech detailing the crimes of Stalin, is now an "unperson" and is not mentioned in official communist publications.

Since we forget so easily, it is appropriate to summarize the characteristics of Stalinism. Within Russia, there is a tiny group of courageous individuals prepared to risk their freedom and livelihood by criticizing official actions and attitudes. Some do it through the medium of letters which are frequently published abroad. One such letter was written by Lev Kopelev, a Soviet expert on Germany, to the Viennese journal TAGEBUCH, the organ of the Austrian Communist Party. It discusses the possibility of the rehabilitation of Stalin. It is translated and published in the magazine PROBLEMS OF COMMUNISM, September-October, 1968, which is published by the U.S. Information Agency. He summarizes the record of Stalin as follows:

### Essentials of Stalinism

"1) Today, it is generally known and has clearly been proven that Stalin's tyrannical and unprofessional intervention in the administration of agriculture during the years 1929-33, as well as in the postwar period, led to extended famines and to the destruction of the economic foundations not only of the individual peasant farms but also of collectivized agriculture.

"2) Today, it is generally known and has been proven that with Stalin's knowledge, indeed at his command, hundreds of thousands of people, including the overwhelming majority of the commanding officers and generals of the Red Army and the majority of the experienced and trained leaders of industry, were arrested, exiled, murdered, and tortured to death in the years 1935-40. In those years, more Communists were confined in Stalin's prisons and camps than in all the capitalist and fascist countries taken together. Among those shot and condemned as enemies of the people were the overwhelming majority of the delegates to all past Party Congresses, the majority of the delegates to the immediately preceding 17th Party Congress of 1934 and of the Central Committee members elected by it, and the overwhelming majority of the members and functionaries of all the Union Republic governments and of all oblast and raion Party Committees.

"3) Today, it is generally known and has been proven that Stalin attempted to turn the 1939-41 non-aggression pact with Germany into a treaty of friendship; that in official documents and speeches he called the enemies of Hitler imperialist aggressors; and that he in fact forbade all anti-fascist propaganda.

"4) Today, it is generally known and has been proven that Stalin, a man who was pathologically suspicious and who even distrusted his oldest and most loyal friends and comrades-in-arms (e.g., Yenukidze, Ordzhonikidze, Postyshev, Tukhachevsky, and others), naively and for quite incomprehensible reasons placed full confidence in the friendship of Hitler, whom he trusted so much that he even set aside numerous warnings which reached him through various channels, ignored

the reports of all his agents, and thus condemned our army to its worst defeats and the entire country to frightful losses and sacrifices.

"5) Today, it is generally known and has been proven that after the war, with Stalin's knowledge and at his command, millions and millions of people were subjected to repressive acts of the most severe kind. Entire peoples--the Volga Germans, the Kalmuks, the Chechens, the Balkars, the Ingushi, the Karachais, and the Crimean Tatars--had their homelands stolen from them and were exiled as nations, as national communities. The overwhelming majority of Soviet citizens who had been taken prisoners-of-war, as well as of those who had been inmates of fascist concentration camps, were condemned for 'high treason.'

"6) Today, it is generally known that Stalin was the one who inspired the defamatory witch-hunt against Yugoslavia and who strove to transplant the methods of the Beria terror, of lies and provocations, to Poland, Bulgaria, Hungary, Rumania, and Czechoslovakia."

He concludes, "Today, Stalin can still be defended only by incredibly stupid and naive persons from the ranks of those bureaucrats, in retirement or grown gray in the service, or by completely conscienceless, cynical partisans of the jesuitical principle, 'The end sanctifies the means,' who are unable to grasp the fact that Stalin's 'means' themselves constitute a negation of the end that is adduced to justify them." Page 28.

### How Was It Possible?

Some of the finest characters of Russia are still tortured by the question, How was it possible for Stalin to do what he did? This perplexity is expressed in a letter to the editor of IZVESTIA by Lidia Chukovskaia on the 15th anniversary of Stalin's death. It is published in the same issue of PROBLEMS OF COMMUNISM, pages 25-26. She writes:

"Let clear thought and precise words rather than new executions grow forth from the death of the innocent. Bolt by bolt, I want a thorough examination made of the entire machine that transformed a person in the prime of life into a cold corpse. I want it to be sentenced. Publicly. We must not write off the bill of the past with the comforting stamp, 'Paid in Full.' Rather, we must earnestly and meticulously unravel the web of cause and effect, strand by strand, and analyze it. Millions of peasant families, labeled 'kulaks' or 'kulak hirelings,' were driven north to their doom. Millions of city-dwellers were labeled 'spies,' 'saboteurs,' and 'wreckers' and were sent to prison or to the camps, or in some cases were simply executed. Entire peoples were accused of treason and were banished from their homes and sent to alien lands.

"But what led us to this unprecedented misfortune? To this complete defenselessness of people before the machine that attacked them? To this unheard-of fusion of the state security organs, which were breaking the law every minute of the day and night; the prosecution organs, which were created to uphold the law but which became monstrously blind for years; and finally the newspapers, which instead of adhering to their duty to defend justice, monotonously hurled slander at the persecuted in a planned, mechanized way--the newspapers, which turned out millions upon millions of lying words about imaginary 'unmasked,' 'hardened,' 'vile' enemies of the people who were in the pay of foreign intelligence? When and how did this happen? This compound was unquestionably the most dangerous of all chemical combinations ever known to science. How was it possible? Finding the answer to the question entails an enormous amount of work for the historian, the philosopher, and the sociologist--but most of all for the writer. This is our major task today, a task that cannot be postponed. It is urgent.

"The destruction of the truthful word, after all, also stems from the accursed Stalin days. And this was one of the darkest deeds committed over the decades. During the Stalin era, the loss of the right to the independent thought closed the door to doubt, to question, and to the cry of anguish, and opened it to self-assured, shameless, widely publicized, highly repetitious lies... Whoever knew or guessed what was happening was doomed to silence through fear of instant death--it was not the fear of some kind of unpleasantness at work, or of unemployment or hardship, but fear of simple physical extermination.

"First, there was a misfortune which we could not withstand and from which we did not save our country. The name of this misfortune was Stalinism. That is the first.

"Without the free word, there are no free people; without the independent word, there can be no mighty nation capable of internal change. 'Resounding, candid speech alone can satisfy man.' "

It can, but must not happen here.

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### ROBERT FRANKLIN WILLIAMS

The mystery of the whereabouts of Robert Franklin Williams has been solved. He is back in Communist China. The November edition of his newsletter, THE CRUSADER, has just arrived. It comes from Peking.

Williams ignited the fires of the current black racial rebellion. He was the first to publicly arm Negroes and advocate violence. He fled the country to escape trial for kidnaping and carried his racial agitation from Cuba and Communist China.

He announced he planned to return to the U.S.A. and face trial in Monroe, North Carolina. He asked for a camp of 10,000 supporters outside the courthouse during his trial. He set out on his return journey and got as far as Tanzania in Africa where he spent some months. For some unspecified reason, he gave up his plan and went back to Communist China. He claims he now plans to return to the U.S.A. this summer. He writes:

"The idea of my proposed return to the racist U.S.A. has not been abandoned. I am as convinced as ever that I should return in what I consider to be the most appropriate time. The decision has already been made, only the time element has been deferred. The time of my return has been deliberately set back in order to permit more preliminary details to be completed.

"At any rate, the long anticipated undertaking will be a high voltage calculated risk. I shall assume this risk in the coming summer if plans materialize." Page 13.

He has not mellowed during his self-imposed exile. He writes in the most inflammatory manner. A typical quote from his latest newsletter is: "The current shrill howls for 'law and order' emanating from the social jungles of jingoistic and chauvinistic America are savage clarion calls for an orgy in Black massacre." Page 12.

He is working to cause his prophecy to be fulfilled. He has many allies.

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### SCHOOLS OF ANTI-COMMUNISM

Schools will be held in New York and Washington, D.C. in June. Dates and locations will be published in the next newsletter.

July 22, 1970

EX-117  
REC 9

94-50868-311

[redacted]  
144-80 Sanford Avenue  
Flushing, New York 11355

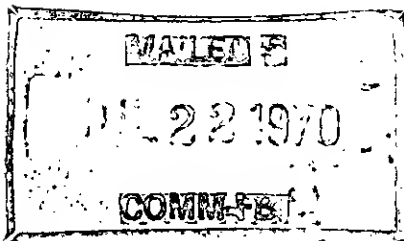
Dear [redacted]

[redacted] I have received your letter of July 16th.

In response to your inquiry concerning the Christian Anti-Communism Crusade, Dr. Fred Schwarz and his book, "You Can Trust the Communists (to be Communists)," this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret I cannot be of assistance to you.

Sincerely yours,

J. Edgar Hoover



NOTE: Bufiles disclose one prior outgoing to [redacted] dated 5/6/70 which explained at length that there is no Federal law making it a crime to be a member of the Communist Party, USA. She was also furnished the excerpt from the Director's testimony before the House Subcommittee on Appropriations 4/17/69 regarding the "Communist Rules for Revolution." Dr. Schwarz, his book and organization are well known to the Bureau.

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JBT:jls (3)

94 50868 - 371

edm F68

MAIL ROOM ☐ TELETYPE UNIT ☐

*Handwritten signatures and initials:*  
M. L. S.  
R. B. A.  
L. J. P.  
G. W. R.  
D.  
J.



TRUE COPY

July 16, 1970

Mr. J. Edgar Hoover  
Director, Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Mr. Hoover:

Thank you for your letter of May 6th, in reply to my letter, making inquiry regarding the "Communist Rules for Revolution."

I now wish to make inquiry regarding a book by Dr. Fred Schwarz, entitled, "You can Trust the Communists (to be Communists)," published by Prentice-Hall, Inc. last printing-Paper-bound Edition, Feb. 1962.

I have just read this book, and as I am Chairman of Civics of The Good Citizenship League of Flushing, Inc., established over 75 years ago, it is my responsibility to be ready to report on such publications.

"About the Author," - Dr. Fred Schwarz sacrificed a successful medical practice in Sydney, Australia, to set the example he believes others should follow, by devoting himself full time to opposition to Communism. He travels the world over, alerting citizens of free countries to the dangers of underestimating or ignoring the Communist threat. He is President of the Christian Anti-Communism Crusade."

Dr. Schwarz has appeared before the House Un-American Activities Committee, before state legislatures, college and university groups, church and civic organizations. His main theme is:-- "Communists believe they have a destiny. Their destiny is to create a new world and regenerate mankind. To do this they must conquer the world, shatter the Capitalist system, and, by Communist dictatorship, establish the regenerative environment of Socialism. This new environment will rear the young to perfection."

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EX-117

94-50868-371

TRUE COPY

5 JUL 22 1970

TRUE COPY

"A few years ago, the American Communist Party would openly acknowledge that, having conquered this country, they would need to put to death one third of all the American people. This is not punishment; it is Social Science."

"Who will win? The Communists are supremely confident of complete victory. They claim that their victory is assured because of the quality of character in democratic lands. They affirm that the environment generating this character is Capitalism in its dying phase. Since Capitalism is dying, it creates character without survival virtue. They are convinced that the average citizen of the Free World is so intellectually lazy, and dishonest, so greedy and selfish--so intoxicated with entertainment, so consumed with his immediate problems, that no matter how clear the evidence of impending doom, the evidence will never be acknowledged, and the organizational steps necessary for survival will never be taken."

Dr. Schwarz refers to your book, "Masters of Deceit," as follows: "Communism deceives its way to power. Only knowledge can enable us to stand against the intermediate seductive phase of limitless deception practiced by those whom J. Edgar Hoover defines as "Masters of Deceit!"

If the information outlined in this book is authentic, why is the Communists Party in the United States, and its head, William Z. Foster, permitted to continue its activities, such as fomenting all kinds of strikes in labor unions, and infiltrating our college and university campuses?

Among those reported to have taken part in the Columbia University riots last year, appeared Jesse Gray, He is a negro, whose name appears again and again in all kinds of agitation. I personally attended a meeting in Flushing over twenty-five years ago, called to urge local citizens to sponsor some "civic" cause, which I and my associates considered "suspect," and Jesse Gray was there!

I believe the operations of the Communist Party in the United States should be investigated and controlled.

Sincerely yours,



b6  
b7C

TRUE COPY

1 - Mr. R. C. Putnam

April 21, 1971

Airtel

To: SAC, Albany **REC 18 EX-104**

From: Director, FBI (94-50868) **372**

CHRISTIAN ANTI-COMMUNISM CRUSADE  
124 EAST FIRST STREET  
LONG BEACH, CALIFORNIA  
INFORMATION CONCERNING, POLICE COOPERATION

*for* Reurairtel 4/14/71, which states Sergeant  Intelligence Division, Syracuse Police Department, Syracuse, New York, desired information concerning credentials of captioned organization.

b6  
b7C

MAILED 4  
APR 21 1971  
FBI You should inform Sergeant  that the FBI, as the investigative agency of the Federal Government, neither makes evaluations nor draws conclusions as to the character or integrity of any organization.

**MEMBER OF SUBJECT ORGANIZATION**

*low* For your information, no investigation has been conducted on captioned organization. Bufiles indicate captioned organization is run by Dr. Fred Schwartz, an Australian medical doctor who moved to this country in 1953 after several successful lecture tours, during which he described the evils of communism. *CALIF.* Schwartz and his organization are controversial. One of the primary purposes of captioned organization is to provide a comfortable living for its leaders. Its spokesmen frequently make statements unsupported by facts. In June, 1970, captioned organization held a seminar at the Hotel Sonesta in Washington, D. C., which was attended by about 400 people. Published reports indicated the organization is somewhat extreme in its position against communism.

Tolson 1 - Los Angeles

Sullivan 1 - WFO

Mohr \_\_\_\_\_

Bishop \_\_\_\_\_

Brennan, C.D. \_\_\_\_\_

Callahan \_\_\_\_\_

Casper \_\_\_\_\_

Conrad \_\_\_\_\_

Dalbey \_\_\_\_\_

Felt \_\_\_\_\_

Gale \_\_\_\_\_

Rosen \_\_\_\_\_

Tavel \_\_\_\_\_

Walters \_\_\_\_\_

Soyars \_\_\_\_\_

Tele. Room \_\_\_\_\_

Holmes \_\_\_\_\_

Gandy \_\_\_\_\_

**NOTE:** Syracuse Police Department received flyer sent by captioned organization which indicated policemen could attend an anticommunist seminar at Hotel Sonesta, Washington, D. C., 6/18-21/71. Syracuse Police Department is contemplating sending one of their men but desired data on organization's credentials.

MAIL ROOM ☐ TELETYPE UNIT ☐

94 50868 - 372

F B I

Date: 4/14/71

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: *REC* SAC, ALBANY (80-new)

SUBJECT: CHRISTIAN ANTI-COMMUNISM CRUSADE  
124 EAST FIRST STREET  
LONG BEACH, CALIFORNIA  
INFORMATION CONCERNING  
POLICE COOPERATION

On 4/13/71, Sgt. [redacted] Intelligence Division, Syracuse Police Department, Syracuse, New York, stated that that department had received a flyer from captioned organization announcing an anti-subversive seminar to be held at the Hotel Sonesta, Washington, D.C., from June 18-21, 1971. The cost of this seminar is \$20.00 but scholarships are available for police officers who desire to attend. [redacted] stated that the Syracuse Police Department is contemplating sending one of their representatives from the Intelligence Division but the Chief of Police is desirous of obtaining information concerning the organization's credentials.

b6  
b7C

WFO and Los Angeles are requested to review indices concerning captioned organization and, if feasible, contact established sources. It is requested that pertinent results be expeditiously furnished Albany.

*1cc. held 208 MC*

② - Bureau (RM)  
2 - WFO (RM)  
2 - Los Angeles (RM)  
2 - Albany  
RAB/kdl  
(8)

REC 18

EX-104

25 APR 17 1971

94 50868 - 372

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

AL 80-new

Request of Bureau

Review indices concerning captioned organization  
and expeditiously advise Albany of any pertinent information.

F B I

Date: 4/23/71

Mr. Tolson	
Mr. Sullivan	
Mr. Mohr	
Mr. Bishop	
Mr. Brennan	
Mr. Callahan	
Mr. Casper	
Mr. Conrad	
Mr. Dalbey	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (94-50868)

FROM: SAC, WFO (100-39671)

CHRISTIAN ANTI-COMMUNISM CRUSADE  
124 EAST FIRST STREET  
LONG BEACH, CALIFORNIA  
INFORMATION CONCERNING  
POLICE COOPERATION

Re Bureau airtel to Albany, dated 4/21/71, concerning  
captioned organization and Albany airtel to the Bureau, dated  
4/14/71.

In view of information set forth in referenced Bureau  
airtel, WFO taking no further action in this matter.

REC-21

94-50868-373

12 MAY 5 1971

- (cc AIT-7082)
- ② - Bureau
  - 2 - Albany
  - 1 - Los Angeles (Info) (RM)
  - 1 - WFO

ECR:csr  
(6)

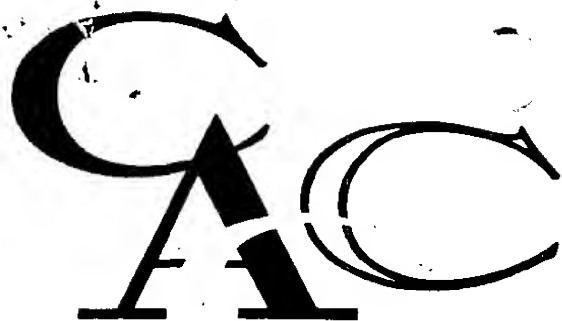
94 50868 - 373

Approved: RGH  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

55 MAY 10 1971

b6  
b7C



# Christian Anti-Communism Crusade

April 15, 1971

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

Dear Friend,

Many students who are considered well-educated, retain gross misconceptions of the character of Communism. This shows that many schools have failed to educate adequately.

This conviction was reimpresed upon me by questions asked by a young graduate student attending a Big Ten University in a midwestern city, at the conclusion of a recent speech I had delivered. He said:

"I notice your organization is called the Christian Anti-Communism Crusade. This is a contradiction in terms. Christianity and Communism are parallel philosophies. You cannot be both Christian and anti-Communist."

I endeavored to discover what the terms "Christian" and "Communist" meant to him. It developed that he was an atheist, but he considered this irrelevant to Christianity. To him Christianity was a doctrine and program devoted to more equable distribution of this world's goods. Likewise Communism was a doctrine and program for sharing this world's goods. Christianity and Communism were, therefore, compatible.

This concept of Christianity was acquired by disregarding most of the teachings of Christ and the teachings of most of those who profess to follow Christ. Likewise his concept of Communism ignored the doctrines, history, and organizations of the founders and practitioners of the world Communist movement.

Communism is the label attached to a vast world movement which has political, economic, military, moral and pseudo-religious aspects. The word "communism" gives no more insight into the doctrines and practices of Communism than the words "peace and freedom" do in the doctrines and practices of the Peace and Freedom Party.

Communism is not an idea in an individual mind; it is a massive world movement. There are 50 million Communists, and Communism has enslaved materially and spiritually more than one billion of the people of the earth. Each of the 50,000,000 communists profess allegiance to Marx and Lenin and claim to practice the science of Marxism-Leninism.

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Marx said, "Religion is the opiate of the masses." Lenin defined Marxism as, "The Class War plus the Dictatorship of the Proletariat." The essential features of communism are: Atheism, war, and dictatorship. Christianity and communism are incompatible.

There is an enormous reservoir of energy in the minds and ideals of millions of young students who are uninformed or misinformed concerning Communism. Help us to teach the truth to these students and release this energy for the service of freedom and humanity.

The Washington D. C. Antisubversive Seminar presents a great opportunity to teach, inspire, and recruit many students. Thousands will come to such seminars if we provide food, lodging, and tuition. We need your financial support to conduct this seminar and our numerous activities. Fifty thousand dollars is needed now. May I count on your cooperation and contributions?

With Christian love,

Fred Schwarz

file 5-8

ENCLOSURE  
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F44



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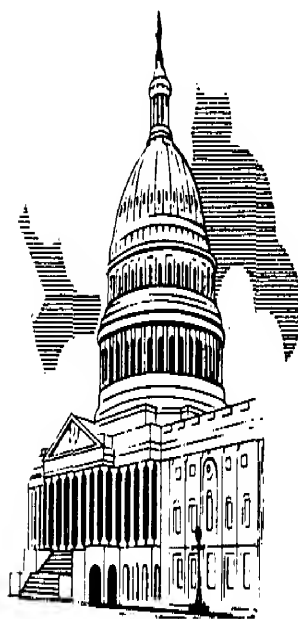
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94-50868-374  
ENCLOSURE

WASHINGTON, D.C.

# ANTI-SUBVERSIVE SEMINAR



4 DAYS

JUNE 18 - 21, 1971

**HOTEL SONESTA**

(Formerly Hotel America)

Massachusetts Ave.  
at Thomas Circle  
Washington, D.C. 20005

SPONSORED BY

Christian Anti-Communism Crusade

124 East First Street

Long Beach, California 90801

Phone (213) 437-0941

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C. W. Post College.  
He has authored several books and written widely on constitutional law and related subjects. Some of the books he has written are: "Freedom of Association," "The Supreme Court and Public Prayer," and "The Vanishing Right to Live."



FRED C. SCHWARZ, M.D.  
President of the Christian Anti-Communism Crusade, became involved in the conflict with Communism while a student at the University of Queensland in Australia in 1940, because its atheistic nature conflicted with his Christian faith. Author of many pamphlets and the book "You Can Trust the Communists (to be Communists)," which has been translated into six foreign languages and has sold over one million copies.

RABBI NATHAN SCHORR  
Ordained Rabbi and Assistant Registrar at Yeshiva University. Teaches Mid-Eastern affairs at the College.



HERBERT A. PHILBRICK,  
author, lecturer and former counter spy for the F.B.I. He is author of the book "I Led Three Lives", which has been dramatized on television.



CHARLES E. RICE  
Presently Professor of Law, Notre Dame Law School, South Bend, Indiana. He received an A.B. Degree from the College of the Holy Cross 1953, and LL.B. in 1956 from Boston College Law School; an LL.M. in 1959 and a Doctor of Juridical Science from New York University School of Law in 1962. He formerly taught at Fordham University School of Law and at New York University School of Law and History and Political Science at



RAYMOND ALCIDE JOSEPH  
Born in San Pedro de Macoria, Dominican Republic. He immigrated to Haiti with his parents in 1938. In 1957 he entered Wheaton College, Wheaton, Illinois, where he received a B.A. in Social Anthropology. Subsequently he enrolled at the University of Chicago where he received his M.A. Being a native of the Caribbean, he has studied and knows the social and political conditions of the area.



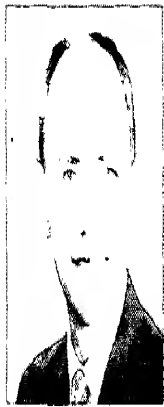
WALTER H. JUDD, M.D.,  
medical missionary in China and Congressman for 10 terms from Minneapolis, Minnesota. He is a nationally recognized authority on U.S. foreign policy having been a member of the Committee on Foreign Affairs for 16 years.



MISS JUANITA CASTRO,  
younger sister of Cuba's Communist dictator. A graduate of the Ursuline Academy in Havana, she helped Fidel rise to power, then devoted herself to welfare work. After realizing that her brother and his government were Communist, she helped many Cubans to escape. She fled the country on June 29, 1964, in order to denounce Communism to the world. In Guyana she exposed Jagan's relationship with Fidel Castro. In the Dominican Republic, she denounced her brother's intentions of taking that country over just three weeks before the Dominican revolt. Miss Castro has testified before the Senate Internal Security Subcommittee, and has appeared on Meet the Press and many other nationwide programs.



REV. JAMES D. COLBERT,  
Chairman of the Board and Director of Missions of the Christian Anti-Communism Crusade, Inc., is a minister and lecturer and has studied and observed conditions on ten world Communist fronts.



SHELTON M. BLYTHE. He has written a study manual and workbook to accompany "You Can Trust the Communists (to be Communists)."



RICHARD M. BERTSCH,  
Cleveland attorney is the Legal Council for Charles H. Keating, Jr., member of the Presidential Commission on Obscenity and Pornography, in his case against the Commission. He is a specialist in Federal Court procedures; obtained injunctions in the Myra Breckinridge case; tried Oh! Calcutta! case; conducted and participated in numerous seminars and workshops; active in the field of obscenity law for over ten years.

## FACULTY

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PLEASE  
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STAMP  
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Washington, D.C. Antisubversive Seminar  
Post Office Box 890  
Long Beach, California 90801

# SCHEDULE

TIME	FRIDAY	SATURDAY	SUNDAY	MONDAY
9:00 - 9:30	Registration ⇓ ⇓	FILM The Truth About Communism Parts I & II	TIME FOR CHURCH	FILM The Ultimate Weapon
9:30 - 10:30		SCHWARZ "Leninism"		SCHWARZ "Dialectical Materialism"
10:30 - 10:45	FILM My Latvia	Break		Break
10:45 - 11:45	SCHWARZ "Marxism"	RICE "Constitutional Issues involved in Antisubversive Legislation"		BERTSCH The Presidential Commission on Obscenity and Pornography . . . Magna Carta for the Pornographer.
11:45 - 1:30	Lunch Hour	Lunch Hour		Lunch Hour
1:30 - 2:00	FILM Republic of Apathy	FILM The Truth About Communism: Parts III & IV		FILM Schwarz-Lomax Debate
2:00 - 3:00	PHILBRICK Communism and Youth	JOSEPH Communism in the Caribbean		BLYTHE "Teaching Communism in the Schools"
3:00 - 3:15	Break	Break		Break
3:15 - 4:15	PANEL & DISCUSSION	PANEL & DISCUSSION		DISCUSSION "What Can We Do?"
4:15 - 7:00	Dinner Hour	Dinner Hour		
7:00 - 8:00	CASTRO "Communism, Castro, and Cuba"	PHILBRICK I Led Three Lives	JUDD "Red China and the U.N."	
8:00 - 8:15	Break	Break	Break	
8:15 - 9:15	SCHWARZ "What is Communism?"	SCHWARZ "Anarchism"	SCHWARZ "Marcuse and the Politics of Sex"	

## REGISTRATION FORM

Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Miss \_\_\_\_\_  
Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Please check your age bracket.

- ☐ 12 to 15 yrs. ☐ 19 to 24 yrs.  
☐ 16 to 18 yrs. ☐ 25 yrs. or over

Please register me for:

- ☐ Full course  
☐ One day \_\_\_\_\_  
Day Date

- ☐ Single Session \_\_\_\_\_  
Day Date

\_\_\_\_\_ A.M. \_\_\_\_\_ Afternoon \_\_\_\_\_ P.M.

I enclose \$\_\_\_\_\_. Make check payable to Christian Anti-Communism Crusade.

- ☐ I wish to apply for a tuition scholarship (\$20.00 value)  
☐ I wish to apply for a full scholarship (\$60.00 value)

Send your registration form to:

**WASHINGTON, D. C.**  
**ANTISUBVERSIVE SEMINAR**  
**P. O. BOX 890**  
**LONG BEACH, CALIFORNIA 90801**  
**PHONE (213) 437-0941**

### PURPOSES

To teach students, teachers, and citizens the pathology of communism and its associated destructive forces and to inspire and train them for activity designed to preserve and promote freedom. The communists have long given the highest priority to work among university and college students. Most important communist leaders were recruited while they were students. Trained propagandists, exploiting the idealism of youth, recruit and train susceptible students for leadership in the communist movement. The rise of the New Left on the campuses shows the progress made by the forces of communism, anarchy and general totalitarianism. Recognizing this the Christian Anti-Communism Crusade with a Citizens' Committee is sponsoring the Washington, D.C. Antisubversive Seminar. This seminar is designed to inform students, teachers, and citizens of the philosophy, morality, organization, techniques, strategy and objectives of communism and the New Left. It is based on the belief that knowledge is power, that ignorance creates fear and breeds apathy, despair or hysteria. Accurate information is a prerequisite for sound judgment and responsible action. The objective is that students of this seminar will continue a program of study and apply the knowledge obtained in practical programs related to their environment of school or community. In this way programs of local, national and international action can be built that will be effective in the preservation and extension of freedom.

### WASHINGTON, D. C. ANTISUBVERSIVE SEMINAR

Sponsored by the  
**Christian Anti-Communism Crusade**

Director **FRED C. SCHWARZ, M.D.** Dean **REV. JAMES D. COLBERT**  
Moderator **RAYMOND A. JOSEPH**

### PREMISES

1. America is threatened by forces dedicated to the destruction of its political, economic and cultural heritage.
2. These forces are internal and external.
3. Among the most important are communism, anarchy, and general totalitarianism.
4. Considerable success has attended their destructive efforts.
5. Past programs to prevent the advance of communism, anarchy, and totalitarianism have proved inadequate.
6. Both governmental and nongovernmental action is necessary.
7. Action must be based on adequate knowledge of the nature, tactics and objectives of the enemy.
8. This knowledge should be possessed by every citizen.
9. Action must be in tune with the ideals of freedom.

### SPECIAL INFORMATION

**COST**—The cost of tuition is \$20.00 for the entire seminar or \$2.50 per morning, afternoon, or evening session.

**TUITION SCHOLARSHIPS**—So that no one may be excluded on financial grounds, tuition scholarships will be granted on request.

**FULL SCHOLARSHIPS**—Full scholarships for tuition, food and lodging will be granted to students, teachers, policemen, and clergymen who wish to attend the seminar and stay at the Hotel Sonesta. The value of each scholarship will be \$60.00 which will include \$20.00 for tuition and a grant of \$40.00 for food and lodging.

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Return Address

*Christian Anti-Communism Crusade*

*Box 890*

*Long Beach, California 90801*

94-55848-374  
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Please send \_\_\_\_\_ copies of the ( ) Cloth, ( ) Paperback edition of "You Can Trust the Communists (to be Communists)"

CLOTH, \$2.00 each; 10 or more, \$1.50 each

PAPER, \$. 50 each; 10 or more, \$. 25 each.

Please send \_\_\_\_\_ Study Kits, \$10.00 each.

Please send \_\_\_\_\_ Tapes of "What is Communism" series. ( ) No. 1, ( ) No. 2, 7" reel,  
\$5.00 each tape - \$10.00 per set of 2 tapes.

Cassettes of "What is Communism" series. ( ) 1a, ( ) 1b, ( ) 2a, ( ) 2b.  
\$5.00 each cassette - \$15.00 per set of 4 cassettes.

Please send \_\_\_\_\_ additional copies of ( \_\_\_\_\_ ) newsletter for distribution.  
DATE

1. PLEASE FIND ENCLOSED MY DONATION TO THE CHRISTIAN ANTI-COMMUNISM CRUSADE \_\_\_\_\_ \$ \_\_\_\_\_
2. I PLEDGE \$ \_\_\_\_\_ PER MONTH TO THE WORK OF THE CHRISTIAN ANTI-COMMUNISM CRUSADE.
3. I WILL SUPPORT AN INDIAN NATIONAL ANTI-COMMUNISM WORKER AT \$15.00 PER MONTH. \_\_\_\_\_ \$ \_\_\_\_\_
4. I WILL ADOPT AN INDIAN BOY AT \$10.00 PER MONTH. \_\_\_\_\_ \$ \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP CODE

PHONE \_\_\_\_\_

Please Make Checks Payable to:  
Christian Anti-Communism Crusade.

Your gifts to us are tax deductible up  
to 30 per cent of your income.



# *Christian Anti-Communism Crusade*

April 15, 1971

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

## THE BERKELEY STRATEGY

Berkeley, California, has set the pattern for Radical revolutionary activity throughout the nation during the past decade.

The elections held there April 6, reveal the strategy that will be used in many communities to advance the Radical objective of the destruction of the American political, economic and cultural system. While this objective will not be pursued in the name of communism, communists will be active participants in planning and executing programs, and they will be the ultimate beneficiaries if the Radicals are successful.

The immediate objective is to establish "sanctuaries" in selected communities where Radical revolutionaries control the police. Huey Newton of the Black Panthers calls such sanctuaries "Liberated Communities".

There are two ways in which such a sanctuary can be established: 1) Direct Radical control of the police, 2) Election of Radicals as mayor and councilmen. These Radicals will then be in a position to supervise and direct the police.

In the Berkeley election, the Radicals were unsuccessful in their attempt to obtain direct control of the police but elected a mayor and three councilmen. They will probably have a majority on the council.

The direct attempt to establish a sanctuary was to seek to control the police in the black "ghetto" through an amendment to the charter. This amendment proposed the abolition of the Berkeley Police Department and the division of Berkeley into three areas: 1) The black area, 2) The university area, 3) The white area. Each area would then select police from the residents of the area.

The population of Berkeley is 113,000. There are about 30,000 blacks.

The plan was designed by the Black Panthers and administered by a Black Panther front called the National Committee to Combat Fascism. (NCCF)

The Berkeley chapter of the NCCF secured 15,000 signatures of registered voters to have this amendment placed on the ballot. The Panthers were confident that their superior organization and the "respect" their actions had engendered in the black community would assure their control of the police in the "black" area.

This amendment was defeated by 33,712 votes to 16,142.

However, the radicals were able to secure the election of the mayor and three councilmen. The mayor-elect, Warren Widener, and two councilmen-elect, who are members of the Black Caucus, D'Army Bailey and Ira T. Simmons, immediately called for the resignation of Chief of Police Bruce Baker and City Manager William Hanley.

The election of the radicals was secured by the fragmentation of the opposition. The final votes for the

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three major candidates were: Warren Widener (Radical) 21,921, Wilmont Sweeny (Liberal Democrat) 21,865, and John K. DeBonis (Republican) 5,167. There were six slates of candidates for the council positions.

This strategy has been encouraged by two recent developments: 1) The granting of the vote to 18-year olds, and 2) The relaxation of residency requirements by court decision.

This strategy has prospects of success wherever there is a large university in a small community. The more radical the faculty and students, the greater the prospects of success. However, a handful of Radicals may manipulate the votes of the young against the older, and the transient against the property owners.

The next test of this strategy will be in Kent, Ohio, home of Kent State University, on May 4.

What city in your neighborhood is vulnerable to the "Berkeley Strategy"?

### THE BLACK PANTHER SELF PORTRAIT

No attacks upon the Black Panthers could reveal their nature as clearly as the articles they publish.

THE BLACK PANTHER of March 20 features an open letter to Eldridge Cleaver by the San Quentin branch of the Black Panther Party. This is the same Eldridge Cleaver to whom Huey Newton referred in his speech delivered at Boston College, November 18, 1970:

"Our Minister of Information, Eldridge Cleaver, asked me to petition you, to ask you to prepare a place for him because he would like to return home. We know what we have to do in order to return Eldridge Cleaver home... We have to liberate our communities." THE BLACK PANTHER, January 23, 1971.

Extracts from the letter to Cleaver are:

"We take our stand with the Minister (Supreme Servant), Huey P. Newton. No if's or but's about it. Not only have you broken every code a Revolutionary Comrade is supposed to live by, but also you have committed murder of one of our comrades... 'Smitty' (Clinton Smith -Rahim).

"If we were in any position to do so--however, some of us will soon--Nigger, your life would be mud. Some say your life isn't worth taking and to let you suffer in your sex-perversed, degenerated pig sty. But, nigger, you're not going to be let off that easy. Death is the only solution to the problem you pose. So whatever you do, you better hope this racist pig society here (America) don't send you back here.

"You have broken every rule that the Party has set forth to meet the needs of the people. So we think you should be taken to the ditch, as was done in China to protect their security. You are like a mad dog carrying rabies, and you surely must be dealt with on that same level.

"We could continue to write our feelings of you, but it would be a book, and 'really' you're not even worth the space taken up here. The only space you should be given is 3x6x6 feet with a black apple stuck in your mouth.

"We stand with the Supreme Servant, Minister Huey P. Newton, who is the Soul Servant of the People, both in actions and deeds. You are an outcast." THE BLACK PANTHER, March 20, 1971, pages 10 and 11.



### GUS HALL LISTS SOCIAL FORCES COMMUNISTS CAN USE

Communism is the "Science of Marxism-Leninism." A communist considers himself a scientist harnessing and utilizing social forces.

An idea or emotion shared by a number of people and which causes them to act as a group, may be considered as a social force. Samples of social forces are:

1. The desire of workers to receive higher wages.
2. The desire of businessmen to make higher profits.
3. The longing to own land.
4. The resentment felt towards an impersonal and bureaucratic government.
5. Tribal or national solidarity.

The communists do not create the forces which they seek to harness and use. They analyze the objective situation, discern the operating forces, and design and execute a program by which these forces may be harnessed.

Gus Hall, General Secretary of the American Communist Party, discusses the social forces which are available for communist utilization in the United States at present. In a report to a meeting of the National Committee of the Communist Party, Gus Hall enumerates available forces and discusses how they can be used. He states:

"We must give serious attention to them. We must study them, we must understand how they develop and what gives rise to them. What levels of action are they ready for? What are the possibilities and the potential that are present? We must see them as the forms of a new wave of struggle that is emerging in this country. We must make our contributions to these movements. We must give leadership and help raise them to higher levels." DAILY WORLD, April 3, 1971, page 6.

The forces he enumerates are: 1) Welfare, 2) Peace, 3) Angela Davis, 4) Veterans, 5) Ecology, 6) Elections. Gus Hall has the following comments on each of these forces:

#### Welfare Movement

"Because of the welfare crisis, the Welfare Rights Movement, which is not a new movement, has now emerged on the scene as a mass movement. There are today some 700 active chapters. This is a tremendously important movement. It is another reflection of the new patterns of action arising out of the urban crisis."

#### Peace

"There is the rise of the People's Coalition for Justice and Peace. This is a coalition on a new level. The unity is deeper than in the past. But just as significant are the working relationships which have developed between this People's Coalition and other movements, such as the Southern Christian Leadership Conference, the Welfare Rights Organization, the Chicano movement in California. This is new. These are new patterns. These new relationships are the basis of the mass actions that are going to take place in the coming weeks."

#### Angela Davis

"There is the phenomenal rise of the Free Angela Davis movement--a mass movement in the full

sense of the word. It, too, is cast in the mold of the new patterns. Then we have the new student movement developing around part of the National Student Association. These student leaders are a part of the People's Coalition. They are organizing 100 Free Angela Davis teach-ins in the main colleges of the country."

### Veterans Movement

"Then we have the new Vietnam Veterans movement. There are three million returned veterans now. It is already clear this is a new kind of veteran, such as we have never seen. It is a veteran who is tremendously militant and geared for action. It is a veteran who is not going to return to the old pattern of things.

"These veterans are not going to join the old veterans' organizations. That would be like trying to mix water and oil. In this veterans' movement the role of Black veterans is most significant. And here again we see a new level of Black-white unity. Their plans of action are very exciting and show the tremendous potential of this new movement."

### Ecology

"In this same new mold is the movement to stop the pollution of the environment. We have not understood the significance of this movement. We have not given it leadership. The movement started with pollutants in the air, but it has quickly moved into an antimonopoly position on a mass scale. It has become an important factor in exposing the role of monopolies in ruining our environment."

### Elections

"The last elections also opened up new patterns of electoral struggle. An indication of this is the fact that some Movement candidates were successful in their election bids. They are a new breed of public officials.

"All one has to do is to visit the offices of two of such people in Congress--the offices of Congressman Ronald Dellums of California and Congresswoman Bella Abzug of New York--to see that there is something new. Their offices are Movement offices. They are offices of struggle... What is needed is an extension of this concept of electing Movement activists into public office--activists from the Black liberation and peace movements, from the Rank-and-File movements of labor, from the struggles of women, of youth."

Gus Hall concludes with a challenge to the Party to take advantage of these situations:

"We can now again qualitatively change the role of the Party if we become a part of and relate to this new wave--to the new forms that are emerging." DAILY WORLD, April 3, 1971, page 6.

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### COMMUNISM AND ITS STRATEGY TO CONQUER THE UNITED STATES

A tape recording of the message recently presented by Dr. Schwarz entitled "Communism and Its Program to Conquer the United States" is available. It covers the promise, party, prognosis and programs of communism. It shows why communism appeals particularly to students. Cost, \$5.00

Available on 7" tape or in cassette. Order from the Christian Anti-Communism Crusade.

Let us know if you wish to receive this free newsletter..... Dr. Fred Schwarz, Editor

## VIETNAM PERSPECTIVE

President Nixon is withdrawing American troops from Vietnam. The record speaks for itself.

When he became president, there were nearly 600,000 American servicemen in Vietnam. Now there are about 300,000. Approximately half of America's forces have been withdrawn.

Casualties of Americans are about one third of what they were when he assumed authority.

This has been achieved without handing all South Vietnam and Southeast Asia to communism and a potential bloodbath.

Despite this, President Nixon has been subjected to a campaign of harassment and vilification which is awesome in its deliberate dishonesty and mighty in its service to communism.

One common accusation is that America is intervening in what is essentially a civil war.

On this subject, the words of Nikita Khrushchev merit consideration: "There is more at stake in this war than just the future of the Vietnamese people. The Vietnamese are shedding their blood and laying down their lives for the sake of the World Communist movement." "Khrushchev Remembers", page 487.

The so-called "peace agitation" which is so prevalent in the United States is regarded by the communists of Vietnam as part of their war action. This is made clear by the directive given to the "progressive" American people by Xuan Thuy, Ambassador to the Paris Peace talks from the Democratic Republic of Vietnam as published in the WORLD MAGAZINE of the communist DAILY WORLD, March 13, 1971:

"The Nixon administration, by refusing to respond seriously to the proposal by the P.R.G. for the withdrawal of American and other foreign troops before June 30th, 1971, nor to set any other date for that withdrawal, proved that they want to perpetuate their military occupation of South Vietnam, that they never wished to negotiate seriously but to seek military victory.

"Facing the serious situation as it exists now, I call upon the progressive American people and all anti-war organizations in the United States to unite, to associate all forces and strata of the population irrespective of their views, color, religion and politics, thus making a wide and strong movement so as to curb in time new military adventures by the U.S. administration, to demand an end to their war of aggression in South Vietnam, Laos and Cambodia, to demand the withdrawal of all American troops from Indochina and let the Indochinese people settle their own internal affairs. Such is the way beneficial to the peoples of Vietnam and Indochina, beneficial to the American people, beneficial to peace in the world." Page M-4.

The radicals have formed an organization called the "People's Coalition for Peace and Justice" (PCPJ) to organize the demonstrations along the lines requested by Xuan Thuy. Demonstrations they have scheduled are:

- April 19-23 -- Vietnam Veterans Against the War--"Dewey Canyon Three" in Washington, D.C.
- April 24 -- Mass March and Rally.
- April 25-May 4 -- People's Lobby and Encampment--Washington, D.C.
- May 5 -- "No Business As Usual"--Nationwide Moratorium.
- May 16 -- "Solidarity with G.I.s"

The objective of the coordinators is to make it impossible for the government of the United States to carry on its lawful activities. One tactic proposed is to drive old cars to Washington, D.C. and to abandon them and block the roads round the Capitol and the Pentagon.

### CASTRO CONDEMNS COMMUNISM

Juanita Castro, sister of the communist dictator of Cuba, Fidel Castro, delivered a message at the Orange County Antisubversive Seminar, February 12, 1971. She will also be a member of the faculty of the Washington, D. C. Antisubversive Seminar which will be held in the Hotel Sonesta, Massachusetts Avenue at Thomas Circle, June 18-21, 1971. The following is part of the message of Juanita Castro at the Orange County Seminar:

"One of the evidences I can bring out regarding the evil nature of communism and its leaders is the fact that I am here fighting against the system and against my own brother. I had no alternative. I had to choose between being an accomplice to the abnormal plans of Fidel's against the Cuban people and against the other peoples of the Americas, and my own Christian convictions, my love for freedom, peace and progress for all human beings all over the world.

"Communism divided my family in the same way as it has divided most of the families in the countries where this inhuman system exists.

"Communism is the reason for children to persecute their parents and for parents to persecute their own children. Communism is a cruel, atheistic doctrine, and whoever follows it becomes its fanatic and he, too, devotes himself to persecute and to exterminate his fellow men. It can be affirmed that communism is a mental disease. Communists suffer from different mental traumas and complexes. They become wild beasts and there is no way to either restrain them or stop them for the sake of goodness.

"Communism is as bad in domestic affairs as it is in national and international ones.

"In the domestic aspect, it destroys the home, the family and religious beliefs.

"Nationally speaking, it destroys the democratic and progressive institutions in order to reestablish the barbarity of ancient times.

"Internationally speaking, communism destroys the concepts of nation, sovereignty and independence in order to superimpose the imperialistic interests of the Soviet metropolis.

"In brief, the communist system is good to not even one of the aspects of the life of a human being or of any nation.

"In my home country there were the problems faced by any other nation in the world, since perfection does not exist on earth. But when the communist system was imposed upon my people, it worsened these problems and built up a wide range of different ones.

"Nowadays, Cuba is a country destroyed by communist imperialism. The Cuban people have greater needs; they suffer poverty and misery of all kinds. Rich people have been lowered to the status of poor, while the poor have become miserable ones due to the fact that nobody, not even the humblest ones, can benefit from communism.



"The Communist, Marxist-Leninist, Socialist--call it as you wish--system was introduced in Cuba by means of the deceit, the lies, and the treason on the part of my brother Fidel.

"Fidel started by deceiving his own family and ended up by deceiving all the Cuban people. He still deceives people in other countries, people who still believe his lies. Those people are not aware of the fact that they are trusting in, sympathizing with the worst tyrant who ever existed in America, a tyrant who would carry out any sort of betrayal, any kind of injustice.

"The Cuban people fought for a true democratic revolution which would bring forth freedom, peace and social justice for all. Those were the principles I myself fought for and still fight for.

"It is because we wanted all those things for Cuba that we fought during the Cuban revolution and we are still fighting to see that the Cuban people get them, because, unfortunately, the Cuban people had the misfortune of seeing Fidel's tyranny replacing that of Batista.

"I affirm that Fidel betrayed the Cuban people because he has done everything contrary to what he promised. While in the Sierra Maestra, Fidel promised one thing; he has done just the opposite since he seized power.

"But Fidel is not satisfied with Cuba as his only prey. His ambition is to subdue other nations. His ambition is extremely abnormal. His goal is to be the tyrant of the Americas. His ambition is as enormous as it is ridiculous, but he is able and willing to carry on all sorts of villainy in order to accomplish it.

"For many years Fidel has been gathering together the most modern military equipment to use it against the other countries in the Hemisphere. It is not only Fidel and the little Island of Cuba. Backing and supporting him is the military power of the Soviet Union.

"So we see that Cuba, situated only 90 miles off the south coast of the United States, is becoming a powerful nuclear base for the Soviet Union. Along different regions in the Island of Cuba and aiming to the principal countries in this Hemisphere, the Soviet Union has decided to build up missile pads. They have already built up some of them.

"Just a few years ago, the leaders in the United States used to say: 'We will not allow another Communist Cuba in this Hemisphere.'

"Well, incomprehensible as it may seem, there is already another Communist Cuba in this Hemisphere: Chile. This country has just fallen into the orbit of the Soviet Union and of Red China, without any help from the United States to prevent it. Bolivia and Peru, both under leftist demagogue military regimes, are following the same path.

"In some other Latin American countries as Uruguay, Guatemala, Brazil, etc., the terror imposed by communist delinquents makes it impossible for diplomats to carry on their work and, even worse, to live. The same thing happens to the citizens of those countries whose lives are as endangered as those diplomats.

"There is a wave of political terror sweeping all over the continent. This wave has its origin in the fidelito-communist organization known as 'OLAS', created and organized in Havana with the participation of the communist agents in the Americas.

"A few years ago the United States used to fight against communist subversion side by side with its friends and allies in the Latin American countries. Nowadays, the policy has been changed, and the communist advance and progress are permitted. In a way, the mistaken policy followed by the late British Prime Minister Chamberlain is being put into practice. It is the same policy of appeasement which permitted the Nazi hordes to advance in Europe; the same policy which originated the Second World War.

"Back in October 1962, the Governments of the United States and the Soviet Union reached a pact or 'understanding', concerning the missile crisis in Cuba. By this 'understanding', the Soviet Union committed herself to take the offensive weapons out of Cuba. In turn, the United States, with trump cards on its side, backed down and accepted such an 'understanding', promising not to invade Communist Cuba and not to permit anyone to do so, including the Cuban forces in exile who were exercising their legitimate rights.

"It was the Soviet Union who came out the victor, simply because she reached her goal, namely, the permanence in Cuba of a communist regime.

"Recently, the governments of the United States and the Soviet Union have ratified the already mentioned 'understanding' in view of the building of a naval base for nuclear submarines in Cuba.

"In the struggle between the United States and Russia, where communism and slavery are represented by the Soviets, while democracy and freedom are represented by the United States, whoever wishes sincerely for the success of the United States and the free world must be--and I myself am one of them--, very much concerned with it.

"If the North American people awake and understand the Cuban situation, if they succeed in having their leaders help liberate the Cuban people, the United States and Cuba will be allied once more, the people of the United States and the people of Cuba will be friends again.

"This is what we are fighting for. This is why we are suffering misunderstandings and persecutions.

"Some day, I am sure, understanding and justice will prevail and then, the United States will change its mistaken policy regarding the Cuban case.

"Cuba will be once and for all an independent and sovereign country. Thank you very much."

---

WASHINGTON D. C. ANTISUBVERSIVE SEMINAR (June 18-21, 1971)  
Hotel Sonesta, Massachusetts Ave. at Thomas Circle, Washington, D. C.

The faculty will include: Juanita Castro, Dr. Walter Judd, Herbert Philbrick, Dr. Charles Rice, Dr. Fred Schwarz.

Subjects will include: Marxism, Leninism, Communism, Anarchism, Dialectical Materialism, Marcuse and Sex, Red China, Anti-Semitism, Obscenity and Pornography.

You are invited to attend and participate. Pathways of positive action to preserve freedom will be presented.

Scholarships are available for students, teachers, clergymen and peace officers. If you cannot attend, sponsor a student.

RA

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May 19, 1971

~~94-50868-375~~

REC 44

EX-112

[Redacted]

First Baptist Church  
Post Office Box 179  
Alpine, Texas 79830

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Dear [Redacted]

Your letter, with enclosure, was received on May 17th. In reply to your inquiry concerning the Christian Anti-Communism Crusade, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret I cannot be of assistance to you.

Sincerely yours,

MAILED 9  
MAY 19 1971  
FBI

J. Edgar Hoover

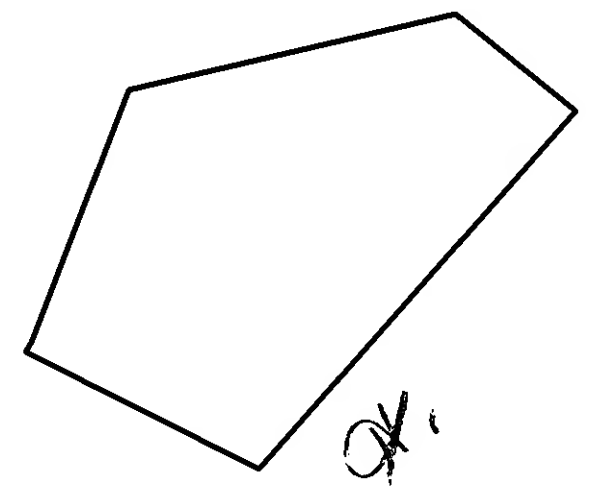
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NOTE: Bufiles contain no record of correspondent. Christian Anti-Communism Crusade is well-known to the Bureau.

- Tolson \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Brennan, C.D. \_\_\_\_\_
- Callahan \_\_\_\_\_
- Casper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Dalbey \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tavel \_\_\_\_\_
- Walters \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_

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1 JUN 1 1971 MAIL ROOM TELETYPE UNIT



TRUE COPY

Dear Sir:

Before I show films in our church-- Be helpful  
enough to let me know if


Christian Anti Communism Crusade  
P. O Box 890  
124 E 1st  
Long Beach Calif 90801

is of a Good Reputation & the films are true to the  
account presented

My Latvia  
Redtrap  
The Truth About Communism  
etc & others

in their film library

Sincerely,

  
Southern Baptist

b6  
b7C

Texas

REC 44 94-50868-323

MAY 25 1971

TRUE COPY

ENCLOSURE ATTACHED

94 50868 - 375

ENCLOSURE

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ENCLOSURE

# ELCOME

## OUR INVITATION

To All Who Need A Saviour who loves sinners - a Saviour who has the love and the strength to carry burdens we cannot carry, who can remove the guilt we cannot escape, who gives hope that does not depend upon our own strength. . . .

To All Who Have A Saviour and want to serve Him, who desire fellowship and friendship with Christian people, who love His word and desire to grow in its truth, and who need a place to worship Him in company with other Christians. . . .

we open wide the door. Our Lord says, "Come."

## FIRST BAPTIST CHURCH OFFERS YOU...

A Southern Baptist congregation with an outreach for the unreached.

A Preaching and Pastoral Ministry to meet your needs.

Sunday School Departments for all ages where God's Word is taught.

A Place for every member of the family in Training Union.

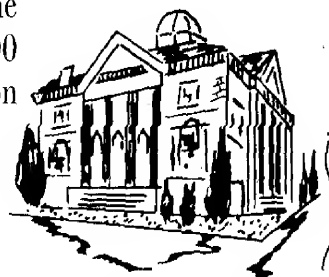
A Music Program for young and old alike.

A dynamic Youth Program attractive to all young people.

Christian fellowship in the Woman's Missionary Society and Brotherhood.

## OUR HISTORY

The First Baptist Church has had a continuing ministry in the Alpine area, since it was organized with nine members under the leadership of Rev. D. B. Rose in April 1893. Some 22 pastors have served the church in the work that was commissioned by the Lord nearly 2,000 years ago. Church property is valued at nearly a quarter of a million dollars with nearly 700 resident members on roll.



FIRST BAPTIST CHURCH

## Our Pastor



Jimmy R. Wilson was born on October 10, 1929 in Hess, Oklahoma. He was reared in West Texas, graduating from Pampa High in 1948. He attended Sul Ross State University on a football scholarship in 1948 and graduated with a BBA in 1951.

Our pastor is a graduate of Southwestern Baptist Theological Seminary in Ft. Worth with a B. D. degree. His earlier pastorates include churches in Texas—Balmorhea, Cactus, El Paso, Shamrock and now Alpine. He is active in our denominational program.

Mrs. Wilson is a native Texan, with college work at Texas University and Sul Ross State University. The Wilsons have four sons, Tommy, Paul, Ross, and David.

## Our BSU Director

Jim Johnston is a native Texan, a graduate of Odessa Permian High in 1965, active there in sports and an honor student. He attended and graduated from Howard Payne College in 1969.

Our BSU Director is concerned and interested in Youth and has been active in Church Youth work during his high school and college career. He teaches Bible at Sul Ross State University and directs University students in BSU activities.

Jim is married to Mary Sims of Dallas who is active in the local church program.



## Our Schedule

### SUNDAY EVENING

Evening Studies . . . . .	6:30
Evening Worship . . . . .	7:30
Fellowships . . . . .	8:30

### WEDNESDAY EVENING

Activities . . . . .	6:30
Family Worship	
Midweek service . . . . .	7:30
Choir Rehearsal . . . . .	8:30

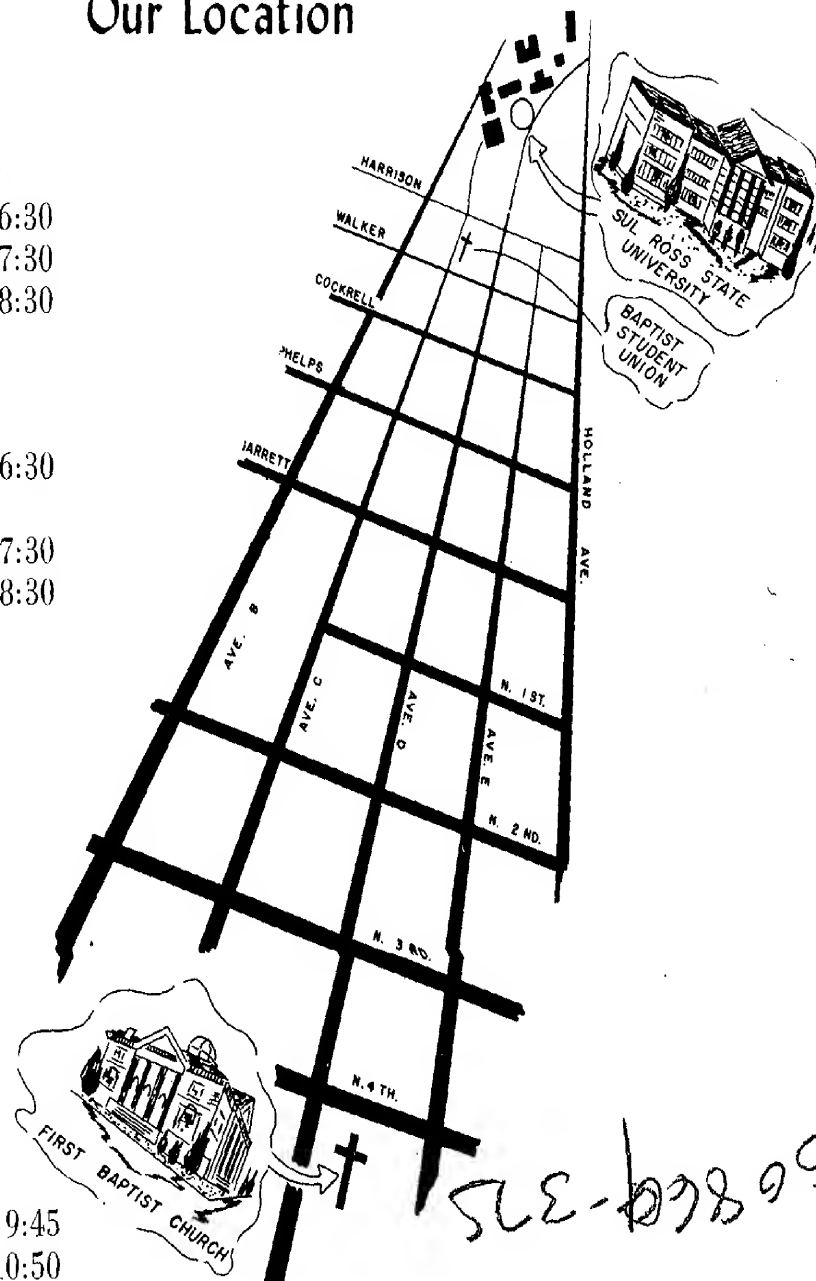
Come Together With Us  
In Reverence  
As We Worship God. . . . .

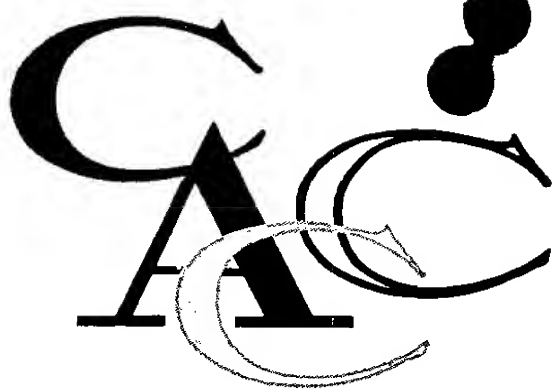
FIRST BAPTIST CHURCH  
Love Is Our Motive  
Persons Are Our Concern  
CHRIST IS OUR THEME

### SUNDAY MORNING

Bible Study	
Bible Study . . . . .	9:45
Morning Worship . . . . .	10:50

## Our Location





# Christian Anti-Communism Crusade

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6/17/91 BY 8123 mcl/w

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b7C

## PHILADELPHIA ANTI- SUBVERSIVE SEMINAR

Director  
FRED C. SCHWARZ, M.D.  
Dean  
REV. JAMES D. COLBERT  
Moderator  
RAYMOND A. JOSEPH

Dear YAF Member:

~~Philadelphia~~ ANTI-SUBVERSIVE SEMINAR  
A Seminar will be held in Philadelphia, Pennsylvania, at The Benjamin Franklin Hotel, Philadelphia's largest, from Friday evening, December 3 through Sunday evening, December 5. A copy of the program of the Seminar is enclosed. 1971

A substantial number of scholarships for college and high school students who wish to attend are available. The scholarships will cover tuition, food, and lodging. These scholarships will be granted to those who have a deep desire to preserve freedom and defeat the attacks of totalitarianism and anarchy.

Each scholarship will be worth \$55. \$20 of this will be for tuition. \$35 will be given to the individual to cover the cost of room and meals.

Students will stay at The Benjamin Franklin Hotel and a minimum of two nights accommodation will be needed, or you may choose to stay the third night (Sunday). A room for two will cost each individual \$11.00 per night, and a room for four will cost each one \$6.75 per night. LD

Each student will be responsible to pay for his or her room and meals.

Please use the form attached to the program to apply for a scholarship or to register for the Seminar. Scholarship applications will be processed as they are received so early applications will receive preference.

I hope you will be able to attend this Seminar and I am confident the information and inspiration you receive will be of great value for your future life.

ENCLOSURE

3. Enclosure  
ENCLOSURE ATTACHED

Yours very sincerely,

*Fred Schwarz*

Fred Schwarz  
President  
Christian Anti-Communism Crusade

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Encls.

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51 DEC 9 1971

P.S. I am enclosing an extra copy of the program in case you have a friend who would like to attend the Seminar.

DEC 2 1971

FRIDAY EVE thru SUNDAY \* DECEMBER 3-5, 1971



2 copies "Program for  
Seminar," to be held  
Dec. 3 thru Dec. 5, 1971,  
Philadelphia, Pa. & letter  
forwarded to [redacted]  
[redacted], Dist. City Co  
6005, 1408 14th St. NW.  
Washington, D.C. 20005

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Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Philadelphia Antisubversive Seminar**  
 Post Office Box 890  
 Long Beach, California 90801

## FACULTY



**RICHARD M. BERTSCH**, Cleveland attorney is the Legal Counsel for Charles H. Keating, Jr., member of the Presidential Commission on Obscenity and Pornography, in his case against the Commission. He is a specialist in Federal Court procedures; obtained injunctions in the Myra Breckinridge case; tried Oh! Calcutta! case; conducted and participated in numerous seminars and workshops; active in the field of obscenity law for over ten years.



**REV. JAMES D. COLBERT**, Director of Missions for the Christian Anti-Communism Crusade, Inc., is a minister and lecturer and has seen firsthand over 10 world communist fronts.



**MISS JUANITA CASTRO**, younger sister of Cuba's Communist dictator. A graduate of the Ursuline Academy in Havana, she helped Fidel rise to power, then devoted herself to welfare work. After realizing that her brother and his government were Communist, she helped many Cubans to escape. She fled the country on June 29, 1964, in order to denounce Communism to the world.



**JOSEPH DUNNER** Dr. Joseph Dunner is Senior Professor and Chairman of the Political Science Department at Yeshiva University, New York City. From 1937-1941 he was a staff member of the American Jewish Joint Distribution Committee

entrusted with the resettlement of Jewish refugees from Hitler Germany. During World War II he was Chief of the Intelligence Section of the U. S. Office of War Information in London. Before coming to Yeshiva University, he taught at Grinnell College in Iowa and was a Fulbright Professor of Political Science at Freiburg University in Germany. He is editor of the Dictionary of Political Science and the Handbook of World History: Concepts and Issues. Among the books authored by Dr. Dunner are "The Republic of Israel: Its History and Its Promise, Democratic Bulwark in the Middle East: Baruch, Spinoza and Western Democracy. Being mentioned in the "Who's Who in America" is among the many honors received by Dr. Dunner.



**RAYMOND ALCIDE JOSEPH, B.A.** Wheaton College, M.A. University of Chicago. Haitian national, student of social and political conditions in the Carribean.



**WALTER H. JUDD, M.D.**, medical missionary in China and Congressman for 10 terms from Minneapolis, Minnesota. He is a nationally recognized authority on U.S. foreign policy having been a member of the Committee on Foreign Affairs for 16 years.

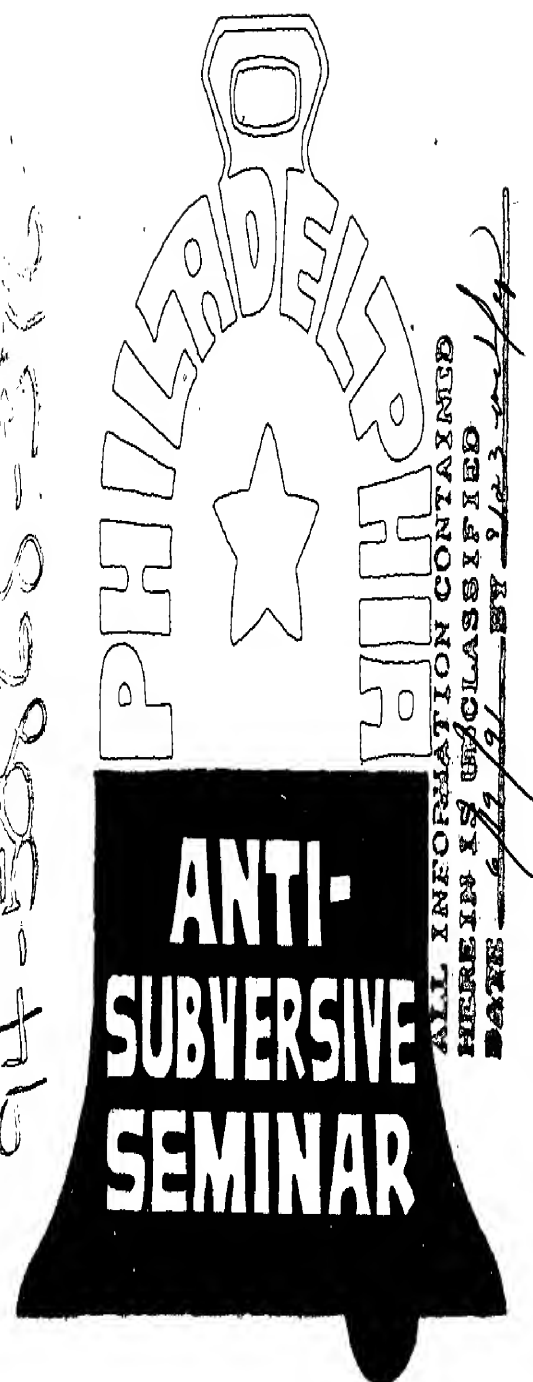


**CHARLES E. RICE** Presently Professor of Law, Notre Dame Law School, South Bend, Indiana. He received an A.B. Degree from the College of the Holy Cross 1953, and LL.B. in 1956 from Boston College Law School; an LL.M. in 1959 and a Doctor of Juridical Science from New York University School of Law in 1962. He formerly taught at Fordham University School of Law and at New York University School of Law and History and Political Science at

C. W. Post College. He has authored several books and written widely on constitutional law and related subjects. Some of the books he has written are: "Freedom of Association," "The Supreme Court and Public Prayer," and "The Vanishing Right to Live."



**FRED C. SCHWARZ, M.D.** Now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism while a student at the University of Queensland in Australia in 1940, because its atheistic nature conflicted with his Christian faith. Author of many pamphlets and the book "You Can Trust the Communists (to be Communists)," which has been translated into six foreign languages and has sold over one million copies.



**FRIDAY EVENING, SATURDAY  
 AND SUNDAY  
 DECEMBER 3, 4, 5**

THE  
**BENJAMIN FRANKLIN HOTEL**

(Philadelphia's Largest Hotel)

Ninth and Chestnut

Philadelphia, Pennsylvania 19105

(Meetings to be held in the Franklin Suite)

**SPONSORED BY**  
**Christian Anti-Communism Crusade**  
**and Citizens Committee**  
 124 East First Street  
 Long Beach, California 90801  
 Phone (213) 437-0941

PLEASE  
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# SCHEDULE

TIME	FRIDAY	SATURDAY	SUNDAY
9:00 - 9:30	REGISTRATION ↓	FILM Republic of Apathy	TIME FOR CHURCH
9:30 - 10:30		SCHWARZ "Leninism"	
10:30 - 10:45		Break	
10:45 - 11:45	↓	BERTSCH The Presidential Commission on Obscenity and Pornography... Magna Carta for the Pornographer.	
11:45 - 1:30		Lunch Hour	
1:30 - 2:00		FILM The Truth About Communism: Parts I & II	
2:00 - 3:00	↓	RICE "Constitutional Issues involved in Antisubversive Legislation"	FILM The Truth About Communism: Parts III & IV
3:00 - 3:15		Break	JUDD "Red China and the U.N."
3:15 - 4:15		PANEL & DISCUSSION	Break
4:15 - 7:00	↓	Dinner Hour	PANEL & DISCUSSION
7:00 - 8:00		CASTRO "Communism, Castro, and Cuba"	Dinner Hour
8:00 - 8:15		Break	PHILBRICK I Led Three Lives
8:15 - 9:15	SCHWARZ "What is Communism?"	Break	Break
		SCHWARZ "Anarchism"	SCHWARZ "Marcuse and the Politics of Sex"

## REGISTRATION FORM

Mr.  
Mrs.  
Miss  
Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Please check your age bracket.

☐ 12 to 15 yrs. ☐ 19 to 24 yrs.  
☐ 16 to 18 yrs. ☐ 25 yrs. or over

Please register me for:

☐ Full course  
☐ One day \_\_\_\_\_  
Day Date

☐ Single Session \_\_\_\_\_  
Day Date

\_\_\_\_\_ A.M. \_\_\_\_\_ Afternoon \_\_\_\_\_ P.M.

I enclose \$\_\_\_\_\_. Make check payable to  
Christian Anti-Communism Crusade.

☐ I wish to apply for a tuition scholarship  
(\$20.00 value)  
☐ I wish to apply for a full scholarship  
(\$55.00 value)

Send your registration form to:

PHILADELPHIA  
ANTISUBVERSIVE SEMINAR  
P.O. BOX 890  
LONG BEACH, CALIFORNIA 90801  
PHONE (213) 437-0941

### PURPOSES

To teach students, teachers, and citizens the pathology of communism and its associated destructive forces and to inspire and train them for activity designed to preserve and promote freedom. The communists have long given the highest priority to work among university and college students. Most important communist leaders were recruited while they were students. Trained propagandists, exploiting the idealism of youth, recruit and train susceptible students for leadership in the communist movement. The rise of the New Left on the campuses shows the progress made by the forces of communism, anarchy and general totalitarianism. Recognizing this the Christian Anti-Communism Crusade with a Citizens Committee is sponsoring the Philadelphia, Pa. Antisubversive Seminar. This seminar is designed to inform students, teachers and citizens of the philosophy, morality, organization, techniques, strategy and objectives of communism and the New Left. It is based on the belief that knowledge is power; that ignorance creates fear and breeds apathy, despair or hysteria. Accurate information is a prerequisite for sound judgment and responsible action. The objective is that students at this seminar will continue a program of study and apply the knowledge obtained in practical programs related to their

### PHILADELPHIA ANTISUBVERSIVE SEMINAR

Sponsored by the  
Christian Anti-Communism Crusade  
in cooperation with the Philadelphia  
Citizens Committee

Director  
FRED C. SCHWARZ, M.D. Dean  
REV. JAMES D. COLBERT

Moderator

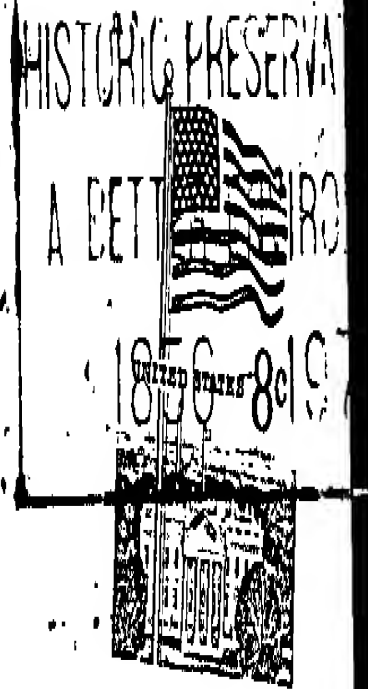
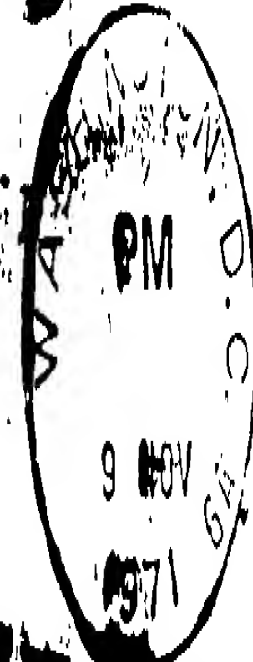
### PREMISES

1. America is threatened by forces dedicated to the destruction of its political, economic and cultural heritage.
2. These forces are internal and external.
3. Among the most important are communism, anarchy, and general totalitarianism.
4. Considerable success has attended their destructive efforts.
5. Past programs to prevent the advance of communism, anarchy, and totalitarianism have proved inadequate.
6. Both governmental and nongovernmental action is necessary.
7. Action must be based on adequate knowledge of the

### SPECIAL INFORMATION

**COST**—The cost of tuition is \$20.00 for the entire seminar or \$2.00 per lecture. No charge for film showings.  
**TUITION SCHOLARSHIPS**—So that no one may be excluded on financial grounds, tuition scholarships will be granted on request.  
**FULL SCHOLARSHIPS**—Full scholarships for tuition, food and lodging will be granted to students, teachers, policemen, and clergymen who wish to attend the seminar and stay at The Benjamin Franklin Hotel. The value of each scholarship will be \$55.00 which will include

Post Office Box 890  
124 East First Street  
Long Beach, California 90801



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6/19/91 BY 2123

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WASHINGTON DC 20005

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**TREAT AS YELLOW**

FBI

Date: 11/20/72

☐ IMMEDIATE☐ URGENT

Transmit the message that follows by coded teletype:

☐ NITEL **PRIORITY**

\*\*\*\*\*

TO: ☐ THE PRESIDENT☐ THE VICE PRESIDENT☐ ATT.:☐ WHITE HOUSE SITUATION ROOM☐ ATT.:☒ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE☐ NAVAL INVESTIGATIVE SERVICE☒ U. S. SECRET SERVICE (PID)☒ ATTORNEY GENERAL (BY MESSENGER)☐ NATIONAL SECURITY AGENCY, ATT: SENIOR OPERATION OFFICER☒ DEPUTY ATTORNEY GENERAL (BY MESSENGER)  
ACTING

AG COPY

DELIVERED

From: /DIRECTOR, FBI

Classification: UNCLASSIFIED

Subject:

THE CHRISTIAN ANTI-COMMUNIST CRUSADE.

(Text of message begins on next page.)

Felt \_\_\_\_\_  
 Baker \_\_\_\_\_  
 Bates \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Cleveland \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Dalbey \_\_\_\_\_  
 Jenkins \_\_\_\_\_  
 Marshall \_\_\_\_\_  
 Miller, E.S. \_\_\_\_\_  
 Ponder \_\_\_\_\_  
 Soyars \_\_\_\_\_  
 Walters \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Kinley \_\_\_\_\_  
 Mr. Armstrong \_\_\_\_\_  
 Ms. Herwig \_\_\_\_\_  
 Mrs. Neenan \_\_\_\_\_

MAIL ROOM ☐TELETYPE UNIT ☒**FIELD DISSEMINATION**☐ FIELD BUREAU OF INVESTIGATION  
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Approved

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

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UNCLAS

11:37 PM 11/20/72 KAC

PRIORITY

TO: SECRETARY OF STATE

U. S. SECRET SERVICE (PID) 006

ATTORNEY GENERAL (BY MESSENGER)

DEPUTY ATTORNEY GENERAL (BY MESSENGER)

FROM: ACTING DIRECTOR, FBI

UNCLASSIFIED

THE CHRISTIAN ANTI- COMMUNIST CRUSADE

NOVEMBER TWENTY - SEVENTYTWO, SERGEANT [REDACTED], INTELLI-  
GENCE, COLUMBUS, OHIO, PD, ADVISED A RELIABLE CONFIDENTIAL SOURCE  
OF HIS OFFICE STATED CAPTIONED ORGANIZATION, COLUMBUS, OHIO, PLANS  
TO PARTICIPATE IN DEMONSTRATION OF RUSSIAN EMBASSY, WDC, NOVEMBER  
TWENTY, TWENTYONE, OR TWENTYTWO SEVENTYTWO. APPROXIMATELY FIFTEEN  
TO THIRTYFIVE INDIVIDUALS REPRESENTING CAPTIONED ORGANIZATION WILL  
TRAVEL TO WDC TO PARTICIPATE IN DEMONSTRATION. DEMONSTRATION WILL  
END PAGE ONE

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PAGE TWO

UNCLASSIFIED

TAKE PLACE BY PICKETING OF RUSSIAN EMBASSY ON ONE OF ABOVE DATES AND SOURCE BELIEVED DEMONSTRATION IS IN CONJUNCTION WITH NATIONAL ORGANIZATION CHRISTIAN ANTI- COMMUNIST CRUSADE. DEMONSTRATION WILL CONSIST OF PARTICIPANTS DISPLAYING SIGNS AND LITERATURE PROTESTING OPPRESSION OF CHRISTIANS IN RUSSIA.

SOURCE ADVISED DEMONSTRATION WILL BE PEACEFUL AND NO VIOLENCE PLANNED. SOURCE HAS NO FURTHER INFORMATION CONCERNING DEMONSTRATION AND STATED HE BELIEVED PARTICIPANTS HAVE ALREADY DEPARTED COLUMBUS, IT IS SOURCE'S OPINION DEMONSTRATION MAY BE CO-SPONSORED BY INDEPENDENT FUNDAMENTAL CHURCHES OF AMERICA.

BT

0066

NNNN

NAND FV

FBI DE USSSS QSL UR 006 IMI QSL UR 006

K

Mr. Felt	_____
Mr. Baker	_____
Mr. Bishop	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Gobhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller	_____
Mr. Purvis	_____
Mr. Soyars	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Ms. Horwig	_____
Mr. Neenan	_____

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR 002 CI CODE

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NOV 20 1972

TO ACTING DIRECTOR ATTN DID

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WFO

FROM CINCINNATI (100-14048) P 2P

THE CHRISTIAN ANTI- COMMUNIST CRUSADE IS - C

TODAY, SERGEANT [REDACTED], INTELLIGENCE, COLUMBUS, OHIO, PD, 2  
ADVISED A RELIAIBLE CONFIDENTIAL SOURCE OF HIS OFFICE STATED  
CAPTIONED ORGANIZATION, COLUMBUS, OHIO, PLANS TO PARTICIPATE IN  
DEMONSTRATION OF RUSSIAN EMBASSY, WDC, NOVEMBER TWENTY, TWENTYONE,  
OR TWENTYTWO SEVENTYTWO. APPROXIMATELY FIFTEEN TO THIRTYFIVE  
INDIVIDUALS REPRESENTING CAPTIONED ORGANIZATION WILL TRAVEL TO WDC  
TO PARTICIPATE IN DEMONSTRATION. DEMONSTRATION WILL TAKE PLACE BY  
PICKETING OF RUSSIAN EMBASSY ON ONE OF ABOVE DATES AND SOURCE  
BELIEVED DEMONSTRATION IS IN CONJUNCTION WITH NATIONAL ORGANIZATION  
CHRISTIAN ANTI- COMMUNIST CRUSADE. DEMONSTRATION WILL CONSIST OF  
PARTICIPANTS DISPLAYING SIGNS AND LITERATURE PROTESTING OPPRESSION  
OF CHRISTIANS IN RUSSIA.

END PAGE ONE

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SOURCE ADVISED DEMONSTRATION WILL BE PEACEFUL AND NO VIOLENCE PLANNED. SOURCE HAS NO FURTHER INFORMATION CONCERNING DEMONSTRATION AND STATED HE BELIEVED PARTICIPANTS HAVE ALREADY DEPARTED COLUMBUS, IT IS SOURCE'S OPINION DEMONSTRATION MAY BE CO-SPONSORED BY INDEPENDENT FUNDAMENTAL CHURCHES OF AMERICA.

ADMINISTRATIVE

BUREAU AND WFO WILL BE NOTIFIED OF ANY ADDITIONAL INFORMATION DEVELOPED BY CINCINNATI.

END

LXS FBI WASH DC CLR

MAILED

JUN 19 1973

1 -

NAME CHECK

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June 18, 1973

CHRISTIAN ANTI-COMMUNISM CRUSADE

In response to your name check request you are advised that no investigation has been conducted by this Bureau concerning the captioned organization. However, our files reveal that the Christian Anti-Communism Crusade is run by Doctor Fred Schwartz, an Australian medical doctor who moved to this country in 1953, after several successful lecture tours, during which he described the evils of communism.

It has been reported that Schwartz and his organization are controversial, that one of the primary purposes of the captioned organization is to provide a comfortable living for its leaders and that its spokesman frequently makes statements unsupported by facts.

In June, 1970, the Christian Anti-Communism Crusade held a seminar at the Hotel Sonesta in Washington, D.C., which was attended by about 400 people. Published reports indicated the organization is somewhat extreme in its position against communism.

In November, 1972, information was received from the Columbus, Ohio, Police Department, that they had received information from a reliable confidential source of their office to the effect that approximately 15 to 35 individuals representing the above-captioned organization was planning to travel to Washington, D.C., to participate in a demonstration in front of the Russian Embassy. The demonstration was to consist of participants displaying signs and literature protesting oppression of Christians in Russia. This demonstration was to be peaceful and no violence was planned. Our files do not reveal that this demonstration actually took place.

(94-50868)

Original and 1 - IRS  
Request Received - 6-5-73

PJL:arw (4)

JUN 19 1973

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This reply is result of check of FBI investigative files. To check arrest records, request must be submitted to FBI Identification Division. Fingerprints are necessary for positive check.

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Felt \_\_\_\_\_  
Mr. Baker \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Cleveland \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Gebhardt \_\_\_\_\_  
Mr. Jenkins \_\_\_\_\_  
Mr. Marshall \_\_\_\_\_  
Mr. Miller, E.S. \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Mr. Thompson \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Baise \_\_\_\_\_  
Mr. Barnes \_\_\_\_\_  
Mr. Bowers \_\_\_\_\_  
Mr. Herington \_\_\_\_\_  
Mr. Conny \_\_\_\_\_  
Mr. Mintz \_\_\_\_\_  
Mr. Ardley \_\_\_\_\_  
Mr. Logan \_\_\_\_\_



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (94-50868)

DATE: 2/7/75

FROM : *mgf* SAC, LOS ANGELES (62-4580)

SUBJECT: *0* CHRISTIAN ANTI-COMMUNIST CRUSADE  
INFORMATION CONCERNING  
OO: Los Angeles

*9*  
Enclosed for the Seattle Office and the Bureau is a set of 15 sheets, the first sheet of which bears the letterhead of the Christian Anti-Communist Crusade (CACC).

Enclosures are xerox copies of documents made available to the Los Angeles Office on 1/22/75, by CSLA 4703-S.

**94 50868 - 380**

Enclosures reflect that the ~~Northwest Freedom Seminar~~ will be held in Seattle, Washington, on 2/15-17/75. To register for the seminar one should make his check payable to the CACC. The letterhead mentioned above gives the address of CACC as Post Office Box 890, 124 East First Street, Long Beach, California.

The instant file contains a Los Angeles letter to Albany dated 4/23/71, in which it is stated that CACC has never been the subject of an investigation by the *Calif.* Los Angeles FBI. The file contains literature of the *Australia* organization and memoranda, but with no unfavorable information concerning the CACC or its leader, ~~FRED SCHWARZ~~. That letter advised that the CACC had been in existence over ten years and its literature stated that it was founded to expose and fight communism in the United States.

*REC-102* *REC-1* *94-50868-380*  
For the further information of Seattle, the Bureau, by letter to Albany dated 4/21/71, advised that no investigation had been conducted on the CACC. SCHWARZ is an Australian who moved to this country in 1953. He and his organization are controversial. The Bureau advised that one of the primary purposes of the CACC was to provide a comfortable living for its leaders. Its spokesmen frequently make statements unsupported by facts. Published reports have indicated the organization is somewhat extreme in its position against communism.

- ENCLOSURE*  
2 - Bureau (Encl. 1) (RM)  
1 - Seattle (Encl. 1) (Info) (RM)  
1 - Los Angeles



5010-110

(4)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*22* FEB 18 1975

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LA 62-4580

The enclosures are made available as it provides current data regarding SCHWARZ and the CACC. Seattle is not being requested to conduct any investigation.

Los Angeles is taking no further action relative to this organization at this time.



## Christian Anti-Communism Crusade

December 18, 1974

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

Dear Friend,

The Northwest Freedom Seminar will be held in the Olympic Hotel, Fourth at Seneca, Seattle, Washington, Saturday through Monday, February 15-17, 1975. A copy of the seminar program is enclosed. The faculty is of the highest caliber and the subjects to be discussed of immense interest and importance.

This seminar is being held at a critical time. We must make it an outstanding success. To assure this we need your active help. You may help in many ways.

1. Attend: Our first need is for warm, living bodies containing alert questioning minds. You doubtless know many who could profit from attending this seminar and the best way to encourage their attendance is to come yourself. Tuition scholarships are available on request so no one need be kept away because of the cost. I invite you to give scholarships to any you wish to attend.

2. Work to promote the seminar: This may be done in numerous ways.

- a. Give a personal invitation to your friends with the same enthusiasm that you would have in inviting them to dinner in your home.
- b. Distribute the programs in your church, school, club or neighborhood.
- c. Advertise the seminar by calling talk shows on radio and TV, writing letters to the editor, sponsoring advertisements in the newspaper.
- d. Work on a committee.
- e. Join a telephone committee.

3. Give generous financial support: We need your gift to serve as the loaves and fishes which our Lord may multiply. \$25,000 is needed for this seminar. Full scholarships valued at \$55 and tuition scholarships valued at \$20 are granted. We do not wish to limit the availability of these scholarships.

4. Pray: The need for the guidance and strength of God was never greater than it is today. Without God we are nothing.

Together we can conduct an outstanding seminar in Seattle, February 15-17, 1975. Please signify your determination to assist by completing and returning the enclosed card.

With Christian love,

*Fred Schwarz*  
Fred Schwarz

FCS/rc  
Encl.

94-50868-380

ENCLOSURE



## Christian Anti-Communism Crusade

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

January 1, 1975

Dear Friend,

An esteemed friend, who has been the leader of an anticommunist organization, recently wrote me a letter which made me pause and re-examine the philosophy, policy, and program of the Crusade. He wrote:

"In your September 15 letter (I read everyone avidly as soon as I receive them), you stated: '...The Crusade has been presenting such a diagnosis for more than 20 years... Although the evidence has been presented to the leaders in all important areas, action to combat communism has proved inadequate and the danger of communism has grown... Two options are open... Accept communist progress as a challenge to MORE INTELLIGENT, ENERGETIC AND EFFECTIVE WORK...' (all emphasis mine).

"You admit that the 20 years of hard, intelligent, knowledgeable work of the Crusade, far from causing the action necessary to defeat communism, ... 'the danger of communism has grown...'

"Next, with your habitual, fool-proof logic, you propose the correct answer to your diagnosis, ie: 'MORE INTELLIGENT, ENERGETIC AND EFFECTIVE WORK'.

"However, as far as I can understand from this and subsequent letters, you propose to continue doing the same work that you admit has been unsuccessful for 20 years!

"It just doesn't sound like Dr. Schwarz's fool-proof logic!

"Do you believe we have another 20 years to keep trying the old ways that have proven unsuccessful the first 20 years? I think not.

"It is incredible that there being so many patriotic, dedicated, honest, God-fearing persons, like yourself, we are running the ominous risk of losing to communism because we wouldn't change strategy and tactics that time has proven inefficient."

This hits hard. What should we do? Should we abolish the Crusade? What then?

Because crime is increasing, should we abolish the police? Because immorality is increasing, should we abolish the church?

The assumption in the letter is that there is a new strategy and tactic that will defeat communism. Unfortunately, if the writer knows what it is, he does not declare it. I know of no suggested anticommunist strategy that does not have some organization seeking to implement it. None has succeeded in halting the communist advance.

I feel like a medical practitioner who has been treating a sufferer from diabetes for 20 years. Is his work a failure because his patient still suffers from diabetes and is nearer death? His work has probably improved the quality of the life of the diabetic immeasurably.

While we have failed to halt the advance of communism, we have succeeded in improving the quality of life for thousands. They have turned from despair to hope, from atheism to faith, from materialism to Christianity. We receive unsolicited testimonials of this almost every day.

Even if I knew that communism would ultimately triumph--which I do not--I would work with every fiber of my being to delay its victory even as a doctor fights to delay death.

While seeking improved methods, we reject the siren songs of sensationalism, slander and violence. We shall continue to research communist literature, to study communist doctrine, to observe communist activity and to present accurate information to government officials, legislators, editors, columnists, broadcasters, teachers, students and all citizens with the faith that the truth shall make us free. We invite you to join and support us in this endeavor.

With Christian love,

*Fred Schwarz*



# Christian Anti-Communism Crusade

January 1, 1975

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

## DETENTE--COMMUNIST VICTORY

Communist leaders all over the world are proclaiming that the present policy of detente is a great victory in the war the communists are waging for the conquest of the world. Sometimes they soften the blow a little by calling it a victory for "Socialism". They define "Socialism" as a regime ruled by the "Dictatorship of the Proletariat" which means the Dictatorship of the Communist Party.

Typical is the following statement made by Comrade Raul Garcia Pelaez, member of the Secretariat of the Communist Party of Cuba at a ceremony held on November 5 to celebrate the 57th anniversary of the "Great October Socialist Revolution" and which is published in the Cuban communist paper GRANMA, November 17, 1974:

"The strengthening of the international policy of detente is a victory for socialism and reflects the fundamental change in the world balance of power brought about in its favor. The misleading accusations made by the ideologists of imperialism and the slanders of the pseudo left and renegades of the revolutionary movement will be of no avail. The peoples and revolutionaries of the whole world know that the gradual triumph of the Leninist principles of peaceful coexistence do not imply peace between the socialist and capitalist ideologies, peace between the exploiting and exploited classes in each country ruled by the bourgeoisie, or peace between the peoples whom imperialism has oppressed and sacked and the plundering metropolis. Detente and peaceful coexistence mean that present forms of struggle are different from those of the past and, more importantly, that the working class and all the exploited workers and nations now have greater possibilities for struggling and winning." (Page 2)

One man who has not been fooled by the policy of detente is George Meany, President of the AFL-CIO. He made a magnificent statement on the true meaning of detente before the Senate Foreign Relations Committee, October 1, 1974. His comments should be studied and absorbed by all who desire the preservation of a society of freedom. Among other things, he said:

### The Delusion We Call Detente

"I cannot help but wonder what has become of the word 'liberalism'. I always thought that liberalism had to do with the defense of freedom--and that the defense of freedom did not stop at the water's edge.

"We live in strange times. We live in a time when a man, whose whole political career was built on rabid anticommunism, can become President overnight and be transformed into the chief advocate of unilateral concessions to the Soviet Union.

"We live in a time when the President of Pepsi-Cola is transported into ecstasy by Leonid Brezhnev, about whom he says he was tremendously impressed, 'By the candor and sincerity of this man and by his clear commitment to pursue not only peace, but also... the enrichment of life in his country.'

"So, in this topsy-turvy world, Mr. Chairman, we think we need to regain our bearings. We in the

*Fred Schuman*



labor movement are not guided or influenced by the label-peddlers or by the demagogues who see a 'cold warrior' under every bed. We are guided, rather, by the first principles of the labor movement. They were put very well by Sam Gompers, who said:

" 'I do not value the labor movement only for its ability to give higher wages, better clothes and better homes. Its ultimate goal is to be found in the progressively evolving life possibilities for those who work and in its devotion to advancing the basic idea of freedom for all people everywhere.' "

#### Definition of Detente

"And this is the vantage point from which we look at this thing called detente. What is it?

"Now a common thread runs through all these definitions of detente. They all boil down to the same thing: detente is the avoidance of nuclear war. Detente is the imposition of restraints so that the two superpowers don't blow each other up.

"If this is the meaning of detente, then I have a question. What is the difference between detente and cold war? Isn't cold war also an avoidance of hot war?

"Perhaps, as someone else has quipped, detente is the cold war pursued by other means--and sometimes by the same.

"Be that as it may, this is not what the man on the street thinks is meant by detente. And I contend that what the man on the street thinks--in other words what the American people think--is important. And I also contend that this is not how detente was sold to the American people by Mr. Nixon and Mr. Kissinger. They didn't sell it as the cold war pursued by other means.

"That's not how detente was sold to the American people when the Soviet wheat deal was being pulled off. No, the American people thought they were buying something more. To them detente meant not just something negative but something positive--not just restraint but cooperation. Cooperation not only to reduce armaments, but to further world peace. To prevent small wars. To the American people, detente meant a give-and-take on both sides, a kind of good-faith bargaining between adversaries.

"Detente involves a specific code of conduct agreed to by Mr. Brezhnev and Mr. Nixon on behalf of their two countries. According to this code, the two powers will 'do their utmost to avoid military confrontations'--yes. But it goes further. The two powers will 'prevent the development of situations capable of causing a dangerous exacerbation of their relations.' Was not the Yom Kippur war such a situation?

#### Soviets' Support of Middle East War

"The question is whether the Soviet Union cooperated with us to 'prevent the development' of a situation 'capable of causing a dangerous exacerbation of our relations.' The question is whether the Soviet Union recognized its 'special responsibility... to do everything in their power so that conflicts or situations will not arise which would serve to increase international tensions.' The question is whether in its Middle East policy the Soviet Union recognized 'the sovereign equality of all states.'

"There is no way that question can be answered ambiguously. The Russians knew about the impending Arab attack on Israel at least four days before it happened. They had an obligation, spelled out in the Basic Principles, to warn us in advance. They did not. Not only did they fail to warn us, not only did they fail to try to limit the scope of the October War, but they actually attempted to widen it.

"For one thing, the Soviets transported Moroccan troops into the conflict. As if that were not enough, the Soviet leaders, according to the WASHINGTON POST of May 2, 'immediately issued a decision for a partial alert of the Soviet forces. Seven Soviet military divisions were mobilized and put on the ready to be taken to fight on the Egyptian front. In fact, an advance group arrived in Cairo.'

"And then, Mr. Chairman, the same Leonid Brezhnev who smiled on Richard Nixon and promised to do everything in his power to prevent conflicts from arising 'which would increase international tensions,' delivered this message to Boumedienne of Algeria--some 72 hours after the Arab attack on Israel:

" 'Today more than ever, the Arab brotherly solidarity must play its decisive role. Syria and Egypt must not remain alone in their fight against a perfidious enemy.'

"This message was dated October 9--three days after the outbreak of the Yom Kippur War. The very next day--October 10--a similar message went out to all the other Arab countries.

#### Detente--As Brezhnev Sees It

"I think we need to look at detente from their perspective. They mean something very different--and that is the source of the problem.

"In a sense, detente is not really new. Lenin, in the days of the N.E.P. (the so-called New Economic Policy) sought a kind of detente with the West as a way of attracting desperately needed capital investment into his war-torn country. In 1921 he wrote these words, which echo down the decades, with an eerie, prophetic quality:

" 'As a result of my own personal observations during the years of emigration, I must say that the so-called cultural strata of Western Europe and America are not capable of understanding the contemporary state of affairs nor the actual alignment of forces; we must regard these strata as deaf mutes and act with respect to them accordingly... The capitalists of the entire world, and their governments, in the rush of conquering Soviet markets, will close their eyes to the realities, and will thus become blind deaf mutes. They will open credits which will serve as a support for the Communist Party in their countries and will provide us with essential materials and technology thus restoring our military industries, essential for our future victorious attacks on our suppliers. Speaking otherwise, they will be working to prepare their own suicides.'

"Mr. Nixon did not end the cold war. Before Mr. Nixon became President, the Soviet Union had decided it was to its advantage to relax the cold war. Here's what Mr. Brezhnev told a conference of select Communist representatives at Karlovy Vary on April 24, 1967--before Mr. Nixon became President, and before Henry Kissinger became a household name:

" 'Experience teaches, in particular, that the (cold war) and the confrontation of military blocks, the atmosphere of military threats, seriously hampers the activity of revolutionary democratic forces. In conditions of international tension in bourgeois countries the reactionary elements become active, the military raise their heads, anti-democratic tendencies and anti-communism are strengthened. And, conversely, the past few years have shown quite clearly that, in conditions of slackened international tension, the pointer of the political barometer moves left. Certain changes in relations between communists and social democrats in certain countries, a noticeable falling off in anti-communist hysteria, and the increase in the influence of West European communist parties is most directly correlated with the reduction in tension which has taken place in Europe.'

"What does all this mean? What Comrade Brezhnev is saying is that detente should not be construed

as signifying a change in Soviet international objectives. In fact, detente is simply a new tactic, a new means toward the old end--the worldwide advance and ultimate victory of communism. What he is saying is that the cold war should be ended, not in the interest of peace, but because it hampers the 'activity of the revolutionary democratic forces'--that's the way they describe themselves even though they are neither revolutionary or democratic but static and totalitarian. And it activates the 'reactionary elements' in the 'bourgeois countries'--that's us.

"Three years later, and two years after Mr. Nixon entered the White House, Mr. Brezhnev boasted--and I quote:

" 'The Soviet Union is on the offensive and the West on the defensive: the impact of our ideology is tremendous: it is mounting with every day, undermining the mainstay of the non-Soviet system from within.'

"But there's more. In June 1972, at a dinner honoring Fidel Castro, Brezhnev had these words of inspiration--and I quote:

" 'We are aware that success in this important matter (referring to the struggle for peaceful coexistence) in no way implies the possibility of relaxing the ideological struggle. On the contrary, becoming an ever sharper form of the confrontation between the systems.'

"In practice it means that the Soviet Union can maintain and accelerate its campaign of propaganda against the United States--but we cannot criticize the Russians. Mr. Nixon and Mr. Kissinger could not even bring themselves to a manly defense of Alexander Solzhenitsyn because that would be 'interfering in the internal affairs of another country'--and that's a no-no. That makes the Russians very displeased.

"While detente has produced a silly euphoria in the West, it is viewed with cold calculation in the Soviet Union. While detente has made anti-communism unfashionable in the West--and you know, of course, that anti-communism is out of style with the 'best' people--in the East, detente means an intensification of ideological struggle. To the Soviets, detente is based on U.S. weakness, an intensification of ideological warfare, the undermining of NATO, ultimate Soviet military superiority over the West, recognition by the West of the Soviet Union's ownership of Eastern Europe, withdrawal of American forces from Europe. What does it mean to us?

#### U.S. Business First to Fall for Detente

"Well, to American big business, it means beautiful visions of new profits and expanded markets--the old quest for the almighty dollar now transplanted to the land of the commissars.

"Now, I have nothing against a man making an honest buck. But what's happening here is that some American businessmen are developing a vested interest in downplaying the repressive and inhuman character of the Soviet regime--or in selling the idea that this has nothing to do with us. Is it possible that Adolph Hitler was born fifty years too soon?

"Mr. Chairman, I think there is something fundamentally wrong with businessmen who have gotten rich off this country--and its workers--comparing our pressures for greater freedom in the Soviet Union with Soviet intervention against human rights in other countries. These businessmen also feel compelled to foster the myth that trade is the road to peace. This idea sounds nice, very nice. It's very good for public relations--you know, 'Businessmen for Peace, Businessmen for Trade.' What's good for Pepsi-Cola, Chase Manhattan or General Motors is not only good for America, it's good for the Soviet Union. It's good for the world.

"There's one trouble with this idea. It's not true. There's not one shred of historical evidence to support it, and a considerable amount to support the opposite conclusion. Indeed, the argument could be made that trade and investment generates friction and conflict--even among friends. After all, Germany was Russia's biggest trading partner just before each of the two World Wars. And trade between Russia and China reached its peak just before the break in their relations.

"Secretary Kissinger, on March 7 of this year, admitted in testimony before the Senate Finance Committee, and I quote: '...if you remember, prior to World War I there was essentially free trade in Europe, but nevertheless, this did not prevent the outbreak of a cataclysmic war.'

"Have our businessmen given any serious thought to the problems of trade and investment in a country whose economy is run by the state, which can--and will--make economic decisions on a political basis, not just on a basis of profits? How do our businessmen, who sing the praises of free enterprise at home, conduct themselves in relation to a society from which economic competition has been officially eliminated? How do our business friends intend to conduct themselves in relation to a work force that is not represented by unions, that does not enjoy the blessings of collective bargaining, that does not have the right to strike--that is, in fact, enslaved. I don't know whether these 'wild-eyed Bolsheviks' at the U.S. Chamber of Commerce have thought about these questions. Perhaps they are the blind deaf mutes Lenin took them for.

"Yet, it is being proposed today that we grant the Soviet Union most favored nation status in exchange for their agreeing to liberalize their emigration policies. We will bribe the Soviet Union to do what it is already obligated to do under international law.

"You see, there's something called the International Covenant on Civil and Political Rights. Moscow signed that covenant in March of 1968. Article Twelve of that covenant says--and I quote--'Everyone should be free to leave any country, including his own.' 'Everyone'--'any country.' That's pretty clear language; nothing ambiguous about it.

"But the Russians decided to violate it. And what's the consequence? We give them MFN! Rewarding deception--that's a hell of a way to run a foreign policy!

"What I see is a one-way street in which the Soviet Union maintains all of its basic political objectives which are fundamentally antagonistic to the West, while it acquires from the West the technology it needs to help overcome the disastrous economic consequences of totalitarian planning.

"Any student of Soviet society will tell you how desperately the Soviets need our technological know-how. As late as 1971--three years ago--the productivity of Soviet labor was only about 40 percent of the American level. The Soviet Union has 50 million more people than we do--yet its consumers can get only about one-third the goods and services available to the American people.

"The distortions and imbalances in the Soviet economy are not due simply to backwardness, to the legacies of czarism. They are the direct product of Soviet concentration on military hardware, which is the inevitable companion to an expansionist, imperialist foreign policy. This Soviet concentration on military and space hardware, to the neglect of the Russian people's need for food and consumer goods, is possible only because of the totalitarian political structures that snuff out the will of the people."

### We Give Soviets Both 'Guns and Butter'

"There is thus a direct connection between the brutal suppression of democracy in the Soviet Union,

"the Soviet crisis in agriculture and consumer production, and the foreign policies of the Soviet Union. There is no way you can separate all of these things and say, 'their' internal affairs are none of our business.' The decision to provide the Soviet Union with Western technology is a decision to bail out the Russian leaders and to save them the hard choice between production for war and production for people. It is, indeed--if I may say so, Mr. Chairman--a decision to give them what we were told a couple of years ago we could not have--guns and butter.

"In this sense, the issue here cannot be narrowed down to whether this or that piece of technology has a military potential. Most modern technology has a military potential. And to the extent that this transfer of Western technology enables the Soviet regime to escape the consequences of its dictatorially imposed decisions upon its own people we help to rescue a regime which has shown in situation after situation that it is not healthy for children and other living things.

"Mr. Chairman, let me suggest that there is a limit to the patience of the average American citizen. He's no dope. He knows he's being ripped off from every angle. This is certainly true of the average worker. He has seen his standard of living decline in the last couple of years. He has seen prices go through the roof, while his wages increase only modestly. He sees that a big part of the inflation is due to spiraling food costs--and he knows the Soviet wheat deal had a lot to do with that. He sees his fuel bills rising geometrically--and he knows that Soviet-Arab oil blackmail had a lot to do with that. He sees corporate profits going up astronomically, especially oil profits--while he is less and less able to make ends meet, and American capital flowing out of this country into the Soviet Union at 6 and 7 percent--while his bank refuses to give him a mortgage. He listens to Mr. Kissinger and Mr. Brezhnev blowing kisses at each other--and he thinks of the dead in Vietnam and the sacrifices of the brave Israelis.

"We are for a genuine detente, one in which the Soviet Union stops its ideological warfare against the West, one in which the Soviet Union shows an honest willingness to reverse the arms build-up and to abandon its goal of military superiority in the SALT II negotiations, one in which the flow of Western aid to the East is matched by a free flow of people and ideas in Eastern Europe and the Soviet Union, one in which the Soviet Union will stop sabotaging the efforts to build peace in the Middle East, one in which the Soviet Union will stop arming and encouraging guerrilla movements and other efforts of subversion.

"The inability to face the world as it is, and to understand clearly the nature of freedom's enemies everywhere, is really the greatest threat to peace today. That threat is nowhere more clearly posed than in the delusion we call detente."

---

### A UNION LEADER KNOWS HIS COMMUNISTS

Frank Gusso, President of Local 1033 of the United Steelworkers describes the communists thus:

"These people will use every form of discrimination known to man. They will have you believe they will liberate you from all of your problems. Once they become imbedded into your organization and support you in whatever you undertake, you can never break away. It took our union years to get rid of the communists and if we aren't careful, and stand up and be counted, the communists will never give up and will take over the union again." (Daily World, Page 6, November 14, 1974)

~~There is thus a direct connection between the brutal suppression of democracy in the Soviet Union,~~



### THE COMMUNIST CONSPIRACY IS INTERNATIONAL

In academic and intellectual circles any mention of the International Communist Conspiracy is likely to meet a storm of derision. It will be pointed out that the world communist movement is hopelessly fragmented and that its fragments tend to hate each other as much, if not more, than the capitalist enemy. As evidence of this, the bitter antagonism between the communists of China and the Soviet Union is presented.

There is truth to the charge that the communist movement is fragmented. The conclusion which many draw from this, that the fragmentation diminishes the communist danger, does not necessarily follow. Communist fragmentation may be compared to the fragmentation of a cancerous tumor. It increases the probability that one fragment may lodge in a vital body organ and thereby cause death.

The major fragment of the world communist movement remains loyal to the Soviet Union. The term, International Communist Conspiracy, is certainly appropriate when applied to this fragment. The Communist Party (U.S.A.) is a portion of this fragment and it exults in its unity with the International communist movement and the progress this movement is making towards its objective of world conquest.

This is made clear in an article by Henry Winston, Chairman of the Communist Party, U.S.A., published in POLITICAL AFFAIRS, October, 1974. POLITICAL AFFAIRS is the theoretical journal of the Communist Party, U.S.A. The article stresses the relevance of the opening and concluding statements of the "Communist Manifesto" which was written by Karl Marx and Frederick Engels in 1848. The Manifesto begins: "A spectre is haunting Europe--the spectre of Communism," and concludes, "The Communists disdain to conceal their views and aims. They openly declare that their ends can be attained only by the forcible overthrow of all existing social conditions. Let the ruling classes tremble at a Communistic revolution. The proletarians have nothing to lose but their chains. They have a world to win. WORKING MEN OF ALL COUNTRIES, UNITE!"

In his article Winston states:

"In the opening lines of the 'Communist Manifesto,' written in 1848 when the modern working class was emerging, Karl Marx and Frederick Engels noted that Communist influence on the working class was already a 'specter' 'haunting' the exploiters and oppressors. At a time when the ruling-class alliances of the world--from Czarist Russia to North America--were doing all in their power to maintain the survivals of serfdom and chattel slavery, Marx and Engels proclaimed that the workers of the world 'disdained' to hide their common aims of expropriating the expropriators and establishing the rule of the working class.

"Surely today, when the 'specter' that 'haunted' the rulers of the 19th century has become the most decisive force on earth, the CPUSA can do no less than 'disdain' to hide its common aims with the Communist workers' parties of the world, in the forefront of which are the Communist Party of the Soviet Union and the other Leninist parties of the socialist countries. Today ties of solidarity, which the CPUSA proudly proclaims, unite the parties in the capitalist countries with the workers and peoples of the world in the struggle for class and national liberation. These are three currents of a single revolutionary process." (Pages 4 and 5)

Detente is a tactic, not a repudiation of the International Communist Conspiracy.

---

Cardinal Mindszenty's powerful and moving MEMOIRS are available from the Cardinal Mindszenty Foundation, P.O. Box 11321, St. Louis, Missouri 63105. 1 copy, \$10; 2 copies, \$16; 5 copies, \$35



## NORTHWEST FREEDOM SEMINAR

The Northwest Freedom Seminar will be held in the Olympic Hotel, Fourth at Seneca, Seattle, Washington over the George Washington holiday weekend: Saturday, Sunday, and Monday--February 15, 16, and 17.

Full scholarships are available for teachers, students, clergy, and peace officers. Scholarship holders receive free tuition valued at \$20 and a grant of \$35 for room and meals.

Tuition scholarships are available on request.

The premises and purposes of the seminar show why such a seminar is needed:

### PREMISES

1. America is threatened by forces dedicated to the destruction of its political, economic and cultural heritage.
2. These forces are internal and external.
3. Among the most important are communism, anarchy, and general totalitarianism.
4. Considerable success has attended their destructive efforts.
5. Past programs to prevent the advance of communism, anarchy, and totalitarianism have proved inadequate.
6. Both governmental and nongovernmental action are necessary.
7. Action must be based on adequate knowledge of the nature, tactics and objectives of the enemy.
8. This knowledge should be possessed by every citizen.
9. Action must be in tune with the ideals of freedom.

### PURPOSES

1. The seminar is designed to inform students, teachers and citizens of the philosophy, morality, organization, techniques, strategy and objectives of communism and the New Left.
2. To teach the philosophy of freedom as enshrined in the Constitution, The Bill of Rights, the economic system of free enterprise and the rule of law.
3. To dispel the fear and frustration that is fostered by ignorance and which leads to apathy and inactivity.
4. To encourage those who attend to continue to study and to use their initiative to promote programs that will solve the Nation's problems while maintaining basic liberties.

## SCHEDULE

TIME	SATURDAY	SUNDAY	MONDAY
9:00 - 9:30	FILM The Truth About Communism Part I	TIME FOR CHURCH	FILM The Truth About Communism Part IV
9:30 - 10:30	SCHWARZ "What is Communism?"		SCHWARZ "Urban Guerrilla Warfare."
10:45 - 11:45	PHILBRICK I Led Three Lives		JUDD "The Communist Interpretation of Today's World."
11:45 - 1:00	LUNCH HOUR		LUNCH HOUR
1:30 - 2:00	FILM The Truth About Communism Part II	FILM The Truth About Communism: Part III	FILM "The Ultimate Weapon"
2:00 - 3:00	BENSON "The Wealth Machine"	SCHWARZ "Detente as seen by the U.S.S.R., Communist China and the U.S.A."	SCHWARZ "The Politics of Sex"
3:45 - 4:15	FREE SPEECH	FREE SPEECH	FREE SPEECH
4:45 - 7:00	DINNER HOUR	DINNER HOUR	
7:00 - 8:00	WATSON "They Came in Peace"	RICE "Constitutional Issues Involved in Antisubversive Legislation"	
8:45 - 9:15	SCHWARZ "Leninism"	DUNNER "Communism: The Enemy of Jewish People"	

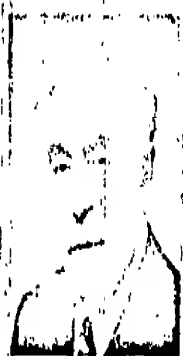
To register for this seminar or to secure further information, write to:  
NORTHWEST FREEDOM SEMINAR, P.O. Box 890, Long Beach, California 90801.

Dr. Fred Schwarz, Editor

## FACULTY



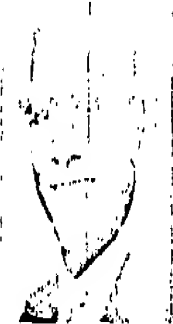
**REV. JAMES D. COLBERT**, Chairman of the Board and Director of Missions of the Christian Anti-Communism Crusade, Inc., is a minister and lecturer and has studied and observed conditions on ten world Communist fronts.



**JOSEPH DUNNER**  
Dr. Joseph Dunner is Senior Professor and Chairman of the Political Science Department at Yeshiva University, New York City. Before coming to Yeshiva University, he taught at Grinnell College in Iowa and was a Fulbright Professor of Political Science at Freiburg University in Germany. Among the books authored by Dr. Dunner are "The Republic of Israel: Its History and Its Promise"



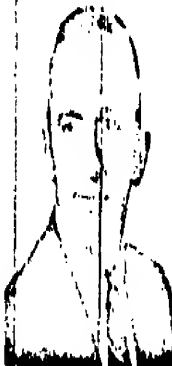
**DR. GEORGE S. BENSON**  
Served 29 years as President of Harding College, and 10 years as Chancellor of Oklahoma Christian College. He founded the National Education Program in 1936. He has travelled in 25 countries studying the governments' economic and political systems. He presently is President-Emeritus of Harding College and President of the National Education Program. He writes a column which goes to more than 3000 newspapers and a monthly "Letter" which has more than 50,000 subscribers.



**RAYMOND ALCIDE JOSEPH, B.A.**  
Wheaton College, M.A. University of Chicago. Haitian national, student of social and political conditions in the Caribbean.



**HERBERT A. PHILBRICK**, author, lecturer and former counter spy for the F.B.I. He is author of the book "I Led Three Lives", which has been dramatized on television.



**CHARLES E. RICE**

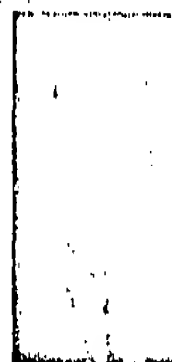
Presently Professor of Law, Notre Dame Law School, South Bend, Indiana. He received a Doctor of Juridical Science from New York University School of Law in 1962. He formerly taught at Fordham University School of Law and at New York University School of Law and History and Political Science at C.W. Post College. He has authored several books and written widely on constitutional law and related subjects. Some of the books he has written are: "Freedom of Association," "The Supreme Court and Public Prayer," and "The Vanishing Right to Live."



**ANN WATSON** was born and grew up in Vienna, Austria. She lived for eight years under the reign of terror imposed first by the Nazis, then by the Russian Communists. Escaping to America, and possessing a fluent knowledge of German, Russian, French, and English, she was given immediate employment with the U.S. Army's Criminal Investigation Division. She is now a college instructor and has lectured widely throughout the nation for religious and patriotic organizations and professional and private societies. She speaks daily on the radio in the San Diego, Calif., area about the real threat to our free way of life and reports about life as it is actually lived behind the Iron Curtain. Her book "The Cruel Peace" was written as a sequel to "They Came in Peace" and carries a message of impact for all.



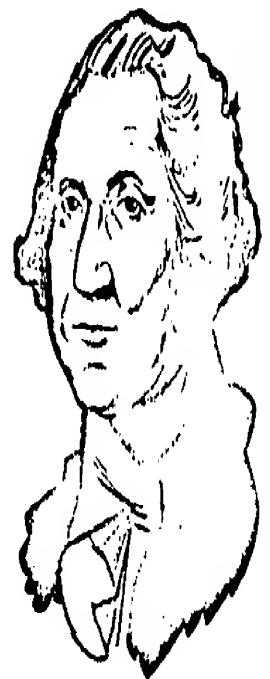
**WALTER H. JUDD, M.D.**, medical missionary in China and Congressman for 10 terms from Minneapolis, Minnesota. He is a nationally recognized authority on U.S. foreign policy having been a member of the Committee on Foreign Affairs for 16 years.



**FRED C. SCHWARZ, M.D.**  
President of the Christian Anti-Communism Crusade, became involved in the conflict with Communism while a student at the University of Queensland in Australia in 1940, because its atheistic nature conflicted with his Christian faith. He is the author of many pamphlets and the book "You Can Trust the Communists (to be Communists)," which has been translated into sixteen foreign languages and has sold over one million copies. His latest book is "The Three Faces of Revolution."

## NORTHWEST

### FREEDOM SEMINAR



3 DAYS

SATURDAY, SUNDAY, MONDAY  
GEORGE WASHINGTON HOLIDAY WEEKEND

FEBRUARY 15, 16, 17  
1975

**OLYMPIC HOTEL**  
FOURTH AT SENECA  
SEATTLE, WASHINGTON

# SCHEDULE

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## PURPOSES

1. The seminar is designed to inform students, teachers and citizens of the philosophy, morality, organization, techniques, strategy and objectives of communism and the New Left.
2. To teach the philosophy of freedom as enshrined in the Constitution, The Bill of Rights, the economic system of free enterprise and the rule of law.
3. To dispel the fear and frustration that is fostered by ignorance and which leads to apathy and inactivity.
4. To encourage those who attend to continue to study and to use their initiative to promote programs that will solve the Nation's problems while maintaining basic liberties.

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## PREMISES

1. America is threatened by forces dedicated to the destruction of its political, economic and cultural heritage.
2. These forces are internal and external.
3. Among the most important are communism, anarchy, and general totalitarianism.
4. Considerable success has attended their destructive efforts.
5. Past programs to prevent the advance of communism, anarchy, and totalitarianism have proved inadequate.
6. Both governmental and nongovernmental action are necessary.
7. Action must be based on adequate knowledge of the nature, tactics and objectives of the enemy.
8. This knowledge should be possessed by every citizen.
9. Action must be in tune with the needs of freedom.

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**Post Office Box 890**

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**3 DAYS**

**SATURDAY, SUNDAY, MONDAY**  
**GEORGE WASHINGTON BIRTHDAY WEEKEND**

**FEBRUARY 15, 16, 17**  
**1975**

**OLYMPIC HOTEL**  
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Day

Date

☐ The following sessions:

DAY

DATE

TIME

I enclose \$\_\_\_\_\_. Make check payable  
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**P.O. BOX 890**

**LONG BEACH, CALIFORNIA 90801**

**PHONE (213) 437-0941**



UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 8/18/75

FROM : *RDR/* SAC, Buffalo (100-0) (C)

SUBJECT: CHRISTIAN ANTI-COMMUNISM CRUSADE  
IS - MISCELLANEOUS

ReBulet dated 4/13/71, captioned as above.

Enclosed for the Bureau are one copy of a letter dated 8/1/75, bearing the letterhead, Christian Anti-Communism Crusade, P.O. Box 890, 124 E. First St., Long Beach, California, 90801, with the signature FRED SCHWARZ, President, and one copy of a document containing the testimony of SCHWARZ before the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws of the Committee on the Judiciary, United States Senate, dated July 5, 1974, which was enclosed with the above letter. The letter and document were addressed to the SAC, FBI, Buffalo, N.Y., and were received by the Buffalo Office on 8/15/75.

The only background on captioned in Buffalo indices was furnished to the Bureau by referenced letter.

The above is being furnished for the Bureau's information.

- 2 - Bureau (Enc. 2)(RM)
- 1 - Buffalo

GCH:afe  
(3)

ENCLOSURE

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ENCLOSURE

FBI bmb



# *Christian Anti-Communism Crusade*

August 1, 1975

P. O. BOX 890  
24 E. FIRST ST  
LONG BEACH, CALIF. 90801  
Emlock 7-0941

Dear Sir:

Enclosed is a document containing testimony on Urban Guerrilla Warfare published by the Internal Security Subcommittee of the Senate Judiciary Committee.

This testimony discusses:

1. The doctrines that recruit urban guerrillas.
2. Urban guerrilla activities and objectives.
3. The roles played by students, prisoners and veterans.
4. The assistance given to urban guerrillas by the news media and certain judicial verdicts.
5. The relationship of communism and fascism to the urban guerrillas.
6. Effective counter measures.

I hope you will find this document useful in your work. If you wish additional copies, we will be glad to provide them without charge.

Sincerely,

A handwritten signature in cursive script that reads 'Fred Schwarz'.

Fred Schwarz  
President

FCS/sl  
Encl.

**TERRORISTIC ACTIVITY**  
**Testimony of Dr. Frederick C. Schwarz**

---

**HEARINGS**  
BEFORE THE  
**SUBCOMMITTEE TO INVESTIGATE THE**  
**ADMINISTRATION OF THE INTERNAL SECURITY**  
**ACT AND OTHER INTERNAL SECURITY LAWS**  
OF THE  
**COMMITTEE ON THE JUDICIARY**  
**UNITED STATES SENATE**  
NINETY-THIRD CONGRESS  
SECOND SESSION

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**PART 3**

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**JULY 5, 1974**

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Printed for the use of the Committee on the Judiciary



U.S. GOVERNMENT PRINTING OFFICE

43-992

WASHINGTON : 1975

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## COMMITTEE ON THE JUDICIARY

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ROBERT C. BYRD, West Virginia	EDWARD J. GURNEY, Florida <sup>1</sup>
JOHN V. TUNNEY, California	

### SUBCOMMITTEE TO INVESTIGATE THE ADMINISTRATION OF THE INTERNAL SECURITY ACT AND OTHER INTERNAL SECURITY LAWS

JAMES O. EASTLAND, Mississippi, *Chairman*

JOHN L. McCLELLAN, Arkansas	STROM THURMOND, South Carolina
SAM J. ERVIN, JR., North Carolina <sup>1</sup>	MARLOW W. COOK, Kentucky <sup>2</sup>
BIRCH BAYH, Indiana	EDWARD J. GURNEY, Florida <sup>1</sup>

J. G. SOURWINE, *Chief Counsel*  
ALFONSO L. TARABOCHIA, *Chief Investigator*  
MARY DOOLEY, *Acting Director of Research*

## RESOLUTION

*Resolved, by the Internal Security Subcommittee of the Senate Committee on the Judiciary, That the testimony of Dr. Frederick C. Schwarz, taken in executive session on July 5, 1974, be released from the injunction of secrecy, be printed and made public.*

JAMES O. EASTLAND, *Chairman.*

Approved January 28, 1975.

<sup>1</sup> Resigned from U.S. Senate as of December 31, 1974.  
<sup>2</sup> Resigned from U.S. Senate as of December 27, 1974.

## TERRORISTIC ACTIVITY

FRIDAY, JULY 5, 1974

U.S. SENATE,  
SUBCOMMITTEE TO INVESTIGATE THE  
ADMINISTRATION OF THE INTERNAL SECURITY ACT  
AND OTHER INTERNAL SECURITY LAWS  
OF THE COMMITTEE ON THE JUDICIARY,  
Washington, D.C.

The subcommittee met, pursuant to notice, at 10:40 a.m., in room 2300, Dirksen Senate Office Building, Senator Strom Thurmond presiding.

Also present: J. G. Sourwine, chief counsel; David Martin, senior analyst; Alfonso L. Tarabochia, chief investigator; and R. J. Short, senior investigator.

Senator THURMOND. Do you solemnly swear that the testimony you are to give in this hearing shall be the truth, the whole truth, and nothing but the truth, so help you God?

Dr. SCHWARZ. So help me God.

### TESTIMONY OF DR. FREDERICK CHARLES SCHWARZ

Mr. SOURWINE. Sir, would you give the reporter your full name?

Dr. SCHWARZ. My full name is Frederick Charles Schwarz.

Mr. SOURWINE. And are you a long-time student of communism?

Dr. SCHWARZ. Yes; I have been studying communism for at least 34 years. I had my first debate with a Communist in the year 1940. My opponent was Max Julius, a member of the Central Committee of the Australian Communist Party. I have debated many Communists since. Many years ago I issued an open challenge to debate any Communist on any aspect of Communist doctrine or practice. I have studied communism consistently during the past 34 years.

Mr. SOURWINE. And you have been, over many years, a very active lecturer on this subject, have you not, and teacher?

Dr. SCHWARZ. I have been consistently lecturing, writing, teaching, and debating on the subject of communism. I have served as president of the Christian Anti-Communism Crusade and as director of numerous freedom seminars, antiradical seminars, and anticommunism schools.

Mr. SOURWINE. Mr. Chairman, I believe that qualifies Dr. Schwarz as an expert in this area.

Senator THURMOND. He is an expert on communism.

Mr. SOURWINE. We are going to talk to him about that.

Senator THURMOND. That's fine.



Dr. SCHWARZ. I propose to explain the doctrines which transform normal, decent people into killers such as the members of the Symbionese Liberation Army; to explain why individuals like Willi Wolfe and Angela Atwood became urban guerrillas.

Senator THURMOND. Now, let me ask you, do you think Patricia Hearst is a member of that group now?

Dr. SCHWARZ. I am sure she is now.

Senator THURMOND. Do you think she was when they captured her?

Dr. SCHWARZ. No.

Senator THURMOND. You don't think so?

Dr. SCHWARZ. No, and I will tell you why.

Senator THURMOND. I wondered if all that screaming when they captured her was just put on; that she had made up her mind her life was dull; that she got tired of living with this boy and just wanted to do something different.

Dr. SCHWARZ. I don't think so. The Hearst Foundation offered \$4 million to be distributed to people selected by radicals. If Patricia Hearst had been a member prior to her kidnaping, the logical thing would have been for her to have returned temporarily while the money was distributed and to have rejoined the group later. At that time there were no legal charges against her.

However, I think she may have been conditioned by her education and associations so that she felt guilty about her family wealth, and guilty about the privileged position America occupies in the world, and this may have made her susceptible to the arguments advanced by members of the Symbionese Liberation Army.

Senator THURMOND. You mean she was brainwashed?

Dr. SCHWARZ. I don't like to use the term "brainwashed" too loosely. I believe she was brainwashed after her kidnaping but not before. I use the term "brainwashing" to indicate an intellectual and emotional transformation which is brought about by the application of the forces of exhaustion, confusion, physical pain, and emotional tension. These produce a mental and emotional breakdown characterized by diminution of physical activity, fragmentation of memory, and deep depression. Release from pain and depression is obtained by believing the ideas of those who have administered the torture.

Consider the position of Patricia Hearst. She is suddenly seized and dragged screaming from her apartment. She watches her lover being physically attacked and her kidnapers firing guns at random down the street. She is thrown in the back of a covered van where she is tied up, blindfolded, and gagged. She, like any normal person, would be terrified. In acute discomfort and unable to sleep, it would not be long until she was exhausted and completely confused. She is constantly bombarded by the arguments of her captors who are completely convinced of their truth and who are prepared to die for what they believe. She knows that her death is probable and imminent, and she longs to live. A state of moral and emotional disorientation soon develops which is brought about by physical and mental exhaustion combined with pain and fear, and it is characterized by a deep and unbearable depression.

There is only one pathway to deliverance from her intolerable situation—that is complete intellectual and emotional surrender. She accepts the arguments as they have been presented to her. She renounces her former associations and standards, and lavishes love and affection upon her captors. She has become a new creature—born again.

Nothing less would solve her problem. Denance would mean again. Pretending to join them would not relieve the unbearable mental and emotional anguish she was experiencing.

In this manner she was converted and became a genuine member of the Symbionese Liberation Army. It's typical of new converts that they are very enthusiastic so she is probably an enthusiastic member also.

Senator THURMOND. The leader of the crowd was killed, wasn't he?

Dr. SCHWARZ. It's doubtful that he was the real leader. In all probability the real leader was Bill Harris. The Symbionese Liberation Army followed the customary pattern of revolutionary movements. It was originated by intellectuals, and it endeavored to recruit activists into its service.

University students are relatively easily recruited into the revolutionary cause. However, they lack something as revolutionary activists. Their training has not conditioned them to kill and they tend to stop short of the act of wanton killing.

Consider the Weathermen. Their rhetoric is extreme and they have engaged in numerous bombings. However, they usually make a phone call and give warning before the bomb explodes so that the number of deaths has been minimal. It is easier to find conditioned killers among the inhabitants of the prisons and among the returned veterans. The revolutionary intellectuals went into the prisons to recruit their killers. The courts helped them by opening the prison doors to revolutionary literature and organizers. In prison they found Donald DeFreeze and presented him as the field marshal.

The Symbionese Liberation Army emerged from the radical movement of northern California. Many organizations in that area talked violence. Some individuals grew impatient because deeds did not match rhetoric. The Symbionese Liberation Army was a group that tried to make their deeds match their rhetoric.

Senator THURMOND. How many people do you think they have now?

Dr. SCHWARZ. I don't know the actual number, but I think it is small. One of the concepts of urban guerrilla warfare is to keep organizations small and independent so that when the members of one organization are captured, they cannot inform on other organizations because they do not have knowledge concerning them. There are probably a considerable number of individuals who have had contact with members of the Symbionese Liberation Army and who are sympathetic to it but who did not actually become members.

Senator THURMOND. It's a wonder some of them didn't squeal on them.

Dr. SCHWARZ. Some of those who have had contacts have informed the authorities of what they know but their knowledge is limited.

Senator THURMOND. Oh, they have?

Dr. SCHWARZ. I cannot prove this but I believe that as we are sitting here, there are at least 100 meetings in progress discussing how programs similar to those of the Symbionese Liberation Army can be carried out. These meetings would be held in homes, in college dormitories, in communes, in ghettos, and in all sorts of unlikely places. Those present at the meetings would be professed revolutionaries because of their belief that the United States is imperialistic, and they would be excited and inspired by the courageous example of the members of the Symbionese Liberation Army but would have no direct

links with it. The news media would be the vehicle through which they learned of the heroic deeds and thus the news media serves as the revolutionary recruiting mechanism. Violent revolutionary acts which are publicized by the news media are known as the propaganda of the deed.

The news media is cooperating magnificently. Bill Harris, Emily Harris, and Patricia Hearst produced a tape recording for propaganda purposes and sent it to Radio Station KPFK in Los Angeles. Within a few minutes it was broadcast across the Nation. The objective is to use the institutions of a free society to destroy freedom. The courts are used to open the doors so that prisoners can be recruited into revolutionary armies and the news media are used to publicize the deeds of one organization so that hundreds of similar organizations may be formed.

Senator THURMOND. Well, now, these groups are not connected, they don't know they exist.

Dr. SCHWARZ. No; usually they don't even know of the existence of other organizations.

Senator THURMOND. But it does inspire revolutions. Let me ask you this, now, Do you think the Communists are behind this in any way, or is it just the revolutionary nature in mankind that wants to do this?

Dr. SCHWARZ. The Communists provide the doctrine, many of the techniques of organization, and hope to be the final benefactors. Most, if not all, of the revolutionaries claim to be anti-imperialists. They are recruited by a doctrine which was first clearly expressed by Lenin in his book "Imperialism, the Highest Stage of Capitalism." This doctrine teaches them that the United States is an armed thief robbing and murdering the people in the poor countries of the world. Once they are convinced this is true, they believe that their duty is to destroy the United States. The doctrines that recruit them are primarily Communist doctrines.

Senator THURMOND. Do you think these leaders are connected with Communist leaders, or do you think they are just going on their own to be revolutionary?

Dr. SCHWARZ. Probably there are Communists among the urban guerrillas but many of them would deny that they are members of any Communist Party. Traditionally, communism teaches that the working class is essentially revolutionary and that the task of overthrowing capitalism will be achieved by a mass revolution led by the working class. The official Communist Parties still teach this. Numerous impatient revolutionaries have become disillusioned with the working class in the United States. They claim the workers have been bribed with the profits of imperialism so that they are no longer revolutionary. Since the working class will not rise in revolution, some other method must be found to destroy imperialist society.

Before the mass of the people will revolt, they must develop a revolutionary consciousness. The working class is not developing this consciousness in the present conditions that prevail. In order to develop this consciousness, they must experience oppression in a very real way. In a democratic society, the oppression is real but concealed so that the workers are unaware of it. Therefore, the democratic society must be destroyed and replaced by an authoritarian society which will make the people conscious of oppression. If sufficient urban

guerrilla bands can be formed and will engage in assassination, kidnapping, bombing, arson, bank robbery, and similar violent acts, the people will be afraid to move about the streets and will demand an authoritarian government to provide order. This popular demand will lead to the installation of some form of police state. This police state will deprive the people of cherished liberties and generate a revolutionary consciousness. In due course quarrels will develop among the authoritarian leadership and this will open the door to popular revolt. At this stage the Communists emerge and endeavor to lead the revolution and through it impose Communist dictatorship.

The breakdown of an authoritarian state leading to the emergence of a strongly organized Communist Party is illustrated by what has taken place in Portugal.

Senator THURMOND. Let me ask you: in Portugal, are they working with the Communists?

Dr. SCHWARZ. The leader of the Portugal Communist Party is a member of the government. The Minister of Labor is a Communist. The Communist Party is the best organized political party in Portugal and has infiltrated the army, the trade unions, the news media, women, and youth organizations.

Senator THURMOND. Was that takeover planned by real Communists, or was it revolutionary?

Dr. SCHWARZ. The Communists of Portugal have been working for years to overthrow the dictatorship that governed that country. The Communist Party has the ability to live underground in a fascist state whereas democratic parties do not possess this ability. The actual revolt in Portugal was probably not organized by the Communists but they were in a favored position to take advantage of the revolution when it occurred.

Senator THURMOND. Is their headman a Communist?

Dr. SCHWARZ. No; Spínola is not a Communist but some claim he is a prisoner of the Communists and that they will dispose of him when the time is ripe. We need to remember what took place in Russia in 1917. In February of that year there was a mass revolution which granted freedom of action to the Communists. In November the Communists seized power and imposed their total dictatorship and have ruled Russia ever since.

Senator THURMOND. Go ahead.

Dr. SCHWARZ. Lenin had made a thorough study of the conditions that make revolution possible. He said that three conditions were necessary: (1) Mass discontent; (2) An organized, disciplined party to organize the revolution; and (3) A crisis within the existing government. When these three conditions exist simultaneously, a revolutionary situation exists.

Some modern Leninists believe that an authoritarian government is a necessary stepping stone to the Communist revolution. When such a government is formed, it robs the people of their personal liberty and generates discontent. Almost inevitably, quarrels between the leaders develop. In these conditions a great opportunity is presented to the organized Communist party which has been preparing to promote revolution.

Senator THURMOND. What do you think is the greatest threat to this country today?

Dr. SCHWARZ. From the long range viewpoint, the doctrine of imperialism, which is taught in many schools and which recruits many idealistic youth into the revolutionary army. The revolution is made more likely when, in the name of civil liberties, the powers of the security agencies are so restricted that they are unable to control the subversive organizations.

Senator THURMOND. That is one of the things I am concerned about now. The Congress is demanding to know and make public everything the FBI and the CIA do.

Dr. SCHWARZ. It is possible through a devotion to civil liberties to create conditions in which urban guerrillas flourish. If the security agencies created by the democratic state are unable to control them and to provide security for the people, there is a demand for an authoritarian society. In the name of civil liberties, the doors of the prisons have been open to Communist and revolutionary literature. Many revolutionary organizations are being formed among the prisoners.

Senator THURMOND. Why is this allowed?

Dr. SCHWARZ. The courts have forced the doors open. They have done so in the name of extending liberty.

Senator THURMOND. That's the trouble.

Mr. SOURWINE. One of the reasons, Senator, forgive me, this is in the area of my competency, is the fact that the Communists have concentrated on this particular area of the law and have a "board of experts," so to speak. They take these cases into various areas around the country, and can make it tough for a local U.S. attorney who has not specialized in such cases. The Justice Department has disbanded its Internal Security Division.

That leaves some U.S. attorney who knows little or nothing about communism except what he comes up on in 2 weeks to fight a team that has been maneuvering in this area, and imaginatively putting together a program, for 30 years.

Senator THURMOND. And why have they abolished internal security?

Mr. SOURWINE. Perhaps it was popular, sir, to abolish it. They also abolished the Attorney General's list of subversive organizations.

Senator THURMOND. And why did they do that?

Mr. SOURWINE. I think the reason was that it was obsolete.

Senator THURMOND. I was surprised—

Mr. SOURWINE. It is a long story, Senator, and I am afraid that what I say here may oversimplify it. This subcommittee, as you know, recommended 12 or 14 years ago that they either abolish this list or update it and provide additional information. Since that time we have brought it up, officially or unofficially, every time we had a change of Attorney General; and we haven't had one, until General Saxbe, that wanted to either step in there and bring it up to date, and provide the basic information about listed organizations, or to abolish the list outright. So the situation has just hung in limbo.

Senator THURMOND. All right.

Dr. SCHWARZ. The press is strangely silent about Communist involvement in agitation for civil liberties. For example, the press is featuring the recent rally in Charlotte, N.C., as a big rally for civil rights and against the death penalty. The word communism is not even mentioned but the facts are as follows: the Communist Party,

U.S.A., formed an organization called, The National Coalition Against Political and Racial Oppression, under the chairmanship of Angela Davis. The official sponsoring committee contains 20 Communists. They have been successful in recruiting many non-Communists to serve on the committee also. This coalition sponsored a rally in North Carolina to protest the death penalty and 5,000 attended. In all the reports I have read, it is merely described as a civil rights rally and the role of the Communist party received no mention. However, the Communist newspaper, The Daily World, has been promoting this rally for some considerable time.

Senator THURMOND. If the press did their job, they would tell who Angela Davis is, what she stands for, and how the organization was formed.

Dr. SCHWARZ. It is significant news that she is a member of the politburo of the Communist Party, U.S.A., and that the organization of which she is chairman, The National Coalition Against Political and Racial Oppression, was created by the Communist Party.

Senator THURMOND. Do you think the Communist Party should be allowed to operate here?

Dr. SCHWARZ. It is difficult to answer that by a simple yes or no.

Senator THURMOND. I don't think we should allow any party to operate that advocates overthrowing the Government by force.

Dr. SCHWARZ. The problem is to design laws which are constitutional and which will prevent the activities of the Communist Party. It is easy to outlaw the use of the name "Communist" but the Communists attempt to carry on their activities using some other name. I saw this happen in Australia. During the early days of the Second World War, Nazi Germany and the Soviet Union were allies. The Australian Communist Party was doing everything it could to help the Nazis by hindering the Australian war effort. The Australian Government, which at that time was a labor socialist government, outlawed the Australian Communist Party. At that time the party conducted a big rally in the Sydney Domain each Sunday. The leader was a well-known Communist labor union leader, Stan Moran. When the Communist Party was outlawed, he abolished the Communist meeting and commenced the people's meeting. He continued to conduct the people's meeting until the ban on the Communist Party was lifted when he once more called it a Communist Party rally. All that the Australian law achieved was to outlaw the use of the word Communist. It had very little affect upon their activities. If the Communist Party is outlawed, the laws should be written so that the activities of the party are stopped. This is not easy to do.

Senator THURMOND. Certainly not in the Congress as it is constituted today.

Mr. SOURWINE. Senator, we tried. Congress outlawed that party as far as they thought they constitutionally could, and the courts tore it down.

Senator THURMOND. That's right. I don't believe you could outlaw the party today. There are people over here who call themselves liberals, who are accomplishing Communist goals.

Dr. SCHWARZ. Lenin used the expression "Building communism with non-Communist hands". The genius of communism is that they are often successful in getting 100 people to work for them uncon-



sciously for every one who is a conscious servant. They recognize that a large number of people share a certain emotion such as opposition to capital punishment or devotion to civil liberties. They then form an organization to oppose capital punishment or to promote civil liberties. They enlist many non-Communists into these organizations. However, the Communists are careful to keep control of these organizations in their hands so they can use them for Communist purposes. Communists call this the scientific utilization of social forces.

Senator THURMOND. It would be better if the newspapers didn't publish anything about the activities of urban guerrillas since their acts inspire others. However, they have a duty to publish the news. How would you reconcile that?

Dr. SCHWARZ. From time to time the newspapers do make agreements to refrain from giving publicity to certain causes. I was informed that the newspapers agreed more than 20 years ago not to publicize the activities of Gerald L. K. Smith. He organized the Christian Nationalist Crusade and has a strong anti-Jewish emphasis. I believe the lack of publicity handicapped his work greatly.

Senator THURMOND. They destroyed him and his organization in that way.

Dr. SCHWARZ. Consider the shoot-out between the Symbionese Liberation Army and the police that took place in Los Angeles. The news media did not publicize all that was taking place. I was in Long Beach, less than 20 miles away, and I listened to the reports on radio and watched the events on TV. At the conclusion, the reporter said, "Now, we can tell you something we did not feel we should report before. Gangs of young blacks have been gathering around the periphery of the shoot-out and they were starting to throw stones and bottles at the police and firemen." If the siege had continued into the night, it is possible, if not probable, that there could have been a major riot.

The press has given that little publicity.

Mr. SOURWINE. I think Ed Montgomery wrote the story.

Dr. SCHWARZ. However, the press played it down. The press constantly selects the news they publish. If they believe a story will help a group they oppose, that story receives minimal or no coverage. If they believe it will help a group of which they approve, the story is featured. A process of selection goes on constantly. Is it too much to ask that those people who are engaged in the violent destruction of our society should not be presented as heroes? The press should not allow itself to be used as the recruiting mechanism for revolutionaries.

Senator THURMOND. The Washington Post never mentions my name unless it is unfavorable. Recently they published an article about my family. It was principally about my wife and children and included photos and that type of thing. However, in the middle they included a statement about what a sorry Senator I am. They used my wife and children to get people to read the article and then dig at me.

Dr. SCHWARZ. Selection is an essential element in the presentation of the news. It is a rare newsman who can keep his personal prejudices out of the selective process.

Senator THURMOND. You have done a great job. Keep up the great work.

Dr. SCHWARZ. Thank you, sir.

[Discussion off the record.]

Mr. SOURWINE. Dr. Schwarz, you recently wrote a letter in which you said—quote—"Kidnaping, assassination, and random murder are now becoming popular features in American life. This has not happened accidentally, but as a result of careful planning. The plans were formulated by Communists and collaborators with Communists."—unquote.

Would you tell us in your own words what you know about this?

Dr. SCHWARZ. Urban guerrilla warfare has recently become prominent within the life of the United States. The most recent major manifestation of this was the conduct of the Symbionese Liberation Army which was characterized by murder, kidnaping, arson, and bank robbery and which culminated in the violent conflict in Los Angeles in which six members of the Symbionese Liberation Army were killed.

The soldiers of the Symbionese Liberation Army were carrying out programs described in the "Minimanual of the Urban Guerrilla" which was written by Carlos Marighella of Brazil. This minimanual was translated into English and published by Communist Cuba. It is the textbook which most modern urban guerrilla movements use. However, Marighella did not initiate the science of urban guerrilla warfare. He was influenced by General Alberto Bayo who was a military leader on the republican side of the Spanish Civil War. When the republican forces were defeated, he went to Latin America where he became an instructor in the theory and practice of urban guerrilla warfare for the Communist revolutionaries.

Within the spectrum of Marxist-Leninist movements in this hemisphere, there has been considerable controversy concerning the most effective pathway to power. Mao Tse-tung advocates rural guerrilla warfare and many revolutionaries follow him. Castro conquered Cuba through rural guerrilla warfare. However, Che Guevara tried to conquer Bolivia and then South America through rural guerrilla warfare and he failed.

Urban guerrilla warfare is an alternative to rural guerrilla warfare. It believes the guerrillas should be based in the cities and not in the country and that they should engage in terroristic acts of violence which become the propaganda of the deed.

Mr. SOURWINE. When you refer to "careful planning" which as you say, "brought about kidnaping, assassination, random murder," whose planning? What planning? Where?

Dr. SCHWARZ. I would like to answer that question under five headings: (1) Recruitment, (2) Organization, (3) Program, (4) Objective, (5) Assisting forces.

#### RECRUITMENT

Most of the guerrillas are recruited from college students. The first step that leads them towards recruitment is that they are taught and that they believe the doctrine of imperialism. If this doctrine is true, their consequent conduct can be considered humanitarian.

Mr. SOURWINE. Weren't at least half of the members of the so-called Symbionese Liberation Army college graduates?

Dr. SCHWARZ. Of the six who were killed, I believe five were college graduates. Of the three known members who remain alive, two are college graduates and the third, Patricia Hearst, was a college student.

The doctrine of imperialism is the most powerful force to recruit college students and graduates into the revolutionary ranks. The doctrine of imperialism is the ideological serum which transforms the gentle, courteous, humane student, Dr. Jekyll, into the malevolent and homicidal revolutionary, Mr. Hyde.

The principal source for the doctrine of imperialism is "Imperialism, the Highest Stage of Capitalism," by Lenin. This book is presently, I believe, the world's most influential book. It is creating revolutionary enemies of the United States all around the world. The doctrine of imperialism may be summarized somewhat inadequately as follows:

Capitalism is a diseased social system. The germ that causes the disease is profit which Karl Marx called the surplus value of labor. Profit accumulates and becomes capital. Accumulated capital is owned by progressively fewer people so that it becomes monopoly capital. Monopoly capital finally becomes finance capital which is owned by banks and utilized by industries.

Finance capital is the indicted agent of imperialist theft. In order to invest finance capital profitably, a proportion of it is exported to underdeveloped countries where it pays the workers starvation wages, extracts agricultural and mineral wealth and transports them as raw materials to the mother country, primarily the United States. In the mother country, these raw materials are processed and transformed into industrial commodities which are sold at an enormous profit. It is not unusual for the finished product to be sold back to the country from which the raw materials were extracted. By this process, the industrially advanced or mother country robs the underdeveloped country of its wealth. It follows that the investment of foreign capital in an underdeveloped country is a technique of theft and impoverishment.

A portion of the enormous profits of imperialism is distributed to the workers in the mother country thus granting them a standard of living much higher than that of workers in the rest of the world. This transforms them into a workers aristocracy and hinders the formation of their revolutionary consciousness.

Investments in underdeveloped countries must be protected. This is the role of diplomacy, foreign policy, and, in the last resort, military force. This accounts for the numerous military bases the United States maintains throughout the world. It also accounts for most of the wars in which the United States has been involved.

Thus the doctrine of imperialism teaches that prosperity in the United States is the result of theft and murder carried out in the underdeveloped countries of the world. One example of the influence this doctrine exerts is provided by the Weathermen who became urban guerrillas engaged in violent activities such as bombing and arson. They originated in America's leading universities such as Harvard, Columbia, Michigan, and California at Berkeley. Most of those who joined the Weathermen had been outstanding students and came from very wealthy homes. In the basic Weatherman document, "You Don't Need a Weatherman to Show Which Way the Wind Blows," their acceptance of the doctrine of imperialism is expressed in these words:

We are within the heartland of a worldwide monster, a country so rich from its worldwide plunder that even the crumbs doled out to the enslaved masses within its borders provide for material existence very much above the conditions

of the masses of people of the world. The US empire, as a parasitic system, channels wealth, based upon the labor and resources of the rest of the world, into the United States. The relative affluence existing in the United States is directly dependent upon the labor and natural resources of the Vietnamese, the Angolans, the Bolivians and the rest of the peoples of the Third World. All of the United Airlines Astrojets, all of the Holiday Inns, all of Hertz's automobiles, your television set, car and wardrobe already belong, to a large degree to the people of the rest of the world.

Those who became Weathermen believed this so sincerely that they became articulate and active enemies of their own country and dedicated their lives to the violent overthrow of the capitalist system. They felt they must engage in criminal activity.

To many American citizens this Weatherman statement appears ridiculous. Unfortunately, it does not appear ridiculous to many university students. Recently I traveled by bus from New York to Philadelphia. A student from the University of Pennsylvania sat beside me. We discussed revolutionary activity on the university campus, and he gave no indication of being a radical. However, I quoted the above Weatherman description of the United States of America and, his reply startled me: "What's wrong with that?"

The mighty propaganda apparatus of the world Communist movement focuses upon the teaching of the doctrine of imperialism. Unfortunately most of their accusations are not answered in the classroom.

Here is the May 1974, edition of the World Marxist Review which is classified as the "theoretical and information journal of Communist and Worker's Parties." It expresses the doctrines of the Communist parties of the world which support the Soviet Union and is published in the following languages: Arabic, Bulgarian, Czech, Danish, Finnish, French, German, Greek, Hungarian, Italian, Japanese, Mongolian, Norwegian, Persian, Portuguese, Rumanian, Russian, Singhalese, Spanish, Swedish, Turkish, and Vietnamese.

A major article in this edition is entitled "Indictment of Imperialism." The opening statement is, "The crimes of imperialism are growing and so is the bill presented to it by the peoples of the world." The article then proceeds to list the alleged crimes of imperialism and covers 20 pages in so doing. The influence of unanswered charges such as these upon susceptible student minds can't be exaggerated.

When an idealistic 20-year-old student is convinced that his native country is the enemy of the people of the world and the primary cause of poverty, oppression, and war, he feels a responsibility to destroy the system which prevails. At this point certain options are open to him.

One option is to join one of the orthodox Communist parties which are functioning within the United States. These parties affirm the doctrine of imperialism and teach that world peace and prosperity can be achieved only through the revolutionary overthrow of capitalism within America. The members of these parties are disciplined and are required to study. Their work to promote revolution is under the direction of senior Communists. These believe revolution must come through the activities of masses of people and not through individual terrorism. These parties include the Communist Party, U.S.A., which supports the Soviet Union, the Socialist Worker's Party which is the Trotskyist Communist Party, the Progressive Labor Party which is independent, and a host of smaller groups

such as the revolutionary Union which supports the Chinese Communists and the policies of Mao Tse-tung.

A second option is to join one of the groups which follow the teaching of men such as Herbert Marcuse. Marcuse teaches that the American state, which he calls the welfare through warfare state, can be overthrown by adopting a new attitude toward the human body. The body should be treated as an instrument of pleasure rather than labor. Anything unpleasant should be renounced while anything pleasurable should be indulged. If this principle is followed, the work ethic is scorned and a major portion of time is spent in sexual and other indulgences. This results in society being deenergized and weakened. The family and political institutions degenerate so that the state cannot withstand the encircling Communist night.

The name I have selected for this teaching is political sensualism. Groups practicing it include undisciplined groups such as the yippies, zippies, and a considerable number of the hippies.

The third option is urban guerrilla warfare. This concentrates on immediate courageous, desperate action and appeals to certain impatient youth who desire activity, excitement, and immediate results.

A national organization to promote urban guerrilla warfare may be formed but this is unnecessary. A few people can form an urban guerrilla unit and operate independently. They are linked to other groups ideologically but not organizationally. They follow the general principles of urban guerrilla warfare such as those laid down in the Minimanual of the Urban Guerrilla but they do not report to any central authority. When such a unit is formed from a group of personal friends, it is very difficult for the authorities to infiltrate it. If the members of such a group are captured, they are unable to inform on anyone outside their own group. If one unit is destroyed, the publicity given to the destruction may stimulate the birth of numerous similar units.

#### PROGRAM

The program of the urban guerrillas consists of (1) murder, (2) kidnaping, (3) bombing, (4) arson, (5) bank robbery. Their program is, of course, not limited to these activities but usually includes them.

1. Murder. The murder or assassination may be either discriminate or indiscriminate. Selective individuals may be killed for a variety of reasons. A leader of the government or police force may be killed to set an example and to terrorize the opposition. If the individual is selected carefully, this may gain the support of the groups which hate him. Killing thus becomes a recruiting mechanism. It can also be used as punishment for those who desert the organization or oppose the leadership.

Indiscriminate killing tends to terrorize the general population and create demands for more effective police power to establish law and order. If the community becomes sufficiently terrorized, it may demand punitive action which shortcuts the due process of law. This is a step toward the creation of a police state.

2. Kidnaping. Kidnaping may be used in order to obtain large sums for ransom or it may be used to secure new recruits. While the kidnaping of Patricia Hearst does not appear to have been designed for the purpose of securing a new recruit, this was the ultimate result.

Various urban guerrilla organizations in South America have used the tactic of kidnaping for ransom very effectively. American corporations have paid enormous ransoms to secure the release of kidnaped executive personnel.

3. Bombing. The bombing may be directed against property, people, or both. Weathermen selected the various properties of the Bank of America as a primary target for their bombing. They did this to emphasize the role finance capital, which is owned by banks, plays in the alleged exploitation and pauperization of the underdeveloped countries of the world. This bombing was designed to harass the enemy and to make a doctrinal point rather than to kill.

4. Arson. The property of the capitalist enemy is vulnerable and arson is one of the most effective ways to destroy it. It is one of the crimes most difficult to prevent and it is also difficult to capture and punish the arsonists.

5. Bank Robbery. Even dedicated revolutionaries require food, clothing, and transportation; and this requires money. When they are cut off from their families and other legitimate sources of income, the robbery of banks is one method by which funds can be secured. According to their revolutionary moral code, robbing banks is virtuous.

When these programs are carried out, they generate great publicity and every attempt is made to publicize the ideas, doctrines, and objectives of the perpetrators. Those who sympathize with the doctrines and objectives of the guerrillas, classify their actions as political protest rather than criminal conduct. If the guerrillas are caught, tried, and imprisoned, they are frequently classified as political prisoners rather than criminals.

This type of violent activity makes a strong impression on the public mind and is called armed propaganda. Such activity breeds new similar activity.

Mr. SOURWINE. If I may interrupt, sir, do you think it would be useful at this point to put into the record the 14 action models, to use his words, which Marighella set the urban guerrillas to carry out?

Dr. SCHWARZ. I think that would be excellent. The 14 action models are:

- (a) Assaults.
- (b) Raids and penetrations.
- (c) Occupations.
- (d) Ambush.
- (e) Street tactics.
- (f) Strikes and work interruptions.
- (g) Desertions, diversions, seizures, expropriations of arms, ammunition, explosives.
- (h) Liberation of prisoners.
- (i) Executions.
- (j) Kidnapings.
- (k) Sabotage.
- (l) Terrorism.
- (m) Armed propaganda.
- (n) War of nerves.

#### THE OBJECTIVE

Most of these small urban guerrilla organizations do not believe that they are powerful enough to destroy the capitalist state and create a socialist state. However, they do believe that together they can create such chaos and fear that the continuation of a democratic



society will be impossible. Their immediate objective is the destruction of democratic free society. Any authoritarian society is preferable, including military and fascist dictatorships. The people must be made aware of their oppression. Their theoreticians affirm that the people are oppressed in a democratic society but for some peculiar reasons they are unaware of their oppression. The majority are convinced that they can improve their economic and social well-being and progressively eliminate injustice and poverty through the democratic system with its general elections and due process of law. As a result of this, the people do not acquire a revolutionary consciousness and do not become revolutionaries.

A number of reasons are given to rationalize the failure of the workers to become revolutionaries. One of these is that the workers have been bribed by the profits of imperialism and another is that their consciousness has been changed in the wrong direction by the products of the consumer society. Workers have become so attached to their automobiles, refrigerators, washing machines, color television, and the ownership of their own homes that they have developed a vested interest in the maintenance of the corrupt system and have become conservative.

Summarized, the argument goes something like this: A revolution is imperative to destroy the welfare through warfare state.

There can be no successful revolution without a large number of people developing a revolutionary consciousness.

A democratic free society inhibits the development of a revolutionary consciousness.

The democratic society must be destroyed and replaced by an authoritarian society.

Once an authoritarian society is established, people become aware of their oppression. Freedom is like breath. While you have it, you are usually unconscious of it. Once you lack it, the hunger for it becomes all-consuming. Once the people feel the oppression of authority on their own flesh, they will generate a revolutionary consciousness.

Most authoritarian societies have a limited life expectancy. Sooner or later the ruling group loses its cohesion and quarrels break out among the leaders. At this point, the institutions of authority become paralyzed and revolution becomes possible.

If the revolution is to prove successful, it requires leadership. This presents the Communist party with an historic opportunity.

Communist parties can function and live underground and retain remarkable vitality and strength. This is not true of democratic parties. Their members are accustomed to obeying the law and are not skilled in the techniques of secrecy and deception essential for underground operation. Consequently democratic parties disintegrate and die in a dictatorial regime.

When revolution breaks out, Communist parties have individuals ready to assume the leadership role. Their organization remains intact. Overnight, Communist magazines and newspapers appear as if by magic. Individuals suddenly announce their membership in the Communist party and assume leadership roles. They attempt to influence and control labor organizations, women's organizations, youth organizations, and cultural groups. Sometimes they succeed. The

present situation in Portugal provides an example. Thus the objective of the urban guerrilla warrior is the destruction of democratic free society.

This was explained by Ted Gold, one of the leaders of the Weathermen, in their general conference. He said, "Well, if it will take fascism, we'll have to have fascism." (Guardian, January 10, 1970.)

#### ASSISTING FORCES

The students who become urban guerrillas are aware of their limitations and realize they must have the assistance of individuals, groups, and institutions within our free society if they are to succeed in their objective of destroying free society. One problem is that urban guerrillas should be able to kill without inhibitions and their background and past experiences have not prepared students adequately for this role. Typical college students have not been trained for killing and retain inhibitions against the taking of human life. This limitation has apparently handicapped the Weathermen so that their activities do not fully match their rhetoric. For example, Bernardine Dohrn, one of the Weatherman leaders, eulogized the Manson gang who killed Sharon Tate and many others and presented them as models to be emulated. Her precise words were: "Dig it, first they killed those pigs, then they ate dinner in the same room with them, they even shoved a fork into a victim's stomach! Wild!" (Guardian, January 10, 1970.)

However, in practice, the Weathermen do not appear to have been able to match the indifference to human life of those they praised. They seemed to have killed almost as many of themselves as of those whom they consider the imperialist enemy. They have planted hundreds of bombs but their custom has been to call the authorities and give adequate warning time so that casualties have been minimal.

The best places to seek psychologically conditioned killers is among the inhabitants of the prisons and among the returned veterans. Many of the prisoners have already killed and their environment has made them callous towards taking human life. The same thing applies to certain veterans. If such conditioned killers can be recruited into the revolutionary ranks of the urban guerrillas, they will not hesitate to shed blood, innocent or otherwise.

The role of the prisoners as the military arm of the revolution was expressed by the convict, George Jackson, who was killed on August 21, 1971, while trying to escape from San Quentin prison. In an interview published in the "Black Panther" of August 29, 1971, George Jackson said:

I'll reiterate that I feel that the building of revolutionary consciousness of the prisoner class is paramount in the overall development of a hard left revolutionary cadre. Of course, the revolution has to be carried by the masses. But we need a cadre; we need a bodyguard; a political worker needs a bodyguard. We see ourselves as performing that function. The terms of existence here in the joint conditions the brothers for that type of work. Although I have become more political recently, from listening to Comrade Newton, and from reading the Party paper, I've gained a clearer understanding of the tie-in between political and military activities. I still see my function as military.

Realizing the potential that exists in the prisons, the revolutionaries have been seeking to recruit prisoners into their ranks. Their task has been made much easier by court decisions. The courts have ruled that

the prisoners are entitled to receive Marxist and other revolutionary literature. Consequently, such literature is circulating widely in the prisons. Letters from prisoners are frequently published in revolutionary periodicals such as the Daily World, the Guardian, and the Militant. Revolutionary organizations are flourishing within the prisons.

Personal recruitment takes place as the revolutionaries gain access to the prisoners. Some of the revolutionaries operate as lawyers and others as cultural and rehabilitative workers.

The founders of the Symbionese Liberation Army made a special effort to recruit prisoners. They had some success. Their field marshal, Donald DeFreeze, who called himself Cinque, was recruited while he was a prisoner and he later escaped. There were a number of other black prisoners who were apparently attracted to the Symbionese Liberation Army and there was a temporary impression that their role in that army was greater than it was. However, Cinque appears to have been the only permanent black member, and he was killed along with five white members who were originally students.

The doctrine of imperialism depicts the colored races as the primary victims of American capitalism. This is extended to include the minorities within the United States, particularly the black minority. They are regarded as the natural enemies of the U.S. Government and the attempt is made to harness their anger and use it for murderous acts.

The Symbionese Liberation Army also recruited from the returned veterans. The first public act of the Symbionese Liberation Army was to assassinate Marcus Foster, the black superintendent of schools of Oakland, Calif., with cyanide-impregnated bullets. Two men have been arrested and charged with this murder. Both are returned veterans and were formerly members of the organization known as "Vietnamese Veterans Against the War."

A deliberate attempt is being made to recruit prisoners and veterans as soldiers in the urban guerrilla army.

Mr. SOURWINE. Doctor, may I intrude? I wanted to ask you if you are taking issue with Marighella's statement about the suitability of students for guerrilla warfare. Let me read a brief paragraph:

Students are being noted for being politically crude and coarse, and thus they break all the taboos. When they are integrated into urban guerrilla warfare as is now occurring on a wide scale, they show a special talent for revolutionary violence, and soon acquire a high level of political, technical, military skill. Students have plenty of free time on their hands; and because they are systematically separated, suspended and expelled from schools by the dictatorship, and so they begin to spend their time advantageously in behalf of revolution.

Dr. SCHWARZ. I would agree with that statement in general terms. However, in the United States, the students have been very effective as revolutionary agitators but not so effective as revolutionary killers. Others adapt more easily to that role, and the student leaders seem to be aware of this and seek to recruit them. The revolutionary doctrines to which these students give their allegiance also teach them that they must recruit from the revolutionary masses.

The Symbionese Liberation Army is the most ruthless and brutal organization that has yet made its appearance on the American scene. Their deeds have matched or surpassed their words.

The name "Symbionese" is an adaptation of the word "symbiosis." Symbiosis describes two organisms living together in mutual benefit. They formed the army as a symbiosis of students, criminals, and returned veterans. There were, however, other aspects to this symbiosis. It also applied to different racial groups living together in cooperative harmony.

To return to the question of students and violence: In Palo Alto, Calif., an organization was formed called Venceremos and it professed dedication to the use of violence to destroy the American economic and social systems. Members would engage in certain violent acts. However, Venceremos broke up because some members believed that it was not living up to its words. There was too much talk and too little action. Some of the members, who desired more violence, graduated into the ranks of the Symbionese Liberation Army where there was violence aplenty.

The results obtained from court decisions and legislative acts do not always coincide with the wishes of those who initiate the court actions or promote the legislation. To increase civil liberties for all American citizens is a most desirable goal. To increase civil liberties of the prisoners in the jails seems a worthy part of this goal. To grant the prisoners access to literature and to open the prison doors to religious and cultural rehabilitative workers seems an advance for the cause of civil liberties.

When this results, however, in the recruitment of violent revolutionaries who engage in murder, kidnaping, arson, bombing and bank robbery in order to destroy the democratic society, there is an alarming diminution in civil liberties! Marcus Foster lost all his civil liberties very suddenly. This is a dilemma which civil liberty groups and courts should keep in mind.

Mr. SOURWINE. Isn't it true, from a strategic standpoint, that the Communists themselves and most of the groups, including terrorist groups, that follow this line of destroying imperialism actually move along three separate lines:

1. To weaken, discredit and destroy the government itself as such.
2. To change, weaken and destroy the political system, democracy and all that goes with it; and
3. To weaken and destroy the economic system?

Dr. SCHWARZ. Yes.

Mr. SOURWINE. Not only in this country, but in every country they attack?

Dr. SCHWARZ. As a general principle that is right. However, the Communists design programs in each country in the light of conditions that prevail in that country. They have great flexibility and in order to recruit supporters, they identify themselves with causes which have many supporters. Their program is expressed by the formula, "Find out what people want, promise it to them, go to work to get it for them so that you can come to power over them." The mainstream Communists are very patient.

The urban guerrillas can be regarded as a Communist fringe group or sect. They combine many of the doctrines of communism with some of the practices of anarchism. They don't give priority to study, organization, discipline and mass action. They take it for granted that

the American economic, political, and governmental systems are utterly evil and that any means to destroy them is legitimate. They engage in armed propaganda or the propaganda of the deed. They depend upon the news media to publicize their deeds and win recruits for their cause. The success of their program rests upon the cooperation given by the news media. To date the revolutionaries have no cause for complaint.

Freud teaches that every human being is the possessor of aggressive tendencies derived from the death instinct. In some individuals this tendency to aggression is dominant. Such individuals will become excited by the press accounts of the brutal acts of the revolutionaries and will be recruited for the cause. To the urban guerrilla, the violent deed is a recruiting act.

I believe a little history may be appropriate at this point. The role of violence has been a subject of intense discussion since Karl Marx made his statement that "force is the midwife to deliver the infant socialism from the womb of an aging and decaying capitalism."

There has been general agreement about the need and virtue of violence but considerable disagreement concerning the type of violence that should be used. The official Communist line on violence was given by Lenin. He stated that when a revolution was not imminent nor in progress, violence should be limited to the actions of a mass of people. He taught that individual terroristic acts were counterproductive. The main task of the Communist was to organize and agitate the masses. If the Communist engaged in acts of violence which compelled him to hide underground from the police, he severed his links with the masses. For this reason, individual terrorism was, in general, condemned.

From this, it would appear that the urban guerrillas are in conflict with the teaching of Lenin. Nevertheless, many of them claim to be Marxist-Leninists. How do they justify their apparent departure from Lenin?

They have little difficulty. They say that one of the basic tenets of Leninism is that techniques must change when conditions change. The teachings of Lenin were appropriate for the conditions that prevailed in his day.

Despite this, during his lifetime, Lenin organized and approved many acts of individual violence. For example, he organized violent bank robberies which were carried out by the Bolsheviks in Caucasia under the direction of Stalin.

The urban guerrillas claim that if Lenin were alive today, his attitude toward violence would change completely. In his day, if a public leader were assassinated, the only people who knew about it immediately were those close at hand. The news took weeks and even months to reach the entire nation.

Today, with radio, television, and wire services, an act is known all around the world within minutes. Millions of people actually watched the conflict between the members of the Symbionese Liberation Army and the police while it was taking place. I listened to it on radio from its inception and watched it on television during most of the action.

Due to these changed circumstances, the propaganda of the deed is 1,000 times as effective as it was in Lenin's day. Such revolutionary violence can therefore be considered Leninist.

If one group is wiped out, the record of their deeds lives on so the members of the group can continue to recruit revolutionaries even after their death. There is little comfort to be derived from the fact that the Symbionese Liberation Army was almost wiped out during the shootout with the Los Angeles police. I cannot prove it, but I am convinced that the day after that debacle, at least 100 meetings took place during which potential urban guerrillas discussed how they could conduct programs similar to those of the SLA. These meetings were probably held in a variety of environments such as college dormitories, ghetto apartments, communes, and even penthouses.

Many, if not most, of these meetings will not lead to overt acts, but sometimes they do. As long as there are susceptible youth poisoned by the doctrine of imperialism so that they believe the American system must be overthrown; as long as there are angry, aggressive personalities which can be stimulated by reports of violent deeds; and as long as there are radio, television, and newspaper reporters willing to glamorize the participants in revolutionary violence, new urban guerrilla movements will continue to be born.

I am stressing, but not overstressing, the role played by the news media. Somewhere a balance must be struck between the virtue of providing information and the vice of revolutionary recruitment. This involves both the manner and the timing of the presentation of the news. The revolutionaries do not own the news media, but they act as though they did. They prepare and record on tape speeches with the full confidence that they will be broadcast as soon as they are received by the selected radio station. For example, when the surviving members of the SLA—Bill Harris, Emily Harris, and Patricia Hearst—produced a war communique and sent it to radio station KPFK, it was broadcast, obscenity and all, within minutes of its reception.

Thus, among the groups and forces assisting the urban guerrillas, we must include:

1. Portions and policies of the news media.
2. Certain court decisions.
3. Some civil libertarian individuals and organizations.
4. Teachers of the doctrine of imperialism.

#### PROSPECTS OF SUCCESS

The urban guerrillas are not tilting at windmills. They have definite prospects of success in their war to destroy democratic society. If confronted with the choice between security and liberty, it is probable that a majority of people will choose security even if this means the surrender of cherished democratic liberties.

Recently in the San Francisco Bay area there were numerous random and apparently motiveless murders of white people by young blacks. Many people were afraid to walk the streets and there was a public demand that strong action should be taken.

Although San Francisco is one of the most liberal cities in the United States, an official policy was formulated to stop, question, and search every black man on the street who fitted the profile of the killers. Civil libertarians protested that this was an infringement of the civil liberties of many innocent people as indeed it was.



The program to stop, question and search was discontinued, partially because of the protests, but also because the police believed they had discovered the perpetrators of the murders and their motives. If the killings had continued and increased and the police had not been able to stop the murders by normal methods, it is probable that drastic action would have been demanded and taken.

When people fear for their lives, there is a spontaneous demand for a strong leader and a real threat to the continuance of democracy. The urban guerrillas of Uruguay, the Tupamaros, were unable to conquer that country but they successfully destroyed democracy. Only recently, Uruguay was known as the democratic jewel of Latin America. The people enjoyed the freedoms of democracy and the benefits of a welfare state. A Marxist-Leninist urban guerrilla movement, known as the Tupamaros, was formed and it commenced an efficient program of kidnaping, assassination, bank robbery, arson, and bombing. Their activities inspired the Weathermen in the United States. The democratic government proved unable to prevent the activities of these urban guerrillas. In the crisis thus created by the Tupamaros, the military seized power. The new rulers dealt successfully with the Tupamaros but they also abolished the free operation of the institutions through which personal liberty is expressed. Political parties and trade unions are restricted and the military rules.

To this extent the Tupamaros have been successful. This is the scenario proposed for the United States.

#### PREVENTIVE ACTION

A number of steps can be legitimately taken to prevent both the recruitment and the functioning of urban guerrillas:

1. The falsity of the doctrine of imperialism should be exposed: This can be done either by a thorough examination of the argument as it is presented by Lenin or by drawing attention to the prevalent facts in the international realm which contradict the conclusions of the doctrine.

The essence of the doctrine of imperialism is that the investment of capital in an underdeveloped country is a technique of theft which impoverishes the country in which the investment is made.

This conclusion is reached theoretically by concentrating on the things that are extracted from a country through foreign investment and ignoring the things that are added. Foreign investment often increases the real wealth of a country, by providing homes, transportation, skilled personnel and money through taxation for education, medical care, et cetera. The numerous advantages that can and often do accompany the investment of foreign capital must be balanced against the resources that are removed.

Foreign investment is like fire. It can be destructive or it can be immensely creative. By concentrating solely upon the havoc and destruction that fire has caused through the ages, an argument could be developed that fire is the great enemy of human well-being. However, controlled fire has added immensely to human comfort and well being.

The wealth of the Arab oil-producing states is a definitive answer to the doctrine of imperialism. The development of their oil industries

has been due to foreign investment through which the oil was discovered, the wells were drilled, the pipelines constructed, the refineries built. If the doctrine of imperialism were true, the states in which these investments were made should be impoverished. The truth is that they are incredibly wealthy.

The doctrine of imperialism presents false conclusions which are reached by selecting certain facts and building a logical system upon them while other facts are ignored. It is the perversion of the half-truth.

However, it is often presented in a logical and appealing package and convinces students who have limited experience, logical minds, and a resentment because poverty and injustice are allowed to continue to exist in the world.

The doctrine of imperialism can and should be demolished intellectually. This would eliminate genuine idealists from the revolutionary ranks.

2. Laws must be written which are adequate to prevent violent revolutionary activity: Freedom can only exist in a society of laws. Every law restricts a freedom. Thus we have the paradox that the restraint of freedom is essential to the life of freedom.

This paradox is caused by the fact that in society freedoms conflict. The exercise of freedom by one individual to smoke often denies other people the freedom to breathe air uncontaminated by carcinogenic toxins. It is only recently that this conflict of freedoms has been acknowledged and laws have been written to deny individuals the freedom to smoke in certain places. For example, on aircraft an area is set aside where smoking is prohibited.

The hope is that the limitation of certain freedoms will result in the maximization of freedom for all.

The objective of legislation is not to grant unfettered freedom, but to maximize general freedom.

The activity of urban guerrillas threatens to destroy the liberty of all. It is legitimate that laws should be written to minimize the possibility of recruitment in prisons, et cetera. Is it impossible to design laws which will prevent revolutionary literature and agitators from recruiting prisoners as soldiers in the army of destruction? The transformation of prisoners into urban guerrillas is dubious rehabilitation.

The press serves society. It, too, should be subject to the law. No institution should be above the law.

3. The peace forces, such as the police, must be strong enough to cope with the urban guerrillas: This is not merely a matter of providing them with adequate physical weapons such as guns. They should also be trained so that they can understand the appeal exercised by communism and associated doctrines as well as the techniques used by the communists and other revolutionaries. I would go so far as to advise that police forces should be given a course in communist theory and practice to arm them ideologically as well as physically. In order to know what individuals and groups are likely to do, it is essential to know their pattern of thinking and laws of operation. An educational course should be designed to meet this specific need.

Some will doubtless make the charge that by writing laws to restrict certain types of individual conduct and by strengthening the police, we are embracing communist methods in order to fight communism. While there is certainly a danger that this may happen, there is no necessity that it must happen. One of the fundamental differences between communism and democracy is that in a communist society the communist party is supreme while in a democracy, the law is supreme.

Under communism, law is the servant of the government. In democracy it is the master.

Communism teaches that a successful revolution must lead to the establishment of the Dictatorship of the Proletariat. Lenin defined the dictatorship of the proletariat as "the rule, based on force and unrestricted by law, of the proletariat over the bourgeoisie."

The Communist Party administers the dictatorship of the proletariat, therefore, by definition, the law does not restrict the actions of the communist party. It is above the law.

It is true that some time ago the Communist rulers of Russia announced that in the Soviet Union, the dictatorship of the proletariat had been replaced by the state of all the people. However, this difference in terminology has not produced any difference in conduct. The Communist Party continues to exercise absolute and final authority within the Soviet Union and the law is a tool by which it exercises this authority.

The role of the law is quite different in a free society. It is acknowledged that there are certain absolute values of justice and truth which many believe derive from the being and nature of God. The law is an expression of these values and the law limits the freedom of activity of the government. There are certain things which the government must not do. Government, unrestrained by law, is tyranny.

The important thing is that restraints on individual liberty necessary for the functioning of a free society should be specified by law and not left to the arbitrary whim of some individual. This applies whether that individual is president, policeman, professor, journalist civil libertarian, or an urban guerrilla. All are susceptible to restraint by law. The responsibility for writing adequate laws is that of a freely elected legislature operating under constitutional restraints.

Mr. SOURWINE. Thank you very much, Doctor.

Dr. SCHWARZ. Thank you.

Senator THURMOND. Thank you very much for a very interesting presentation. The committee will stand in recess subject to the call of the Chair.

[Whereupon, at 12:10 p.m., the subcommittee was recessed, subject to the call of the Chair.]

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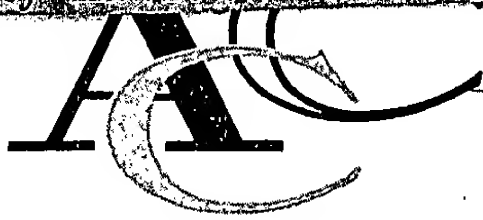
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August 1, 1975

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# ~~TERRORISTIC ACTIVITY~~

Testimony of Dr. Frederick C. Schwarz

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## HEARINGS

BEFORE THE

SUBCOMMITTEE TO INVESTIGATE THE  
ADMINISTRATION OF THE INTERNAL SECURITY  
ACT AND OTHER INTERNAL SECURITY LAWS

OF THE

COMMITTEE ON THE JUDICIARY  
UNITED STATES SENATE

NINETY-THIRD CONGRESS

SECOND SESSION

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PART 3

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JULY 5, 1974

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## RESOLUTION

*Resolved, by the Internal Security Subcommittee of the Senate Committee on the Judiciary, That the testimony of Dr. Frederick C. Schwarz, taken in executive session on July 5, 1974, be released from the injunction of secrecy, be printed and made public.*

JAMES O. EASTLAND, *Chairman*.

Approved January 28, 1975.

<sup>1</sup> Resigned from U.S. Senate as of December 31, 1974.

<sup>2</sup> Resigned from U.S. Senate as of December 27, 1974.

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## TERRORISTIC ACTIVITY

FRIDAY, JULY 5, 1974

U.S. SENATE,  
SUBCOMMITTEE TO INVESTIGATE THE  
ADMINISTRATION OF THE INTERNAL SECURITY ACT  
AND OTHER INTERNAL SECURITY LAWS  
OF THE COMMITTEE ON THE JUDICIARY,  
Washington, D.C.

The subcommittee met, pursuant to notice, at 10:40 a.m., in room 2300, Dirksen Senate Office Building, Senator Strom Thurmond presiding.

Also present: J. G. Sourwine, chief counsel; David Martin, senior analyst; Alfonso L. Tarabochia, chief investigator; and R. J. Short, senior investigator.

Senator THURMOND. Do you solemnly swear that the testimony you are to give in this hearing shall be the truth, the whole truth, and nothing but the truth, so help you God?

Dr. SCHWARZ. So help me God.

### TESTIMONY OF DR. FREDERICK CHARLES SCHWARZ

Mr. SOURWINE. Sir, would you give the reporter your full name?

Dr. SCHWARZ. My full name is Frederick Charles Schwarz.

Mr. SOURWINE. And are you a long-time student of communism?

Dr. SCHWARZ. Yes; I have been studying communism for at least 34 years. I had my first debate with a Communist in the year 1940. My opponent was Max Julius, a member of the Central Committee of the Australian Communist Party. I have debated many Communists since. Many years ago I issued an open challenge to debate any Communist on any aspect of Communist doctrine or practice. I have studied communism consistently during the past 34 years.

Mr. SOURWINE. And you have been, over many years, a very active lecturer on this subject, have you not, and teacher?

Dr. SCHWARZ. I have been consistently lecturing, writing, teaching, and debating on the subject of communism. I have served as president of the Christian Anti-Communism Crusade and as director of numerous freedom seminars, antiradical seminars, and anticommunism schools.

Mr. SOURWINE. Mr. Chairman, I believe that qualifies Dr. Schwarz as an expert in this area.

Senator THURMOND. He is an expert on communism.

Mr. SOURWINE. We are going to talk to him about that.

Senator THURMOND. That's fine.

Some will doubtless make the charge that by writing laws to restrict certain types of individual conduct and by strengthening the police, we are embracing communist methods in order to fight communism. While there is certainly a danger that this may happen, there is no necessity that it must happen. One of the fundamental differences between communism and democracy is that in a communist society the communist party is supreme while in a democracy, the law is supreme.

Under communism, law is the servant of the government. In democracy it is the master.

Communism teaches that a successful revolution must lead to the establishment of the Dictatorship of the Proletariat. Lenin defined the dictatorship of the proletariat as "the rule, based on force and unrestricted by law, of the proletariat over the bourgeoisie."

The Communist Party administers the dictatorship of the proletariat, therefore, by definition, the law does not restrict the actions of the communist party. It is above the law.

It is true that some time ago the Communist rulers of Russia announced that in the Soviet Union, the dictatorship of the proletariat had been replaced by the state of all the people. However, this difference in terminology has not produced any difference in conduct. The Communist Party continues to exercise absolute and final authority within the Soviet Union and the law is a tool by which it exercises this authority.

The role of the law is quite different in a free society. It is acknowledged that there are certain absolute values of justice and truth which many believe derive from the being and nature of God. The law is an expression of these values and the law limits the freedom of activity of the government. There are certain things which the government must not do. Government, unrestrained by law, is tyranny.

The important thing is that restraints on individual liberty necessary for the functioning of a free society should be specified by law and not left to the arbitrary whim of some individual. This applies whether that individual is president, policeman, professor, journalist, civil libertarian, or an urban guerrilla. All are susceptible to restraint by law. The responsibility for writing adequate laws is that of a freely elected legislature operating under constitutional restraints.

Mr. SOURWINE. Thank you very much, Doctor.

Dr. SCHWARZ. Thank you.

Senator THURMOND. Thank you very much for a very interesting presentation. The committee will stand in recess subject to the call of the Chair.

[Whereupon, at 12:10 p.m., the subcommittee was recessed, subject to the call of the Chair.]

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Nothing less would solve her problem. Defiance would mean death. Pretending to join them would not relieve the unbearable mental and emotional anguish she was experiencing.

In this manner she was converted and became a genuine member of the Symbionese Liberation Army. It's typical of new converts that they are very enthusiastic so she is probably an enthusiastic member also.

Senator THURMOND. The leader of the crowd was killed, wasn't he?

Dr. SCHWARZ. It's doubtful that he was the real leader. In all probability the real leader was Bill Harris. The Symbionese Liberation Army followed the customary pattern of revolutionary movements. It was originated by intellectuals, and it endeavored to recruit activists into its service.

University students are relatively easily recruited into the revolutionary cause. However, they lack something as revolutionary activists. Their training has not conditioned them to kill and they tend to stop short of the act of wanton killing.

Consider the Weathermen. Their rhetoric is extreme and they have engaged in numerous bombings. However, they usually make a phone call and give warning before the bomb explodes so that the number of deaths has been minimal. It is easier to find conditioned killers among the inhabitants of the prisons and among the returned veterans. The revolutionary intellectuals went into the prisons to recruit their killers. The courts helped them by opening the prison doors to revolutionary literature and organizers. In prison they found Donald DeFreeze and presented him as the field marshal.

The Symbionese Liberation Army emerged from the radical movement of northern California. Many organizations in that area talked violence. Some individuals grew impatient because deeds did not match rhetoric. The Symbionese Liberation Army was a group that tried to make their deeds match their rhetoric.

Senator THURMOND. How many people do you think they have now?

Dr. SCHWARZ. I don't know the actual number, but I think it is small. One of the concepts of urban guerrilla warfare is to keep organizations small and independent so that when the members of one organization are captured, they cannot inform on other organizations because they do not have knowledge concerning them. There are probably a considerable number of individuals who have had contact with members of the Symbionese Liberation Army and who are sympathetic to it but who did not actually become members.

Senator THURMOND. It's a wonder some of them didn't squeal on them.

Dr. SCHWARZ. Some of those who have had contacts have informed the authorities of what they know but their knowledge is limited.

Senator THURMOND. Oh, they have?

Dr. SCHWARZ. I cannot prove this but I believe that as we are sitting here, there are at least 100 meetings in progress discussing how programs similar to those of the Symbionese Liberation Army can be carried out. These meetings would be held in homes, in college dormitories, in communes, in ghettos, and in all sorts of unlikely places. Those present at the meetings would be professed revolutionaries because of their belief that the United States is imperialistic, and they would be excited and inspired by the courageous example of the members of the Symbionese Liberation Army but would have no direct



The program to stop, question and search was discontinued, partially because of the protests, but also because the police believed they had discovered the perpetrators of the murders and their motives. If the killings had continued and increased and the police had not been able to stop the murders by normal methods, it is probable that drastic action would have been demanded and taken.

When people fear for their lives, there is a spontaneous demand for a strong leader and a real threat to the continuance of democracy. The urban guerrillas of Uruguay, the Tupamaros, were unable to conquer that country but they successfully destroyed democracy. Only recently, Uruguay was known as the democratic jewel of Latin America. The people enjoyed the freedoms of democracy and the benefits of a welfare state. A Marxist-Leninist urban guerrilla movement, known as the Tupamaros, was formed and it commenced an efficient program of kidnaping, assassination, bank robbery, arson, and bombing. Their activities inspired the Weathermen in the United States. The democratic government proved unable to prevent the activities of these urban guerrillas. In the crisis thus created by the Tupamaros, the military seized power. The new rulers dealt successfully with the Tupamaros but they also abolished the free operation of the institutions through which personal liberty is expressed. Political parties and trade unions are restricted and the military rules.

To this extent the Tupamaros have been successful. This is the scenario proposed for the United States.

#### PREVENTIVE ACTION

A number of steps can be legitimately taken to prevent both the recruitment and the functioning of urban guerrillas:

1. The falsity of the doctrine of imperialism should be exposed: This can be done either by a thorough examination of the argument as it is presented by Lenin or by drawing attention to the prevalent facts in the international realm which contradict the conclusions of the doctrine.

The essence of the doctrine of imperialism is that the investment of capital in an underdeveloped country is a technique of theft which impoverishes the country in which the investment is made.

This conclusion is reached theoretically by concentrating on the things that are extracted from a country through foreign investment and ignoring the things that are added. Foreign investment often increases the real wealth of a country by providing homes, transportation, skilled personnel and money through taxation for education, medical care, et cetera. The numerous advantages that can and often do accompany the investment of foreign capital must be balanced against the resources that are removed.

Foreign investment is like fire. It can be destructive or it can be immensely creative. By concentrating solely upon the havoc and destruction that fire has caused through the ages, an argument could be developed that fire is the great enemy of human well-being. However, controlled fire has added immensely to human comfort and well being.

The wealth of the Arab oil-producing states is a definitive answer to the doctrine of imperialism. The development of their oil industries

guerrilla bands can be formed and will engage in assassination, kidnapping, bombing, arson, bank robbery, and similar violent acts, the people will be afraid to move about the streets and will demand an authoritarian government to provide order. This popular demand will lead to the installation of some form of police state. This police state will deprive the people of cherished liberties and generate a revolutionary consciousness. In due course quarrels will develop among the authoritarian leadership and this will open the door to popular revolt. At this stage the Communists emerge and endeavor to lead the revolution and through it impose Communist dictatorship.

The breakdown of an authoritarian state leading to the emergence of a strongly organized Communist Party is illustrated by what has taken place in Portugal.

Senator THURMOND. Let me ask you: in Portugal, are they working with the Communists?

Dr. SCHWARZ. The leader of the Portugal Communist Party is a member of the government. The Minister of Labor is a Communist. The Communist Party is the best organized political party in Portugal and has infiltrated the army, the trade unions, the news media, women, and youth organizations.

Senator THURMOND. Was that takeover planned by real Communists, or was it revolutionary?

Dr. SCHWARZ. The Communists of Portugal have been working for years to overthrow the dictatorship that governed that country. The Communist Party has the ability to live underground in a fascist state whereas democratic parties do not possess this ability. The actual revolt in Portugal was probably not organized by the Communists but they were in a favored position to take advantage of the revolution when it occurred.

Senator THURMOND. Is their headman a Communist?

Dr. SCHWARZ. No; Spínola is not a Communist but some claim he is a prisoner of the Communists and that they will dispose of him when the time is ripe. We need to remember what took place in Russia in 1917. In February of that year there was a mass revolution which granted freedom of action to the Communists. In November the Communists seized power and imposed their total dictatorship and have ruled Russia ever since.

Senator THURMOND. Go ahead.

Dr. SCHWARZ. Lenin had made a thorough study of the conditions that make revolution possible. He said that three conditions were necessary: (1) Mass discontent; (2) An organized, disciplined party to organize the revolution; and (3) A crisis within the existing government. When these three conditions exist simultaneously, a revolutionary situation exists.

Some modern Leninists believe that an authoritarian government is a necessary stepping stone to the Communist revolution. When such a government is formed, it robs the people of their personal liberty and generates discontent. Almost inevitably, quarrels between the leaders develop. In these conditions a great opportunity is presented to the organized Communist party which has been preparing to promote revolution.

Senator THURMOND. What do you think is the greatest threat to this country today?

the American economic, political, and governmental systems are utterly evil and that any means to destroy them is legitimate. They engage in armed propaganda or the propaganda of the deed. They depend upon the news media to publicize their deeds and win recruits for their cause. The success of their program rests upon the cooperation given by the news media. To date the revolutionaries have no cause for complaint.

Freud teaches that every human being is the possessor of aggressive tendencies derived from the death instinct. In some individuals this tendency to aggression is dominant. Such individuals will become excited by the press accounts of the brutal acts of the revolutionaries and will be recruited for the cause. To the urban guerrilla, the violent deed is a recruiting act.

I believe a little history may be appropriate at this point. The role of violence has been a subject of intense discussion since Karl Marx made his statement that "force is the midwife to deliver the infant socialism from the womb of an aging and decaying capitalism."

There has been general agreement about the need and virtue of violence but considerable disagreement concerning the type of violence that should be used. The official Communist line on violence was given by Lenin. He stated that when a revolution was not imminent nor in progress, violence should be limited to the actions of a mass of people. He taught that individual terroristic acts were counterproductive. The main task of the Communist was to organize and agitate the masses. If the Communist engaged in acts of violence which compelled him to hide underground from the police, he severed his links with the masses. For this reason, individual terrorism was, in general, condemned.

From this, it would appear that the urban guerrillas are in conflict with the teaching of Lenin. Nevertheless, many of them claim to be Marxist-Leninists. How do they justify their apparent departure from Lenin?

They have little difficulty. They say that one of the basic tenets of Leninism is that techniques must change when conditions change. The teachings of Lenin were appropriate for the conditions that prevailed in his day.

Despite this, during his lifetime, Lenin organized and approved many acts of individual violence. For example, he organized violent bank robberies which were carried out by the Bolsheviks in Caucasia under the direction of Stalin.

The urban guerrillas claim that if Lenin were alive today, his attitude toward violence would change completely. In his day, if a public leader were assassinated, the only people who knew about it immediately were those close at hand. The news took weeks and even months to reach the entire nation.

Today, with radio, television, and wire services, an act is known all around the world within minutes. Millions of people actually watched the conflict between the members of the Symbionese Liberation Army and the police while it was taking place. I listened to it on radio from its inception and watched it on television during most of the action.

Due to these changed circumstances, the propaganda of the deed is 1,000 times as effective as it was in Lenin's day. Such revolutionary violence can therefore be considered Leninist.

U.S.A., formed an organization called, The National Coalition Against Political and Racial Oppression, under the chairmanship of Angela Davis. The official sponsoring committee contains 20 Communists. They have been successful in recruiting many non-Communists to serve on the committee also. This coalition sponsored a rally in North Carolina to protest the death penalty and 5,000 attended. In all the reports I have read, it is merely described as a civil rights rally and the role of the Communist party received no mention. However, the Communist newspaper, The Daily World, has been promoting this rally for some considerable time.

Senator THURMOND. If the press did their job, they would tell who Angela Davis is, what she stands for, and how the organization was formed.

Dr. SCHWARZ. It is significant news that she is a member of the politburo of the Communist Party, U.S.A., and that the organization of which she is chairman, The National Coalition Against Political and Racial Oppression, was created by the Communist Party.

Senator THURMOND. Do you think the Communist Party should be allowed to operate here?

Dr. SCHWARZ. It is difficult to answer that by a simple yes or no.

Senator THURMOND. I don't think we should allow any party to operate that advocates overthrowing the Government by force.

Dr. SCHWARZ. The problem is to design laws which are constitutional and which will prevent the activities of the Communist Party. It is easy to outlaw the use of the name "Communist" but the Communists attempt to carry on their activities using some other name. I saw this happen in Australia. During the early days of the Second World War, Nazi Germany and the Soviet Union were allies. The Australian Communist Party was doing everything it could to help the Nazis by hindering the Australian war effort. The Australian Government, which at that time was a labor socialist government, outlawed the Australian Communist Party. At that time the party conducted a big rally in the Sydney Domain each Sunday. The leader was a well-known Communist labor union leader, Stan Moran. When the Communist Party was outlawed, he abolished the Communist meeting and commenced the people's meeting. He continued to conduct the people's meeting until the ban on the Communist Party was lifted when he once more called it a Communist Party rally. All that the Australian law achieved was to outlaw the use of the word Communist. It had very little affect upon their activities. If the Communist Party is outlawed, the laws should be written so that the activities of the party are stopped. This is not easy to do.

Senator THURMOND. Certainly not in the Congress as it is constituted today.

Mr. SOURWINE. Senator, we tried. Congress outlawed that party as far as they thought they constitutionally could, and the courts tore it down.

Senator THURMOND. That's right. I don't believe you could outlaw the party today. There are people over here who call themselves liberals, who are accomplishing Communist goals.

Dr. SCHWARZ. Lenin used the expression "Building communism with non-Communist hands". The genius of communism is that they are often successful in getting 100 people to work for them uncon-

the prisoners are entitled to receive Marxist and other revolutionary literature. Consequently, such literature is circulating widely in the prisons. Letters from prisoners are frequently published in revolutionary periodicals such as the Daily World, the Guardian, and the Militant. Revolutionary organizations are flourishing within the prisons.

Personal recruitment takes place as the revolutionaries gain access to the prisoners. Some of the revolutionaries operate as lawyers and others as cultural and rehabilitative workers.

The founders of the Symbionese Liberation Army made a special effort to recruit prisoners. They had some success. Their field marshal, Donald DeFreeze, who called himself Cinque, was recruited while he was a prisoner and he later escaped. There were a number of other black prisoners who were apparently attracted to the Symbionese Liberation Army and there was a temporary impression that their role in that army was greater than it was. However, Cinque appears to have been the only permanent black member, and he was killed along with five white members who were originally students.

The doctrine of imperialism depicts the colored races as the primary victims of American capitalism. This is extended to include the minorities within the United States, particularly the black minority. They are regarded as the natural enemies of the U.S. Government and the attempt is made to harness their anger and use it for murderous acts.

The Symbionese Liberation Army also recruited from the returned veterans. The first public act of the Symbionese Liberation Army was to assassinate Marcus Foster, the black superintendent of schools of Oakland, Calif., with cyanide-impregnated bullets. Two men have been arrested and charged with this murder. Both are returned veterans and were formerly members of the organization known as "Vietnamese Veterans Against the War."

A deliberate attempt is being made to recruit prisoners and veterans as soldiers in the urban guerrilla army.

Mr. SOURWINE. Doctor, may I intrude? I wanted to ask you if you are taking issue with Marighella's statement about the suitability of students for guerrilla warfare. Let me read a brief paragraph:

Students are being noted for being politically crude and coarse, and thus they break all the taboos. When they are integrated into urban guerrilla warfare as is now occurring on a wide scale, they show a special talent for revolutionary violence, and soon acquire a high level of political, technical, military skill. Students have plenty of free time on their hands; and because they are systematically separated, suspended and expelled from schools by the dictatorship, and so they begin to spend their time advantageously in behalf of revolution.

Dr. SCHWARZ. I would agree with that statement in general terms. However, in the United States, the students have been very effective as revolutionary agitators but not so effective as revolutionary killers. Others adapt more easily to that role, and the student leaders seem to be aware of this and seek to recruit them. The revolutionary doctrines to which these students give their allegiance also teach them that they must recruit from the revolutionary masses.

The Symbionese Liberation Army is the most ruthless and brutal organization that has yet made its appearance on the American scene. Their deeds have matched or surpassed their words.

Dr. SCHWARZ. Thank you, sir.

[Discussion off the record.]

Mr. SOURWINE. Dr. Schwarz, you recently wrote a letter in which you said—quote—"Kidnaping, assassination, and random murder are now becoming popular features in American life. This has not happened accidentally, but as a result of careful planning. The plans were formulated by Communists and collaborators with Communists."—unquote.

Would you tell us in your own words what you know about this?

Dr. SCHWARZ. Urban guerrilla warfare has recently become prominent within the life of the United States. The most recent major manifestation of this was the conduct of the Symbionese Liberation Army which was characterized by murder, kidnaping, arson, and bank robbery and which culminated in the violent conflict in Los Angeles in which six members of the Symbionese Liberation Army were killed.

The soldiers of the Symbionese Liberation Army were carrying out programs described in the "Minimanual of the Urban Guerrilla" which was written by Carlos Marighella of Brazil. This minimanual was translated into English and published by Communist Cuba. It is the textbook which most modern urban guerrilla movements use. However, Marighella did not initiate the science of urban guerrilla warfare. He was influenced by General Alberto Bayo who was a military leader on the republican side of the Spanish Civil War. When the republican forces were defeated, he went to Latin America where he became an instructor in the theory and practice of urban guerrilla warfare for the Communist revolutionaries.

Within the spectrum of Marxist-Leninist movements in this hemisphere, there has been considerable controversy concerning the most effective pathway to power. Mao Tse-tung advocates rural guerrilla warfare and many revolutionaries follow him. Castro conquered Cuba through rural guerrilla warfare. However, Che Guevara tried to conquer Bolivia and then South America through rural guerrilla warfare and he failed.

Urban guerrilla warfare is an alternative to rural guerrilla warfare. It believes the guerrillas should be based in the cities and not in the country and that they should engage in terroristic acts of violence which become the propaganda of the deed.

Mr. SOURWINE. When you refer to "careful planning" which as you say, "brought about kidnaping, assassination, random murder," whose planning? What planning? Where?

Dr. SCHWARZ. I would like to answer that question under five headings: (1) Recruitment, (2) Organization, (3) Program, (4) Objective, (5) Assisting forces.

#### RECRUITMENT

Most of the guerrillas are recruited from college students. The first step that leads them towards recruitment is that they are taught and that they believe the doctrine of imperialism. If this doctrine is true, their consequent conduct can be considered humanitarian.

Mr. SOURWINE. Weren't at least half of the members of the so-called Symbionese Liberation Army college graduates?

Dr. SCHWARZ. Of the six who were killed, I believe five were college graduates. Of the three known members who remain alive, two are college graduates and the third, Patricia Hearst, was a college student.



society will be impossible. Their immediate objective is the destruction of democratic free society. Any authoritarian society is preferable, including military and fascist dictatorships. The people must be made aware of their oppression. Their theoreticians affirm that the people are oppressed in a democratic society but for some peculiar reasons they are unaware of their oppression. The majority are convinced that they can improve their economic and social well-being and progressively eliminate injustice and poverty through the democratic system with its general elections and due process of law. As a result of this, the people do not acquire a revolutionary consciousness and do not become revolutionaries.

A number of reasons are given to rationalize the failure of the workers to become revolutionaries. One of these is that the workers have been bribed by the profits of imperialism and another is that their consciousness has been changed in the wrong direction by the products of the consumer society. Workers have become so attached to their automobiles, refrigerators, washing machines, color television, and the ownership of their own homes that they have developed a vested interest in the maintenance of the corrupt system and have become conservative.

Summarized, the argument goes something like this: A revolution is imperative to destroy the welfare through warfare state.

There can be no successful revolution without a large number of people developing a revolutionary consciousness.

A democratic free society inhibits the development of a revolutionary consciousness.

The democratic society must be destroyed and replaced by an authoritarian society.

Once an authoritarian society is established, people become aware of their oppression. Freedom is like breath. While you have it, you are usually unconscious of it. Once you lack it, the hunger for it becomes all-consuming. Once the people feel the oppression of authority on their own flesh, they will generate a revolutionary consciousness.

Most authoritarian societies have a limited life expectancy. Sooner or later the ruling group loses its cohesion and quarrels break out among the leaders. At this point, the institutions of authority become paralyzed and revolution becomes possible.

If the revolution is to prove successful, it requires leadership. This presents the Communist party with an historic opportunity.

Communist parties can function and live underground and retain remarkable vitality and strength. This is not true of democratic parties. Their members are accustomed to obeying the law and are not skilled in the techniques of secrecy and deception essential for underground operation. Consequently democratic parties disintegrate and die in a dictatorial regime.

When revolution breaks out, Communist parties have individuals ready to assume the leadership role. Their organization remains intact. Overnight, Communist magazines and newspapers appear as if by magic. Individuals suddenly announce their membership in the Communist party and assume leadership roles. They attempt to influence and control labor organizations, women's organizations, youth organizations, and cultural groups. Sometimes they succeed. The

of the masses of people of the world. The US empire, as a worldwide system, channels wealth, based upon the labor and resources of the rest of the world, into the United States. The relative affluence existing in the United States is directly dependent upon the labor and natural resources of the Vietnamese, the Angolans, the Bolivians and the rest of the peoples of the Third World. All of the United Airlines Astrojets, all of the Holiday Inns, all of Hertz's automobiles, your television set, car and wardrobe already belong, to a large degree to the people of the rest of the world.

Those who became Weathermen believed this so sincerely that they became articulate and active enemies of their own country and dedicated their lives to the violent overthrow of the capitalist system. They felt they must engage in criminal activity.

To many American citizens this Weatherman statement appears ridiculous. Unfortunately, it does not appear ridiculous to many university students. Recently I traveled by bus from New York to Philadelphia. A student from the University of Pennsylvania sat beside me. We discussed revolutionary activity on the university campus, and he gave no indication of being a radical. However, I quoted the above Weatherman description of the United States of America and, his reply startled me: "What's wrong with that?"

The mighty propaganda apparatus of the world Communist movement focuses upon the teaching of the doctrine of imperialism. Unfortunately most of their accusations are not answered in the classroom.

Here is the May 1974, edition of the World Marxist Review which is classified as the "theoretical and information journal of Communist and Worker's Parties." It expresses the doctrines of the Communist parties of the world which support the Soviet Union and is published in the following languages: Arabic, Bulgarian, Czech, Danish, Finnish, French, German, Greek, Hungarian, Italian, Japanese, Mongolian, Norwegian, Persian, Portuguese, Rumanian, Russian, Singhalese, Spanish, Swedish, Turkish, and Vietnamese.

A major article in this edition is entitled "Indictment of Imperialism." The opening statement is, "The crimes of imperialism are growing and so is the bill presented to it by the peoples of the world." The article then proceeds to list the alleged crimes of imperialism and covers 20 pages in so doing. The influence of unanswered charges such as these upon susceptible student minds can't be exaggerated.

When an idealistic 20-year-old student is convinced that his native country is the enemy of the people of the world and the primary cause of poverty, oppression, and war, he feels a responsibility to destroy the system which prevails. At this point certain options are open to him.

One option is to join one of the orthodox Communist parties which are functioning within the United States. These parties affirm the doctrine of imperialism and teach that world peace and prosperity can be achieved only through the revolutionary overthrow of capitalism within America. The members of these parties are disciplined and are required to study. Their work to promote revolution is under the direction of senior Communists. These believe revolution must come through the activities of masses of people and not through individual terrorism. These parties include the Communist Party, U.S.A., which supports the Soviet Union, the Socialist Worker's Party which is the Trotskyist Communist Party, the Progressive Labor Party which is independent, and a host of smaller groups

EX-115

June 1, 1976

REC-83

94-50868-383

[redacted]  
4719 Edgewood Road  
College Park, Maryland 20740

Dear [redacted]

b6  
b7C

In reply to your communication of May 24th, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the Christian Anti-Communism Crusade, Dr. Fred Schwarz, or the [redacted] Company, Incorporated.

MAILED 6

JUN 1 1976

FBI

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director

7/3/76

b6  
b7C

NOTE: Bufiles contain no identifiable information concerning correspondent and no derogatory information concerning [redacted] Dr. Fred Schwarz and the Christian Anti-Communism Crusade is well-known to the Bureau.

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Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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**COMPANY, INCORPORATED**

Consultants in Direct Mail

7777 LEESBURG PIKE

FALLS CHURCH, VIRGINIA 22043

(703) 356-0440

May 21, 1976

Dear Friend:

Are you as concerned as I am about the advances being made by the Communist world in South Africa? The Middle East? Panama? The U.S.A.?

If you are, then come listen to one of the country's foremost experts on Communism tell us about how the Communists are "Changing the World through Philosophy" -- and what we can do about it!

Dr. Fred Schwarz, the President of the Christian Anti-Communism Crusade will conduct a dinner-meeting at the Twin Bridges Marriott Hotel (Virginia side of the 14th Street Bridge), Thursday, June 10, with dinner at 6:30 p.m.

At 7:30 p.m., Dr. Schwarz will discuss the Communist philosophy and tell us how it is being applied throughout the world and right here in America today.

Dr. Schwarz is actively engaged in the struggle against Communism in many countries utilizing the weapons of truth and knowledge.

He has written several books including "The Three Faces of Revolution" and "You Can Trust the Communists (to be Communists)."

The St. Louis Globe-Democrat says about the latter, ".....should be read by every American, especially by the millions who are unaware of the insidious and subversive tactics employed by our enemy....."

If you come, Dr. Schwarz will autograph for you a FREE copy of this famous book, which has sold over two million copies.

Please return the enclosed post card today to let us know that you are coming to the dinner meeting. The cost of the dinner is \$8.00 per person payable at the meeting. If you are unable to attend the dinner, please come to the meeting which starts at 7:30 p.m. There is no charge for attending the meeting.

In either case, please let us know by June 4th that you coming by returning the enclosed post card or by calling [redacted] at (703) 356-0440, Ext. 208, so we will have a seat for you and any guests you may bring.

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I'm looking forward to seeing you Thursday, June 10 at Dr. Schwarz' meeting.

Sincerely,

[redacted signature box]

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ENCLOSURE